

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

Scheduled Cases Alphabetical Index

| <u>Parties</u> | <u>Case Number</u> | <u>Ref Nbr</u> | <u>Listing</u> | <u>Pg Nbr</u> |
|---------------------------------------|--------------------|----------------|----------------|---------------|
| 400 WESTSIDE, L.P. | 2021-08842-AB | 45 | 2nd Listing | 29 |
| 400 WESTSIDE, L.P. | 2021-08843-AB | 113 | 2nd Listing | 65 |
| ANAND, RATHI | 2021-10048-AB | 95 | 1st Listing | 57 |
| BARKER, DANIEL | 2019-07496-CT | 3 | 17th Listing | 2 |
| BRE/ESA P PORTFOLIO PA PROPERTIES LLC | 2021-08783-AB | 40 | 2nd Listing | 27 |
| CALN EAST 2017 LLC | 2021-00447-MJ | 32 | 6th Listing | 23 |
| CARRINGTON, CHARLESDAVID | 2021-06047-CT | 102 | 1st Listing | 60 |
| CENTRO NP NEW GARDEN SC OWNER LLC | 2021-08780-AB | 38 | 2nd Listing | 26 |
| CENTRO NP NEW GARDEN SC OWNER LLC | 2021-08782-AB | 39 | 2nd Listing | 26 |
| CLF WESTBROOK MALVERN BUSINESS TRUST | 2021-09484-AB | 91 | 2nd Listing | 55 |
| COATESVILLE AREA SCHOOL DISTRICT | 2019-11500-AB | 28 | 12th Listing | 20 |
| COATESVILLE AREA SCHOOL DISTRICT | 2019-11502-AB | 29 | 12th Listing | 21 |
| COATESVILLE AREA SCHOOL DISTRICT | 2019-11508-AB | 30 | 13th Listing | 22 |
| COATESVILLE AREA SCHOOL DISTRICT | 2020-08595-AB | 14 | 11th Listing | 13 |
| COATESVILLE AREA SCHOOL DISTRICT | 2020-08601-AB | 15 | 11th Listing | 14 |
| COATESVILLE AREA SCHOOL DISTRICT | 2020-08603-AB | 111 | 11th Listing | 64 |
| COATESVILLE AREA SCHOOL DISTRICT | 2020-08604-AB | 16 | 11th Listing | 14 |
| COATESVILLE AREA SCHOOL DISTRICT | 2020-08606-AB | 18 | 11th Listing | 15 |
| COATESVILLE AREA SCHOOL DISTRICT | 2020-08605-AB | 17 | 11th Listing | 15 |
| COATESVILLE AREA SCHOOL DISTRICT | 2020-08607-AB | 19 | 11th Listing | 16 |
| COATESVILLE AREA SCHOOL DISTRICT | 2020-08833-AB | 21 | 10th Listing | 17 |
| COATESVILLE AREA SCHOOL DISTRICT | 2021-09241-AB | 72 | 2nd Listing | 46 |
| COATESVILLE AREA SCHOOL DISTRICT | 2021-09245-AB | 73 | 2nd Listing | 46 |
| COATESVILLE AREA SCHOOL DISTRICT | 2021-09247-AB | 74 | 2nd Listing | 47 |
| COATESVILLE AREA SCHOOL DISTRICT | 2021-09248-AB | 75 | 2nd Listing | 47 |
| COATESVILLE AREA SCHOOL DISTRICT | 2021-09249-AB | 76 | 2nd Listing | 48 |

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|------------------------------------|--------------------|----------------|----------------|---------------|
| COATESVILLE AREA SCHOOL DISTRICT | 2021-09251-AB | 78 | 2nd Listing | 49 |
| COATESVILLE AREA SCHOOL DISTRICT | 2021-09252-AB | 79 | 2nd Listing | 49 |
| COATESVILLE AREA SCHOOL DISTRICT | 2021-09250-AB | 77 | 2nd Listing | 48 |
| COATESVILLE AREA SCHOOL DISTRICT | 2021-09253-AB | 80 | 2nd Listing | 50 |
| COATESVILLE AREA SCHOOL DISTRICT | 2021-09255-AB | 82 | 2nd Listing | 51 |
| COATESVILLE AREA SCHOOL DISTRICT | 2021-09254-AB | 81 | 2nd Listing | 50 |
| COATESVILLE AREA SCHOOL DISTRICT | 2021-09256-AB | 83 | 2nd Listing | 51 |
| COATESVILLE AREA SCHOOL DISTRICT | 2021-09257-AB | 84 | 2nd Listing | 52 |
| COATESVILLE AREA SCHOOL DISTRICT | 2021-09258-AB | 85 | 2nd Listing | 52 |
| COATESVILLE AREA SCHOOL DISTRICT | 2021-09260-AB | 86 | 2nd Listing | 53 |
| COLEMAN, SHIRLEY | 2020-02242-TT | 112 | 9th Listing | 65 |
| CRAWFORDS AUTO CENTER INC | 2020-03567-CT | 25 | 3rd Listing | 19 |
| DENTON JR, JACKSONG. | 2021-06010-IR | 100 | 1st Listing | 59 |
| DEVON VILLAGE 1681 STATUTORY TRUST | 2021-08801-AB | 43 | 2nd Listing | 28 |
| DOWNINGTOWN AREA SCHOOL DISTRICT | 2020-08266-AB | 35 | 9th Listing | 24 |
| DOWNINGTOWN AREA SCHOOL DISTRICT | 2020-08277-AB | 4 | 11th Listing | 7 |
| DOWNINGTOWN AREA SCHOOL DISTRICT | 2020-08278-AB | 5 | 11th Listing | 8 |
| DOWNINGTOWN AREA SCHOOL DISTRICT | 2020-08279-AB | 6 | 11th Listing | 9 |
| DOWNINGTOWN AREA SCHOOL DISTRICT | 2020-08280-AB | 7 | 11th Listing | 10 |
| DOWNINGTOWN AREA SCHOOL DISTRICT | 2020-08281-AB | 36 | 9th Listing | 25 |
| DOWNINGTOWN AREA SCHOOL DISTRICT | 2020-08282-AB | 8 | 11th Listing | 10 |
| DOWNINGTOWN AREA SCHOOL DISTRICT | 2020-08283-AB | 108 | 11th Listing | 63 |
| DOWNINGTOWN AREA SCHOOL DISTRICT | 2020-08289-AB | 9 | 11th Listing | 11 |
| DOWNINGTOWN AREA SCHOOL DISTRICT | 2020-08290-AB | 10 | 11th Listing | 11 |
| DOWNINGTOWN AREA SCHOOL DISTRICT | 2020-08292-AB | 11 | 11th Listing | 12 |
| DOWNINGTOWN AREA SCHOOL DISTRICT | 2020-08298-AB | 109 | 11th Listing | 63 |
| DOWNINGTOWN AREA SCHOOL DISTRICT | 2020-08299-AB | 110 | 11th Listing | 64 |
| DOWNINGTOWN AREA SCHOOL DISTRICT | 2021-09142-AB | 54 | 2nd Listing | 37 |

