

**COURT OF COMMON PLEAS OF CHESTER COUNTY  
ORPHANS' COURT DIVISION**

IN RE: \_\_\_\_\_

NO. 15\_\_\_ - \_\_\_\_\_

**PRELIMINARY DECREE**

AND NOW, this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, a hearing on the PETITION TO \_\_\_\_\_ filed in the above captioned matter is scheduled to be heard before the Hon. \_\_\_\_\_, on \_\_\_\_\_, the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, at \_\_\_\_ am/pm, in Courtroom No.\_\_\_\_, Chester County Justice Center, West Chester, Pennsylvania.

Notice of service and proof thereof shall be given by the PETITIONER(s) to the following: Any and all persons and/or entities required by statute or rule to be notified of these proceedings and any other interested party.

BY THE COURT:

\_\_\_\_\_  
, J.