Court of Common Pleas of Chester County

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|--|--------------------|----------------|----------------|---------------|
| DOWNINGTOWN AREA SCHOOL DISTRICT | 2021-09144-AB | 55 | 2nd Listing | 37 |
| DOWNINGTOWN AREA SCHOOL DISTRICT | 2021-09146-AB | 56 | 2nd Listing | 38 |
| DOWNINGTOWN AREA SCHOOL DISTRICT | 2021-09147-AB | 57 | 2nd Listing | 38 |
| DOWNINGTOWN AREA SCHOOL DISTRICT | 2021-09148-AB | 58 | 2nd Listing | 39 |
| DOWNINGTOWN AREA SCHOOL DISTRICT | 2021-09149-AB | 59 | 2nd Listing | 39 |
| DOWNINGTOWN AREA SCHOOL DISTRICT | 2021-09150-AB | 60 | 2nd Listing | 40 |
| EAGLEVIEW TOWN CENTER RETAIL II LP | 2020-08310-AB | 12 | 11th Listing | 12 |
| ECHO LIONVILLE LLC | 2020-08125-AB | 106 | 11th Listing | 62 |
| FAIRWAYS APARTMENTS ASSOCIATES LP | 2020-01961-MJ | 31 | 6th Listing | 22 |
| FI EXTON HOSPITALITY LLC | 2020-08250-AB | 107 | 11th Listing | 62 |
| GROSS, DAVIDL. | 2020-02531-TT | 26 | 7th Listing | 19 |
| HALL, SHARON | 2021-06361-CV | 104 | 1st Listing | 60 |
| HAMILL, KAREN | 2020-03597-TT | 22 | 6th Listing | 17 |
| HERTZ, TOSHA | 2018-10557-TT | 105 | 6th Listing | 61 |
| HIGH STREET W.C., L.P. | 2021-08380-AB | 34 | 3rd Listing | 23 |
| INZUNZA, ROBERTOA | 2020-09274-RC | 27 | 4th Listing | 20 |
| JOLLES, TRACYE. | 2021-03305-MJ | 61 | 2nd Listing | 40 |
| JONES, DENISE | 2021-05822-TT | 99 | 1st Listing | 58 |
| KEVA FLATS LP | 2020-08711-AB | 20 | 11th Listing | 16 |
| MAISANO, PATRICIAA. | 2021-06206-RC | 103 | 2nd Listing | 60 |
| MUTUAL BENEFIT INSURANCE COMPANY (A/S/O) | 2020-08459-TT | 96 | 3rd Listing | 57 |
| NEWELL, MIRIAM | 2020-06417-TT | 101 | 1st Listing | 59 |
| NWHAN EXTON PA DEVELOPMENT LLC | 2021-08790-AB | 41 | 2nd Listing | 27 |
| PGOB COVENTRY HOLDINGS, LLC | 2021-08929-AB | 46 | 2nd Listing | 30 |
| PGOB COVENTRY HOLDINGS, LLC | 2021-08930-AB | 47 | 2nd Listing | 31 |
| PGOB COVENTRY HOLDINGS, LLC | 2021-08931-AB | 48 | 2nd Listing | 32 |
| PGOB COVENTRY HOLDINGS, LLC | 2021-08932-AB | 49 | 2nd Listing | 33 |
| PGOB COVENTRY HOLDINGS, LLC | 2021-08933-AB | 50 | 2nd Listing | 34 |

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|-------------------------------------|--------------------|----------------|----------------|---------------|
| PGOB COVENTRY HOLDINGS, LLC | 2021-08934-AB | 51 | 2nd Listing | 35 |
| PHOENIXVILLE AREA SCHOOL DISTRICT | 2021-09143-AB | 114 | 2nd Listing | 66 |
| PHOENIXVILLE AREA SCHOOL DISTRICT | 2021-09155-AB | 115 | 2nd Listing | 66 |
| PHOENIXVILLE AREA SCHOOL DISTRICT | 2021-09157-AB | 116 | 2nd Listing | 67 |
| PHOENIXVILLE AREA SCHOOL DISTRICT | 2021-09158-AB | 62 | 2nd Listing | 41 |
| PHOENIXVILLE AREA SCHOOL DISTRICT | 2021-09159-AB | 63 | 2nd Listing | 41 |
| PHOENIXVILLE AREA SCHOOL DISTRICT | 2021-09160-AB | 64 | 2nd Listing | 42 |
| PHOENIXVILLE AREA SCHOOL DISTRICT | 2021-09162-AB | 66 | 2nd Listing | 43 |
| PHOENIXVILLE AREA SCHOOL DISTRICT | 2021-09166-AB | 67 | 2nd Listing | 43 |
| PHOENIXVILLE AREA SCHOOL DISTRICT | 2021-09167-AB | 68 | 2nd Listing | 44 |
| PHOENIXVILLE AREA SCHOOL DISTRICT | 2021-09168-AB | 69 | 2nd Listing | 44 |
| PR EXTON SQUARE PROPERTY LP | 2020-08424-AB | 13 | 11th Listing | 13 |
| PROVCO PINEGOOD ATWATER LP | 2021-09161-AB | 65 | 2nd Listing | 42 |
| RISSER, DARRIN | 2020-04970-CT | 24 | 8th Listing | 18 |
| ROBERSON, MICHELLE (ADMIN) | 2019-04715-TT | 2 | 16th Listing | 1 |
| ROWLAND, JOHN | 2019-12322-TT | 33 | 12th Listing | 23 |
| SHP V WILLISTOWN LLC | 2021-08792-AB | 42 | 2nd Listing | 28 |
| SNH NS PROPERTIES TRUST | 2021-09170-AB | 70 | 2nd Listing | 45 |
| STATE FARM MUTUAL AUTOMOBILE INS CO | 2021-04589-TT | 89 | 1st Listing | 54 |
| STORAGE FIRST VENTURES LLC | 2021-00267-AB | 23 | 9th Listing | 18 |
| STRATEGIC VISION, L.P. | 2021-09190-AB | 71 | 2nd Listing | 45 |
| TERRY, WILLIAME. | 2021-03576-TT | 90 | 2nd Listing | 55 |
| TOWN SQUARE PARTNERS LLC | 2021-09292-AB | 87 | 2nd Listing | 53 |
| TOWN SQUARE PARTNERS LLC | 2021-09293-AB | 88 | 2nd Listing | 54 |
| TREDYFFRIN/EASTTOWN SCHOOL DISTRICT | 2021-09592-AB | 92 | 2nd Listing | 56 |
| TRUONG, PHUOUNGH | 2020-09166-TT | 94 | 3rd Listing | 57 |
| W (MINOR), L | 2021-05196-TT | 93 | 1st Listing | 56 |
| WELLS FARGO BANK N A | 2018-04474-RC | 1 | 2nd Listing | 1 |

Court of Common Pleas of Chester County

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|-----------------------------------|--------------------|----------------|----------------|---------------|
| WEST CHESTER AREA SCHOOL DISTRICT | 2021-08686-AB | 37 | 2nd Listing | 25 |
| WEST CHESTER AREA SCHOOL DISTRICT | 2021-08802-AB | 44 | 2nd Listing | 29 |
| WEST CHESTER AREA SCHOOL DISTRICT | 2021-08935-AB | 52 | 2nd Listing | 36 |
| WEST CHESTER AREA SCHOOL DISTRICT | 2021-08936-AB | 53 | 2nd Listing | 36 |
| WINDSTREAM CAPITAL LLC | 2021-05194-RC | 97 | 1st Listing | 58 |
| ZALOGA, KATHERINE | 2021-05551-PL | 98 | 1st Listing | 58 |

Total Cases Scheduled: 116

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

Attorneys

Parties

Trial Ready Date

**MORTGAGE FORECLOSURE:
RESIDENTIAL**

WELLS FARGO BANK N A

ROBERT CRAWLEY
(855) 225-6906
PETER WAPNER
(215) 563-7000
ROSEMARIE DIAMOND
(844) 856-6646
BRIAN JONATHAN YODER
(844) 856-6646

**2018-04474-RC
2nd Listing**

1

VS.

CHARLESF BRADY
SANDRAL BRADY

OTHER TORT

05/13/2020

MICHELLE (ADMIN) ROBERSON

ROYCE W SMITH
(267) 687-7520
MARIA C JANOSKI
(610) 679-9031

RODNEY (ADMIN) ROBERSON

ROYCE W SMITH
(267) 687-7520
MARIA C JANOSKI
(610) 679-9031

BIANCA (EST OF/DECEASED)N ROBERSON

ROYCE W SMITH
(267) 687-7520
MARIA C JANOSKI
(610) 679-9031

**2019-04715-TT
16th Listing**

2

VS.

DAVID DESPER

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
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| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|---|-----------------------|-------------------------|
| | OTHER CONTRACT | 07/23/2020 |
| | DANIEL BARKER | |
| MARK WILLIAM TANNER (215) 567-8300 PETER MICHAEL NEWMAN (215) 567-8300 | | |
| | KRISTEN BARKER | |
| MARK WILLIAM TANNER (215) 567-8300 PETER MICHAEL NEWMAN (215) 567-8300 | | |
| | WILLIAMB CAREY, III | |
| MARK WILLIAM TANNER (215) 567-8300 PETER MICHAEL NEWMAN (215) 567-8300 | | |
| | MATTHEWJ FISCHER | |
| MARK WILLIAM TANNER (215) 567-8300 PETER MICHAEL NEWMAN (215) 567-8300 | | |
| | WILLIAM COOKSON | |
| MARK WILLIAM TANNER (215) 567-8300 PETER MICHAEL NEWMAN (215) 567-8300 | | |
| | DONNA SPINELLI | |
| MARK WILLIAM TANNER (215) 567-8300 PETER MICHAEL NEWMAN (215) 567-8300 | | |
| | JOHN DUNLAP | |
| MARK WILLIAM TANNER (215) 567-8300 PETER MICHAEL NEWMAN (215) 567-8300 | | |
| | CAROL DUNLAP | |
| MARK WILLIAM TANNER (215) 567-8300 PETER MICHAEL NEWMAN (215) 567-8300 | | |
| | MATTHEW FARMER | |
| MARK WILLIAM TANNER (215) 567-8300 PETER MICHAEL NEWMAN (215) 567-8300 | | |

Court of Common Pleas of Chester County

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| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|---|------------------|-------------------------|
| (Case No 2019-07496-CT continued from previous page) | OTHER CONTRACT | 07/23/2020 |
| MARK WILLIAM TANNER (215) 567-8300 PETER MICHAEL NEWMAN (215) 567-8300 | DANIELLE FARMER | |
| MARK WILLIAM TANNER (215) 567-8300 PETER MICHAEL NEWMAN (215) 567-8300 | DONALD FERRO | |
| MARK WILLIAM TANNER (215) 567-8300 PETER MICHAEL NEWMAN (215) 567-8300 | JENNIFER FERRO | |
| MARK WILLIAM TANNER (215) 567-8300 PETER MICHAEL NEWMAN (215) 567-8300 | JERRELL GATLIN | |
| MARK WILLIAM TANNER (215) 567-8300 PETER MICHAEL NEWMAN (215) 567-8300 | CORNELIA GATLIN | |
| MARK WILLIAM TANNER (215) 567-8300 PETER MICHAEL NEWMAN (215) 567-8300 | ANDREW BROWN | |
| MARK WILLIAM TANNER (215) 567-8300 PETER MICHAEL NEWMAN (215) 567-8300 | TRACEY BROWN | |
| MARK WILLIAM TANNER (215) 567-8300 PETER MICHAEL NEWMAN (215) 567-8300 | JOHN HARRIS | |
| MARK WILLIAM TANNER (215) 567-8300 PETER MICHAEL NEWMAN (215) 567-8300 | ELIZABETH HARRIS | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
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|---|------------------|-------------------------|
| (Case No 2019-07496-CT continued from previous page) | OTHER CONTRACT | 07/23/2020 |
| MARK WILLIAM TANNER (215) 567-8300 PETER MICHAEL NEWMAN (215) 567-8300 | DOLORES HAUBNER | |
| MARK WILLIAM TANNER (215) 567-8300 PETER MICHAEL NEWMAN (215) 567-8300 | THOMAS KERN | |
| MARK WILLIAM TANNER (215) 567-8300 PETER MICHAEL NEWMAN (215) 567-8300 | HEIDI KERN | |
| MARK WILLIAM TANNER (215) 567-8300 PETER MICHAEL NEWMAN (215) 567-8300 | JOSEPH MCSORLEY | |
| MARK WILLIAM TANNER (215) 567-8300 PETER MICHAEL NEWMAN (215) 567-8300 | AUDREY MCSORLEY | |
| MARK WILLIAM TANNER (215) 567-8300 PETER MICHAEL NEWMAN (215) 567-8300 | DANIEL MEYERS | |
| MARK WILLIAM TANNER (215) 567-8300 PETER MICHAEL NEWMAN (215) 567-8300 | JENNIFER MEYERS | |
| MARK WILLIAM TANNER (215) 567-8300 PETER MICHAEL NEWMAN (215) 567-8300 | DANIEL MORTIMER | |
| MARK WILLIAM TANNER (215) 567-8300 PETER MICHAEL NEWMAN (215) 567-8300 | SHANNON MORTIMER | |

Court of Common Pleas of Chester County

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| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|---|---------------------|-------------------------|
| (Case No 2019-07496-CT continued from previous page) | OTHER CONTRACT | 07/23/2020 |
| MARK WILLIAM TANNER (215) 567-8300 PETER MICHAEL NEWMAN (215) 567-8300 | ERIC PELT | |
| MARK WILLIAM TANNER (215) 567-8300 PETER MICHAEL NEWMAN (215) 567-8300 | WANDA PELT | |
| MARK WILLIAM TANNER (215) 567-8300 PETER MICHAEL NEWMAN (215) 567-8300 | STEVEN PIERI | |
| MARK WILLIAM TANNER (215) 567-8300 PETER MICHAEL NEWMAN (215) 567-8300 | DEBRA PIERI | |
| MARK WILLIAM TANNER (215) 567-8300 PETER MICHAEL NEWMAN (215) 567-8300 | JOHN POTTS | |
| MARK WILLIAM TANNER (215) 567-8300 PETER MICHAEL NEWMAN (215) 567-8300 | MARY POTTS | |
| MARK WILLIAM TANNER (215) 567-8300 PETER MICHAEL NEWMAN (215) 567-8300 | WILLIAM SUDNIKOVICH | |
| MARK WILLIAM TANNER (215) 567-8300 PETER MICHAEL NEWMAN (215) 567-8300 | CYNTHIA SUDNIKOVICH | |
| MARK WILLIAM TANNER (215) 567-8300 PETER MICHAEL NEWMAN (215) 567-8300 | AUGUSTINE TESTA | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
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| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|---|-----------------|-------------------------|
| (Case No 2019-07496-CT continued from previous page) | OTHER CONTRACT | 07/23/2020 |
| MARK WILLIAM TANNER (215) 567-8300 PETER MICHAEL NEWMAN (215) 567-8300 | MARA TESTA | |
| MARK WILLIAM TANNER (215) 567-8300 PETER MICHAEL NEWMAN (215) 567-8300 | TRAVIS THOMAS | |
| MARK WILLIAM TANNER (215) 567-8300 PETER MICHAEL NEWMAN (215) 567-8300 | ERICA THOMAS | |
| MARK WILLIAM TANNER (215) 567-8300 PETER MICHAEL NEWMAN (215) 567-8300 | MICHAEL WEBER | |
| MARK WILLIAM TANNER (215) 567-8300 PETER MICHAEL NEWMAN (215) 567-8300 | JOAN WEBER | |
| MARK WILLIAM TANNER (215) 567-8300 PETER MICHAEL NEWMAN (215) 567-8300 | DEREK WHIPPLE | |
| MARK WILLIAM TANNER (215) 567-8300 PETER MICHAEL NEWMAN (215) 567-8300 | ANNETTE WHIPPLE | |
| MARK WILLIAM TANNER (215) 567-8300 PETER MICHAEL NEWMAN (215) 567-8300 | CORCORAN JOSEPH | |
| MARK WILLIAM TANNER (215) 567-8300 PETER MICHAEL NEWMAN (215) 567-8300 | JANINE PHAYRE | |

JURY
2019-07496-CT

Court of Common Pleas of Chester County

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| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|--|--|---------------------------------------|
| (Case No 2019-07496-CT continued from previous page) | OTHER CONTRACT | 07/23/2020 |
| 3 | <u>VS.</u> | 17th Listing |
| JAMES C. DALTON (610) 692-1371 | WILMER HOSTETTER | |
| JAMES C. DALTON (610) 692-1371 | JOYCE HOSTETTER | |
| KIMBERLY L. RUSSELL (610) 941-2541 SANDHYA M FELTES (610) 941-2561 | KEYSTONE CUSTOM HOMES INC | |
| KIMBERLY L. RUSSELL (610) 941-2541 BRIAN JEFFERS (215) 260-6000 SANDHYA M FELTES (610) 941-2561 | WILLOW CREEK HOLDINGS LLC | |
| | APPEAL FROM BOARD OF ASSESSMENT | |
| SCOT R WITHERS (610) 430-8000 MARK P THOMPSON (610) 430-8000 | DOWNINGTOWN AREA SCHOOL DISTRICT | |
| JOHN B HILL (215) 566-200 JOHN S. SUMMERS (215) 496-7007 MATTHEW AARON HAMERMESH (215) 568-6200 | BLACK HAWK APARTMENTS LP | |
| | DOWNINGTOWN BOROUGH CHESTER COUNTY | |
| 4 | <u>VS.</u> | 2020-08277-AB 11th Listing |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | CHESTER COUNTY BOARD OF ASSESSMENT | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

Attorneys

Parties

Trial Ready Date

**APPEAL FROM BOARD OF
ASSESSMENT**

DOWNTOWN AREA SCHOOL DISTRICT

SCOT R WITHERS

(610) 430-8000

MARK P THOMPSON

(610) 430-8000

BLACK HAWK APARTMENTS LP

JOHN S. SUMMERS

(215) 496-7007

JOHN B HILL

(215) 566-200

MATTHEW AARON HAMERMESH

(215) 568-6200

DOWNTOWN BOROUGH

CHESTER COUNTY

2020-08278-AB

11th Listing

5

VS.

CHESTER COUNTY BOARD OF ASSESSMENT

LOUIS B. KUPPERMAN

PATRICK S MINTZER

(610) 436-4400

MICHAEL S. GILL

(610) 436-4400

Court of Common Pleas of Chester County

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Attorneys

Parties

Trial Ready Date

**APPEAL FROM BOARD OF
ASSESSMENT**

DOWNTOWN AREA SCHOOL DISTRICT

SCOT R WITHERS

(610) 430-8000

MARK P THOMPSON

(610) 430-8000

DOWNTOWN BOROUGH

CHESTER COUNTY

BELMAC ASSOCIATES LP

JOHN S. SUMMERS

(215) 496-7007

JOHN B HILL

(215) 566-200

MATTHEW AARON HAMERMESH

(215) 568-6200

2020-08279-AB

11th Listing

6

VS.

CHESTER COUNTY BOARD OF ASSESSMENT

LOUIS B. KUPPERMAN

PATRICK S MINTZER

(610) 436-4400

MICHAEL S. GILL

(610) 436-4400

Court of Common Pleas of Chester County

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|--|---|-------------------------------|
| | APPEAL FROM BOARD OF ASSESSMENT DOWNTOWN AREA SCHOOL DISTRICT | |
| SCOT R WITHERS (610) 430-8000 MARK P THOMPSON (610) 430-8000 | | |
| JOHN S. SUMMERS (215) 496-7007 JOHN B HILL (215) 566-200 MATTHEW AARON HAMERMESH (215) 568-6200 | BELMAC ASSOCIATES LP | |
| | DOWNTOWN BOROUGH CHESTER COUNTY | |
| 7 | <u>VS.</u> | 2020-08280-AB 11th Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |
| | APPEAL FROM BOARD OF ASSESSMENT DOWNTOWN AREA SCHOOL DISTRICT | |
| SCOT R WITHERS (610) 430-8000 MARK P THOMPSON (610) 430-8000 | | |
| DAVID A SCHNEIDER (609) 580-3700 | SPRING RIDGE ASSOCIATES LP | |
| JAMES C. DALTON (610) 692-1371 | EAST CALN TOWNSHIP | |
| | CHESTER COUNTY | |
| 8 | <u>VS.</u> | 2020-08282-AB 11th Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|---|---|---------------------------------------|
| | APPEAL FROM BOARD OF ASSESSMENT DOWNTOWN AREA SCHOOL DISTRICT | |
| SCOT R WITHERS (610) 430-8000 MARK P THOMPSON (610) 430-8000 | | |
| JOHN KEENAN FIORILLO (610) 692-1371 | GORDON DRIVE HOLDINGS LP | |
| | UWCHLAN TOWNSHIP CHESTER COUNTY | |
| 9 | <u>VS.</u> | 2020-08289-AB 11th Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT | |
| LOUIS B. KUPPERMAN WARREN KAMPF (267) 334-1705 MICHAEL S. GILL (610) 436-4400 | | |
| | APPEAL FROM BOARD OF ASSESSMENT DOWNTOWN AREA SCHOOL DISTRICT | |
| SCOT R WITHERS (610) 430-8000 MARK P THOMPSON (610) 430-8000 | | |
| MATTHEW M MCKEON (610) 436-0100 BRIAN LOCKARD NAGLE (610) 436-0100 | WARWICK LAND DEVELOPMENT INC | |
| | UWCHLAN TOWNSHIP CHESTER COUNTY | |
| 10 | <u>VS.</u> | 2020-08290-AB 11th Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT | |
| LOUIS B. KUPPERMAN WARREN KAMPF (267) 334-1705 MICHAEL S. GILL (610) 436-4400 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|---|--|---|
| | APPEAL FROM BOARD OF ASSESSMENT DOWNTOWN AREA SCHOOL DISTRICT | |
| SCOT R WITHERS (610) 430-8000 MARK P THOMPSON (610) 430-8000 | REALITY INCOME CORP | |
| ANDREW W HOOD (973) 227-1912 | EAST CALN TOWNSHIP CHESTER COUNTY | |
| 11 | <u>VS.</u> | 2020-08292-AB 11th Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT | |
| ROGER PHILIP CAMERON LOUIS B. KUPPERMAN WARREN KAMPF (267) 334-1705 MICHAEL S. GILL (610) 436-4400 | | |
| | APPEAL FROM BOARD OF ASSESSMENT EAGLEVIEW TOWN CENTER RETAIL II LP | |
| MATTHEW M MCKEON (610) 436-0100 BRIAN LOCKARD NAGLE (610) 436-0100 | DOWNTOWN AREA SCHOOL DISTRICT | |
| SCOT R WITHERS (610) 430-8000 MARK P THOMPSON (610) 430-8000 | CHESTER COUNTY UWCHLAN TOWNSHIP | |
| 12 | <u>VS.</u> | 2020-08310-AB 11th Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT | |
| LOUIS B. KUPPERMAN WARREN KAMPF (267) 334-1705 MICHAEL S. GILL (610) 436-4400 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|---|---|---------------------------------------|
| | APPEAL FROM BOARD OF ASSESSMENT | |
| | PR EXTON SQUARE PROPERTY LP | |
| PHILIP J GIANNUARIO (973) 744-1688 | | |
| | WEST WHITELAND TOWNSHIP | |
| JOSEPH J. MCALEE (484) 679-8150 | | |
| | WEST CHESTER AREA SCHOOL DISTRICT | |
| JAMES C. DALTON (610) 692-1371 | | |
| 13 | <u>VS.</u> | 2020-08424-AB 11th Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT | |
| MURRAY J WEED | | |
| | APPEAL FROM BOARD OF ASSESSMENT | |
| | COATESVILLE AREA SCHOOL DISTRICT | |
| SCOT R WITHERS (610) 430-8000 | | |
| MARK P THOMPSON (610) 430-8000 | | |
| | A SAFE SELF STORAGE LLP | |
| CHARLES HENRY RIECK IV (717) 509-7275 | | |
| JAMES H. THOMAS (717) 299-1100 | | |
| | CHESTER COUNTY EAST FALLOWFIELD TOWNSHIP | |
| 14 | <u>VS.</u> | 2020-08595-AB 11th Listing |
| | CHESTER COUNTY BOARD OF ASSESMENT | |
| LOUIS B. KUPPERMAN WARREN KAMPF (267) 334-1705 MICHAEL S. GILL (610) 436-4400 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|---|--|---------------------------------------|
| | APPEAL FROM BOARD OF ASSESSMENT COATESVILLE AREA SCHOOL DISTRICT | |
| SCOT R WITHERS (610) 430-8000 MARK P THOMPSON (610) 430-8000 | | |
| JILL M LASKOWITZ (717) 509-7261 CHARLES HENRY RIECK IV (717) 509-7275 JAMES H. THOMAS (717) 299-1100 | HIDDEN VALLEY SELF STORAGE | |
| | CHESTER COUNTY SADSBURY TOWNSHIP | |
| 15 | <u>VS.</u> | 2020-08601-AB 11th Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN WARREN KAMPF (267) 334-1705 MICHAEL S. GILL (610) 436-4400 | | |
| | APPEAL FROM BOARD OF ASSESSMENT COATESVILLE AREA SCHOOL DISTRICT | |
| MARK P THOMPSON (610) 430-8000 | | |
| | CHESTER COUNTY WEST CALN TOWNSHIP EDWARD GIVLER | |
| ALAN JOSEPH JARVIS (610) 384-1151 CHRISTOPHER AMENTAS (610) 431-3300 | | |
| 16 | <u>VS.</u> | 2020-08604-AB 11th Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|---|--|---------------------------------------|
| | APPEAL FROM BOARD OF ASSESSMENT COATESVILLE AREA SCHOOL DISTRICT | |
| SCOT R WITHERS (610) 430-8000 MARK P THOMPSON (610) 430-8000 | | |
| | CHESTER COUNTY SADSBURY TOWNSHIP GREGORYA VIETRI | |
| JAMES B. GRIFFIN (610) 524-7002 | | |
| 17 | <u>VS.</u> | 2020-08605-AB 11th Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT | |
| LOUIS B. KUPPERMAN WARREN KAMPF (267) 334-1705 MICHAEL S. GILL (610) 436-4400 | | |
| <hr/> | | |
| | APPEAL FROM BOARD OF ASSESSMENT COATESVILLE AREA SCHOOL DISTRICT | |
| SCOT R WITHERS (610) 430-8000 MARK P THOMPSON (610) 430-8000 | | |
| | CHESTER COUNTY LAFAYETTE SQUARE PARTNERS LP | |
| JANE RICHARDSON (610) 458-4400 | | |
| | SADSBURY TOWNSHIP | |
| 18 | <u>VS.</u> | 2020-08606-AB 11th Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN WARREN KAMPF (267) 334-1705 MICHAEL S. GILL (610) 436-4400 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|---|--|---------------------------------------|
| | APPEAL FROM BOARD OF ASSESSMENT COATESVILLE AREA SCHOOL DISTRICT | |
| SCOT R WITHERS (610) 430-8000 MARK P THOMPSON (610) 430-8000 | | |
| JILL M LASKOWITZ (717) 509-7261 CHARLES HENRY RIECK IV (717) 509-7275 JAMES H. THOMAS (717) 299-1100 | HIDDEN VALLEY SELF STORAGE | |
| | CHESTER COUNTY SADSBURY TOWNSHIP | |
| 19 | <u>VS.</u> | 2020-08607-AB 11th Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT | |
| LOUIS B. KUPPERMAN WARREN KAMPF (267) 334-1705 MICHAEL S. GILL (610) 436-4400 | | |
| | APPEAL FROM BOARD OF ASSESSMENT KEVA FLATS LP | |
| MATTHEW M MCKEON (610) 436-0100 BRIAN LOCKARD NAGLE (610) 436-0100 | | |
| | CHESTER COUNTY WEST WHITELAND TOWNSHIP | |
| JOSEPH J. MCALEE (484) 679-8150 | | |
| | WEST CHESTER AREA SCHOOL DISTRICT | |
| JAMES C. DALTON (610) 692-1371 | | |
| 20 | <u>VS.</u> | 2020-08711-AB 11th Listing |
| | CHESTER COUNTY BOARD OF ASSESMENT APPEALS | |
| LOUIS B. KUPPERMAN WARREN KAMPF (267) 334-1705 MICHAEL S. GILL (610) 436-4400 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|--|--|---------------------------------------|
| | APPEAL FROM BOARD OF ASSESSMENT COATESVILLE AREA SCHOOL DISTRICT | |
| SCOT R WITHERS (610) 430-8000 MARK P THOMPSON (610) 430-8000 BRIAN ANDREW FOWLER | RPC COATESVILLE STORAGE LLC CHESTER COUNTY COATESVILLE AREA SCHOOL DISTRICT CALN TOWNSHIP | |
| 21 | <u>VS.</u> | 2020-08833-AB 10th Listing |
| LOUIS B. KUPPERMAN WARREN KAMPF (267) 334-1705 MICHAEL S. GILL (610) 436-4400 | CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| | INTENTIONAL | 06/07/2021 |
| DAVID GARVER MCNITT (610) 256-7942 | KAREN HAMILL | |
| 22 | <u>VS.</u> | 2020-03597-TT 6th Listing |
| JOHN JOSEPH MARTUCCI GLEN DAVID KIMBALL (215) 564-0400 RAYMOND R. WITTEKIND JR | CHRISTOPHERA MARTINO JANICE EPTING | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|---|--|---|
| | APPEAL FROM BOARD OF ASSESSMENT | |
| | STORAGE FIRST VENTURES LLC | |
| DAVID CARTER MCFADDEN (610) 529-9773 | | |
| | COATESVILLE AREA SCHOOL DISTRICT | |
| MARK P THOMPSON (610) 430-8000 SCOT R WITHERS (610) 430-8000 | | |
| 23 | <u>VS.</u> | NON-JURY 2021-00267-AB 9th Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN WARREN KAMPF (267) 334-1705 MICHAEL S. GILL (610) 436-4400 | | |
| | OTHER CONTRACT | 08/02/2021 |
| | DARRIN RISSER | |
| MARK THOMAS SOPHOCLES | | |
| 24 | <u>VS.</u> | NON-JURY 2020-04970-CT 8th Listing |
| | GREGORYJ GEYER | |
| PAUL J FANELLI (215) 447-7400 PAUL BUCCO (610) 238-0880 DAVID S. MAKARA (610) 238-0880 | | |
| | GREGORY J GEYER COMPANIES, LLC | |
| PAUL J FANELLI (215) 447-7400 PAUL BUCCO (610) 238-0880 DAVID S. MAKARA (610) 238-0880 | | |
| | VISIONS BUILDERS | |
| PAUL J FANELLI (215) 447-7400 PAUL BUCCO (610) 238-0880 DAVID S. MAKARA (610) 238-0880 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|--------------------------------------|--------------------------------|-------------------------|
| OTHER CONTRACT | | |
| | CRAWFORDS AUTO CENTER INC | |
| ANDREW C ECKERT (610) 755-3301 | | |
| | APPEAL FROM ARBITRATION | |
| | | JURY |
| | | 2020-03567-CT |
| 25 | <u>VS.</u> | 3rd Listing |
| | AGERO INC | |
| SEAMUS M. LAVIN (484) 887-0779 | | |
| | CROSS COUNTRY MOTORS INC | |
| SEAMUS M. LAVIN (484) 887-0779 | | |
| | ON TIME TOWING LLC | |
| KEVIN MCGARRY | | |
| MOTOR VEHICLE | | |
| | | 12/01/2021 |
| | DAVIDL. GROSS | |
| MARIA C JANOSKI (610) 679-9031 | | |
| | JESSICAL. POTTERTON | |
| MARIA C JANOSKI (610) 679-9031 | | |
| 26 | <u>VS.</u> | JURY |
| | | 2020-02531-TT |
| | | 7th Listing |
| | KEELYA. RENNINGER | |
| JAMES DAVID PALMER (215) 659-2200 | | |
| | TR SYSTEMS INC | |
| JAMES DAVID PALMER (215) 659-2200 | | |
| | THOMAS RENNINGER | |
| JAMES DAVID PALMER (215) 659-2200 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|--|---|---------------------------------------|
| | EJECTMENT | 12/20/2021 |
| | ROBERTOA INZUNZA | |
| MATTHEW M MCKEON (610) 436-0100 J. CHARLES GERBRON JR | | |
| | FRANCESCAS VASSALLO | |
| MATTHEW M MCKEON (610) 436-0100 J. CHARLES GERBRON JR | | |
| 27 | <u>VS.</u> | 2020-09274-RC 4th Listing |
| | MAURIZIO ORGOGLISSO | |
| PAUL BUCCO (610) 238-0880 PATRICK M BLAIR (610) 238-0880 | | |
| PAUL BUCCO (610) 238-0880 PATRICK M BLAIR (610) 238-0880 | JOANNE WALTON | |
| | APPEAL FROM BOARD OF ASSESSMENT | |
| | COATESVILLE AREA SCHOOL DISTRICT | |
| SCOT R WITHERS (610) 430-8000 MARK P THOMPSON (610) 430-8000 | | |
| | CALN TOWNSHIP CHESTER COUNTY AMT-FMP FAIRWAYS ASSOCIATES LP | |
| JOHN S. SUMMERS (215) 496-7007 JOHN B HILL (215) 566-200 MATTHEW AARON HAMERMESH (215) 568-6200 | | |
| 28 | <u>VS.</u> | 2019-11500-AB 12th Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|--|--|---------------------------------------|
| | APPEAL FROM BOARD OF ASSESSMENT | |
| | COATESVILLE AREA SCHOOL DISTRICT | |
| SCOT R WITHERS (610) 430-8000 MARK P THOMPSON (610) 430-8000 | | |
| | FIRST MONTGOMERY TOWNHOME | |
| JOHN S. SUMMERS (215) 496-7007 JOHN B HILL (215) 566-200 MATTHEW AARON HAMERMESH (215) 568-6200 | | |
| | CALN TOWNSHIP CHESTER COUNTY | |
| 29 | <u>VS.</u> | 2019-11502-AB 12th Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|--|--|---------------------------------------|
| | APPEAL FROM BOARD OF ASSESSMENT COATESVILLE AREA SCHOOL DISTRICT | |
| SCOT R WITHERS (610) 430-8000 MARK P THOMPSON (610) 430-8000 | | |
| JOHN S. SUMMERS (215) 496-7007 JOHN B HILL (215) 566-200 MATTHEW AARON HAMERMESH (215) 568-6200 | AMT-FMP FAIRWAYS ASSOCIATES LP | |
| | CALN TOWNSHIP CHESTER COUNTY | |
| 30 | <u>VS.</u> | 2019-11508-AB 13th Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |
| | DECLARATORY JUDGMENT | 01/03/2022 |
| | FAIRWAYS APARTMENTS ASSOCIATES LP | |
| JOHN S. SUMMERS (215) 496-7007 JOHN B HILL (215) 566-200 MATTHEW AARON HAMERMESH (215) 568-6200 | | |
| | FIRST MONTGOMERY TOWNHOME DEVELOPMENT ASSOCIATES L | |
| JOHN B HILL (215) 566-200 MATTHEW AARON HAMERMESH (215) 568-6200 | | |
| 31 | <u>VS.</u> | 2020-01961-MJ 6th Listing |
| | COATESVILLE AREA SCHOOL DISTRICT | |
| SCOT R WITHERS (610) 430-8000 MARK P THOMPSON (610) 430-8000 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|--|---|---|
| | DECLARATORY JUDGMENT | 01/20/2022 |
| | CALN EAST 2017 LLC | |
| JOHN S. SUMMERS (215) 496-7007 | | |
| | BLACK HAWK APARTMENTS LP | |
| JOHN S. SUMMERS (215) 496-7007 | | |
| | BELMAC ASSOCIATES LP | |
| JOHN S. SUMMERS (215) 496-7007 | | |
| 32 | <u>VS.</u> | 2021-00447-MJ 6th Listing |
| | DOWNTOWN AREA SCHOOL DISTRICT | |
| SCOT R WITHERS (610) 430-8000 | | |
| | MOTOR VEHICLE | 03/01/2022 |
| | JOHN ROWLAND | |
| JOSEPH PATRICK GREEN JR (610) 692-0500 | | |
| | LESLEY ROWLAND | |
| JOSEPH PATRICK GREEN JR (610) 692-0500 | | |
| 33 | <u>VS.</u> | JURY 2019-12322-TT 12th Listing |
| | K & W TIRE COMPANY INC | |
| JOHN R. SEREDA (215) 446-8667 | | |
| | APPEAL FROM BOARD OF ASSESSMENT | |
| | HIGH STREET W.C., L.P. | |
| RICHARD P. NUFFORT | | |
| | WEST CHESTER BOROUGH WEST CHESTER AREA SCHOOL DISTRICT | |
| 34 | <u>VS.</u> | NON-JURY 2021-08380-AB 3rd Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|--|--|--------------------------------------|
| | APPEAL FROM BOARD OF ASSESSMENT | |
| | DOWNTOWN AREA SCHOOL DISTRICT | |
| SCOT R WITHERS (610) 430-8000 MARK P THOMPSON (610) 430-8000 | | |
| | EAST CALN TOWNSHIP CALN EAST 2017 LLC | |
| JOHN S. SUMMERS (215) 496-7007 JOHN B HILL (215) 566-200 MATTHEW AARON HAMERMESH (215) 568-6200 | | |
| | CHESTER COUNTY | |
| 35 | <u>VS.</u> | 2020-08266-AB 9th Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|--|---|---|
| | APPEAL FROM BOARD OF ASSESSMENT DOWNTOWN AREA SCHOOL DISTRICT | |
| SCOT R WITHERS (610) 430-8000 MARK P THOMPSON (610) 430-8000 | | |
| JOHN S. SUMMERS (215) 496-7007 JOHN B HILL (215) 566-200 MATTHEW AARON HAMERMESH (215) 568-6200 | BELMAC ASSOCIATES LP | |
| | DOWNTOWN BOROUGH CHESTER COUNTY | |
| 36 | <u>VS.</u> | 2020-08281-AB 9th Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |
| | APPEAL FROM BOARD OF ASSESSMENT WEST CHESTER AREA SCHOOL DISTRICT | |
| JAMES C. DALTON (610) 692-1371 | | |
| 37 | <u>VS.</u> | NON-JURY 2021-08686-AB 2nd Listing |
| | VAI REAL ESTATE II LLC | |
| JANE RICHARDSON (610) 458-4400 | | |
| | CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |
| | WEST WHITELAND TOWNSHIP CHESTER COUNTY | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|--|---|---|
| | APPEAL FROM BOARD OF ASSESSMENT CENTRO NP NEW GARDEN SC OWNER LLC | |
| ANDREW W HOOD (973) 227-1912 | | |
| 38 | <u>VS.</u> | NON-JURY 2021-08780-AB 2nd Listing |
| | COUNTY OF CHESTER COUNTY OF CHESTER BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |
| | TOWNSHIP OF NEW GARDEN KENNETH CONSOLIDATED SCHOOL DISTRICT | |
| MARK P THOMPSON (610) 430-8000 | | |

| | | |
|--|---|---|
| | APPEAL FROM BOARD OF ASSESSMENT CENTRO NP NEW GARDEN SC OWNER LLC | |
| ANDREW W HOOD (973) 227-1912 | | |
| 39 | <u>VS.</u> | NON-JURY 2021-08782-AB 2nd Listing |
| | COUNTY OF CHESTER COUNTY OF CHESTER BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |
| | TOWNSHIP OF NEW GARDEN KENNETH CONSOLIDATED SCHOOL DISTRICT | |
| MARK P THOMPSON (610) 430-8000 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|--|--|---|
| | APPEAL FROM BOARD OF ASSESSMENT BRE/ESA P PORTFOLIO PA PROPERTIES LLC | |
| ANDREW W HOOD (973) 227-1912 | | |
| 40 | <u>VS.</u> | NON-JURY 2021-08783-AB 2nd Listing |
| | COUNTY OF CHESTER BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |
| | COUNTY OF CHESTER DOWNTOWN AREA SCHOOL DISTRICT | |
| MARK P THOMPSON (610) 430-8000 SCOT R WITHERS (610) 430-8000 | | |
| | TOWNSHIP OF UWCHLAN | |
| | APPEAL FROM BOARD OF ASSESSMENT NWHAN EXTON PA DEVELOPMENT LLC | |
| ANDREW W HOOD (973) 227-1912 | | |
| 41 | <u>VS.</u> | NON-JURY 2021-08790-AB 2nd Listing |
| | COUNTY OF CHESTER BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |
| | COUNTY OF CHESTER TOWNSHIP OF WEST WHITELAND WEST CHESTER AREA SCHOOL DISTRICT | |
| JAMES C. DALTON (610) 692-1371 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|--|--|---|
| | APPEAL FROM BOARD OF ASSESSMENT SHP V WILLISTOWN LLC | |
| ANDREW W HOOD (973) 227-1912 | | |
| 42 | <u>VS.</u> | NON-JURY 2021-08792-AB 2nd Listing |
| | COUNTY OF CHESTER COUNTY OF CHESTER BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |
| | TOWNSHIP OF WILLISTOWN GREAT VALLEY SCHOOL DISTRICT | |
| MARGARETE P CHOKSI (610) 825-8400 | | |
| | APPEAL FROM BOARD OF ASSESSMENT DEVON VILLAGE 1681 STATUTORY TRUST | |
| SHARON F DIPAOLO (412) 486-2848 | | |
| | TREDYFFRIN TOWNSHIP | |
| STACEY L FULLER PATRICK MICHAEL MCKENNA (610) 696-8225 | | |
| 43 | <u>VS.</u> | NON-JURY 2021-08801-AB 2nd Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |
| | TREDYFFRIN SCHOOL DISTRICT | |
| RANDALL C. SCHAUER | | |
| | COUNTY OF CHESTER | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|--|--|---|
| | APPEAL FROM BOARD OF ASSESSMENT WEST CHESTER AREA SCHOOL DISTRICT | |
| JAMES C. DALTON (610) 692-1371 | | |
| 44 | <u>VS.</u> | NON-JURY 2021-08802-AB 2nd Listing |
| RICHARD P. NUFFORT | FOX CLEARING LLC | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| | COUNTRY OF CHESTER WESTTOWN TOWNSHIP | |
| | APPEAL FROM BOARD OF ASSESSMENT 400 WESTSIDE, L.P. | |
| MARK STEVEN CAPPUCCIO (215) 345-7000 ABIGAIL CLAIRE SCHIELA BUKOWSKI (215) 345-7000 | | |
| 45 | <u>VS.</u> | NON-JURY 2021-08842-AB 2nd Listing |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| RANDALL C. SCHAUER | COUNTY OF CHESTER EAST PIKELAND TOWNSHIP PHOENIXVILLE AREA SCHOOL DISTRICT | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|---|--|---|
| | APPEAL FROM BOARD OF ASSESSMENT | |
| | PJOB COVENTRY HOLDINGS, LLC | |
| MICHAEL B. MURRAY JR (610) 917-9347 | | |
| | PR COVENTRY HOLDINGS, LLC | |
| MICHAEL B. MURRAY JR (610) 917-9347 | | |
| | PENNSMARK COVENTRY HOLDINGS, LLC | |
| MICHAEL B. MURRAY JR (610) 917-9347 | | |
| | NORTH COVENTRY TOWNSHIP | |
| DANIEL IAN SAGER (610) 323-1328 | | |
| ERIC M BROWN (610) 321-5500 | | |
| BRIGITTE MEYER (610) 321-5500 | | |
| | OWEN J ROBERTS SCHOOL DISTRICT | |
| DAVID L. ALLEBACH JR (610) 323-1400 | | |
| | CHESTER COUNTY | |
| 46 | <u>VS.</u> | NON-JURY 2021-08929-AB 2nd Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 | | |
| MICHAEL S. GILL (610) 436-4400 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|---|---|---|
| | APPEAL FROM BOARD OF ASSESSMENT | |
| | PJOB COVENTRY HOLDINGS, LLC | |
| MICHAEL B. MURRAY JR (610) 917-9347 | | |
| | PR COVENTRY HOLDINGS, LLC | |
| MICHAEL B. MURRAY JR (610) 917-9347 | | |
| | PENNMARCK COVENTRY HOLDINGS, LLC | |
| MICHAEL B. MURRAY JR (610) 917-9347 | | |
| | NORTH COVENTRY TOWNSHIP | |
| DANIEL IAN SAGER (610) 323-1328 | | |
| ERIC M BROWN (610) 321-5500 | | |
| BRIGITTE MEYER (610) 321-5500 | | |
| | OWEN J ROBERTS SCHOOL DISTRICT | |
| DAVID L. ALLEBACH JR (610) 323-1400 | | |
| | CHESTER COUNTY | |
| 47 | <u>VS.</u> | NON-JURY 2021-08930-AB 2nd Listing |
| | BOARD OF ASSESSMENT APPEALS OF CHESTER COUNTY | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 | | |
| MICHAEL S. GILL (610) 436-4400 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|---|--|---|
| | APPEAL FROM BOARD OF ASSESSMENT | |
| | PJOB COVENTRY HOLDINGS, LLC | |
| MICHAEL B. MURRAY JR (610) 917-9347 | | |
| | PR COVENTRY HOLDINGS, LLC | |
| MICHAEL B. MURRAY JR (610) 917-9347 | | |
| | PENNMARCK COVENTRY HOLDINGS, LLC | |
| MICHAEL B. MURRAY JR (610) 917-9347 | | |
| | NORTH COVENTRY TOWNSHIP | |
| DANIEL IAN SAGER (610) 323-1328 | | |
| ERIC M BROWN (610) 321-5500 | | |
| BRIGITTE MEYER (610) 321-5500 | | |
| | OWEN J ROBERTS SCHOOL DISTRICT | |
| DAVID L. ALLEBACH JR (610) 323-1400 | | |
| | CHESTER COUNTY | |
| 48 | <u>VS.</u> | NON-JURY 2021-08931-AB 2nd Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 | | |
| MICHAEL S. GILL (610) 436-4400 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|---|--|---|
| | APPEAL FROM BOARD OF ASSESSMENT | |
| | PJOB COVENTRY HOLDINGS, LLC | |
| MICHAEL B. MURRAY JR (610) 917-9347 | | |
| | PR COVENTRY HOLDINGS, LLC | |
| MICHAEL B. MURRAY JR (610) 917-9347 | | |
| | PENNMARCK COVENTRY HOLDINGS, LLC | |
| MICHAEL B. MURRAY JR (610) 917-9347 | | |
| | NORTH COVENTRY TOWNSHIP | |
| DANIEL IAN SAGER (610) 323-1328 | | |
| ERIC M BROWN (610) 321-5500 | | |
| BRIGITTE MEYER (610) 321-5500 | | |
| | OWEN J ROBERTS SCHOOL DISTRICT | |
| DAVID L. ALLEBACH JR (610) 323-1400 | | |
| | CHESTER COUNTY | |
| 49 | <u>VS.</u> | NON-JURY 2021-08932-AB 2nd Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 | | |
| MICHAEL S. GILL (610) 436-4400 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|---|--|---|
| | APPEAL FROM BOARD OF ASSESSMENT | |
| | PGOB COVENTRY HOLDINGS, LLC | |
| MICHAEL B. MURRAY JR (610) 917-9347 | | |
| | PR COVENTRY HOLDINGS, LLC | |
| MICHAEL B. MURRAY JR (610) 917-9347 | | |
| | PENNMARK COVENTRY HOLDINGS, LLC | |
| MICHAEL B. MURRAY JR (610) 917-9347 | | |
| | NORTH COVENTRY TOWNSHIP | |
| DANIEL IAN SAGER (610) 323-1328 | | |
| ERIC M BROWN (610) 321-5500 | | |
| BRIGITTE MEYER (610) 321-5500 | | |
| | OWEN J ROBERTS SCHOOL DISTRICT | |
| DAVID L. ALLEBACH JR (610) 323-1400 | | |
| | CHESTER COUNTY | |
| 50 | <u>VS.</u> | NON-JURY 2021-08933-AB 2nd Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 | | |
| MICHAEL S. GILL (610) 436-4400 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|---|--|---|
| | APPEAL FROM BOARD OF ASSESSMENT | |
| | PJOB COVENTRY HOLDINGS, LLC | |
| MICHAEL B. MURRAY JR (610) 917-9347 | | |
| | PR COVENTRY HOLDINGS, LLC | |
| MICHAEL B. MURRAY JR (610) 917-9347 | | |
| | PENNMARCK COVENTRY HOLDINGS, LLC | |
| MICHAEL B. MURRAY JR (610) 917-9347 | | |
| | NORTH COVENTRY TOWNSHIP | |
| DANIEL IAN SAGER (610) 323-1328 | | |
| ERIC M BROWN (610) 321-5500 | | |
| BRIGITTE MEYER (610) 321-5500 | | |
| | OWEN J ROBERTS SCHOOL DISTRICT | |
| DAVID L. ALLEBACH JR (610) 323-1400 | | |
| | CHESTER COUNTY | |
| 51 | <u>VS.</u> | NON-JURY 2021-08934-AB 2nd Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 | | |
| MICHAEL S. GILL (610) 436-4400 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|--|---|---|
| | APPEAL FROM BOARD OF ASSESSMENT WEST CHESTER AREA SCHOOL DISTRICT | |
| JAMES C. DALTON (610) 692-1371 | | |
| 52 | <u>VS.</u> | NON-JURY 2021-08935-AB 2nd Listing |
| | WINDERMERE APARTMENTS LLC | |
| ANDREW W HOOD (973) 227-1912 | | |
| | CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |
| | COUNTY OF CHESTER WESTTOWN TOWNSHIP | |
| | APPEAL FROM BOARD OF ASSESSMENT WEST CHESTER AREA SCHOOL DISTRICT | |
| JAMES C. DALTON (610) 692-1371 | | |
| 53 | <u>VS.</u> | NON-JURY 2021-08936-AB 2nd Listing |
| | WINDERMERE APARTMENTS LLC | |
| ANDREW W HOOD (973) 227-1912 | | |
| | CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |
| | COUNTY OF CHESTER EAST GOSHEN TOWNSHIP WEST CHESTER AREA SCHOOL DISTRICT | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|--|---|--------------------------------------|
| | APPEAL FROM BOARD OF ASSESSMENT DOWNTOWN AREA SCHOOL DISTRICT | |
| MARK P THOMPSON (610) 430-8000 SCOT R WITHERS (610) 430-8000 | | |
| DAVID A SCHNEIDER (609) 580-3700 | WESTPORT EXTON SELF STORAGE LLC | |
| | CHESTER COUNTY UWCHLAN TOWNSHIP | |
| 54 | <u>VS.</u> | 2021-09142-AB 2nd Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |
| | APPEAL FROM BOARD OF ASSESSMENT DOWNTOWN AREA SCHOOL DISTRICT | |
| MARK P THOMPSON (610) 430-8000 SCOT R WITHERS (610) 430-8000 | | |
| DAVID RAYMOND ADAMS (610) 527-9100 | PAUL NIESTROY | |
| | WEST BRADFORD TOWNSHIP CHESTER COUNTY | |
| 55 | <u>VS.</u> | 2021-09144-AB 2nd Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|--|---|--------------------------------------|
| | APPEAL FROM BOARD OF ASSESSMENT DOWNTOWN AREA SCHOOL DISTRICT | |
| MARK P THOMPSON (610) 430-8000 SCOT R WITHERS (610) 430-8000 | | |
| | 415 BRAND LLC EAST CALN TOWNSHIP CHESTER COUNTY | |
| 56 | <u>VS.</u> | 2021-09146-AB 2nd Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT APPEAL | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |
| | APPEAL FROM BOARD OF ASSESSMENT DOWNTOWN AREA SCHOOL DISTRICT | |
| MARK P THOMPSON (610) 430-8000 SCOT R WITHERS (610) 430-8000 | | |
| | KB BOOT ROAD PARTNERS LLC | |
| MATTHEW M MCKEON (610) 436-0100 BRIAN LOCKARD NAGLE (610) 436-0100 | | |
| | EAST CALN TOWNSHIP | |
| JAMES C. DALTON (610) 692-1371 | | |
| | CHESTER COUNTY | |
| 57 | <u>VS.</u> | 2021-09147-AB 2nd Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|--|--|--------------------------------------|
| | APPEAL FROM BOARD OF ASSESSMENT DOWNTOWN AREA SCHOOL DISTRICT | |
| MARK P THOMPSON (610) 430-8000 SCOT R WITHERS (610) 430-8000 | | |
| | EAGLE SENIOR LIVING PARTNERS LLC UPPER UWCHLAN TOWNSHIP CHESTER COUNTY | |
| 58 | <u>VS.</u> | 2021-09148-AB 2nd Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |
| | APPEAL FROM BOARD OF ASSESSMENT DOWNTOWN AREA SCHOOL DISTRICT | |
| MARK P THOMPSON (610) 430-8000 SCOT R WITHERS (610) 430-8000 | | |
| | CARLINO EAST BRANDYWINE LP | |
| ANDREW R. STOLL (215) 918-3640 | | |
| | EAST BRANDYWINE TOWNSHIP CHESTER COUNTY | |
| 59 | <u>VS.</u> | 2021-09149-AB 2nd Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|--|---|---|
| | APPEAL FROM BOARD OF ASSESSMENT DOWNTOWN AREA SCHOOL DISTRICT | |
| MARK P THOMPSON (610) 430-8000 SCOT R WITHERS (610) 430-8000 | | |
| | ARTISAN LAND CO LLC EAST CALN TOWNSHIP CHESTER COUNTY | |
| 60 | <u>VS.</u> | 2021-09150-AB 2nd Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |
| | DECLARATORY JUDGMENT | 05/17/2022 |
| | TRACYE. JOLLES | |
| STANLEY E. LUONGO JR (610) 430-6600 | | |
| 61 | <u>VS.</u> | NON-JURY 2021-03305-MJ 2nd Listing |
| | EAGLE'S RIDGE CONDOMINIUM ASSOCIATION | |
| HOLLY L. SETZLER (610) 696-8500 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|--|--|---|
| | APPEAL FROM BOARD OF ASSESSMENT | |
| | PHOENIXVILLE AREA SCHOOL DISTRICT | |
| RANDALL C. SCHAUER | | |
| | PHOENIXVILLE BOROUGH | |
| SCOTT CRILL DENLINGER | | |
| | CHESTER COUNTY | |
| | CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |
| 62 | <u>VS.</u> | NON-JURY 2021-09158-AB 2nd Listing |
| | PP PHOENIXVILLE INVESTORS LLC | |
| FRANCIS CROWLEY (215) 569-5627 JONATHAN F. BALL (215) 569-5607 | | |
| | APPEAL FROM BOARD OF ASSESSMENT | |
| | PHOENIXVILLE AREA SCHOOL DISTRICT | |
| RANDALL C. SCHAUER | | |
| | PHOENIXVILLE BOROUGH | |
| | CHESTER COUNTY | |
| | CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |
| 63 | <u>VS.</u> | NON-JURY 2021-09159-AB 2nd Listing |
| | PICKERING RUN APARTMENTS DAM #5 LP | |
| MICHAEL A RIENZI | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|--|--|---|
| | APPEAL FROM BOARD OF ASSESSMENT PHOENIXVILLE AREA SCHOOL DISTRICT | |
| RANDALL C. SCHAUER | | |
| | PHOENIXVILLE BOROUGH CHESTER COUNTY CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |
| 64 | <u>VS.</u> | NON-JURY 2021-09160-AB 2nd Listing |
| | SYT OAKWOOD APARTMENTS LLC | |
| MATTHEW MCHUGH (215) 569-1662 | | |
| | APPEAL FROM BOARD OF ASSESSMENT PROVCO PINEGOOD ATWATER LP | |
| DAVID C. ONORATO (215) 855-9521 | | |
| | CHESTER COUNTY GREAT VALLEY SCHOOL DISTRICT | |
| MARGARETE P CHOKSI (610) 825-8400 | | |
| | EAST WHITELAND TOWNSHIP | |
| 65 | <u>VS.</u> | NON-JURY 2021-09161-AB 2nd Listing |
| | BOARD OF ASSESSMENT APPEALS OF CHESTER COUNTY | |
| LOUIS B. KUPPERMAN WARREN KAMPF (267) 334-1705 MICHAEL S. GILL (610) 436-4400 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|--|--|---|
| | APPEAL FROM BOARD OF ASSESSMENT | |
| | PHOENIXVILLE AREA SCHOOL DISTRICT | |
| RANDALL C. SCHAUER | | |
| | PHOENIXVILLE BOROUGH CHESTER COUNTY CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |
| 66 | <u>VS.</u> | NON-JURY 2021-09162-AB 2nd Listing |
| | NUTT ROAD, LP | |
| ABIGAIL CLAIRE SCHIELA BUKOWSKI (215) 345-7000 MARK STEVEN CAPPuccio (215) 345-7000 | | |
| | APPEAL FROM BOARD OF ASSESSMENT | |
| | PHOENIXVILLE AREA SCHOOL DISTRICT | |
| RANDALL C. SCHAUER | | |
| | PHOENIXVILLE BOROUGH CHESTER COUNTY CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |
| 67 | <u>VS.</u> | NON-JURY 2021-09166-AB 2nd Listing |
| | FRENCH CREEK HOUSING PARTNERSHIP LP | |
| WILLIAM FORREST KERR JR | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|--|--|---|
| | APPEAL FROM BOARD OF ASSESSMENT PHOENIXVILLE AREA SCHOOL DISTRICT | |
| RANDALL C. SCHAUER | | |
| | PHOENIXVILLE BOROUGH CHESTER COUNTY CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |
| 68 | <u>VS.</u> | NON-JURY 2021-09167-AB 2nd Listing |
| | WILLIAMS. DAVISON JOHNC. DAVISON | |
| | APPEAL FROM BOARD OF ASSESSMENT PHOENIXVILLE AREA SCHOOL DISTRICT | |
| RANDALL C. SCHAUER | | |
| | CHESTER COUNTY EAST PIKELAND TOWNSHIP CHESTER COUNTY BOARD OF APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |
| 69 | <u>VS.</u> | NON-JURY 2021-09168-AB 2nd Listing |
| | BECK PROPERTIES | |
| JOSEPH P. O'BRIEN (610) 565-3800 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|--|---|---|
| | APPEAL FROM BOARD OF ASSESSMENT SNH NS PROPERTIES TRUST | |
| DAVID A SCHNEIDER (609) 580-3700 | | |
| 70 | <u>VS.</u> | NON-JURY 2021-09170-AB 2nd Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |
| | CHESTER COUNTY COMMISSIONERS DOWNTOWN AREA SCHOOL DISTRICT | |
| MARK P THOMPSON (610) 430-8000 SCOT R WITHERS (610) 430-8000 | | |
| | UWCHLAN TOWNSHIP | |
| | APPEAL FROM BOARD OF ASSESSMENT STRATEGIC VISION, L.P. | |
| JAMES S. TUPITZA (610) 696-2600 | | |
| | COATESVILLE AREA SCHOOL DISTRICT | |
| MARK P THOMPSON (610) 430-8000 SCOT R WITHERS (610) 430-8000 | | |
| 71 | <u>VS.</u> | NON-JURY 2021-09190-AB 2nd Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|--|--|--------------------------------------|
| | APPEAL FROM BOARD OF ASSESSMENT COATESVILLE AREA SCHOOL DISTRICT | |
| MARK P THOMPSON (610) 430-8000 SCOT R WITHERS (610) 430-8000 | | |
| DOLORES M TROIANI (610) 688-8400 | HAMPSHIRE PLACE LLC | |
| | CHESTER COUNTY SOUTH COATESVILLE BOROUGH | |
| 72 | <u>VS.</u> | 2021-09241-AB 2nd Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |
| | APPEAL FROM BOARD OF ASSESSMENT COATESVILLE AREA SCHOOL DISTRICT | |
| MARK P THOMPSON (610) 430-8000 SCOT R WITHERS (610) 430-8000 | | |
| BRIAN ANDREW FOWLER | FREEDOM VILLAGE AT BRANDYWINE | |
| | CHESTER COUNTY WEST BRANDYWINE TOWNSHIP | |
| 73 | <u>VS.</u> | 2021-09245-AB 2nd Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|--|--|--|
| | APPEAL FROM BOARD OF ASSESSMENT COATESVILLE AREA SCHOOL DISTRICT | |
| MARK P THOMPSON (610) 430-8000 SCOT R WITHERS (610) 430-8000 | | |
| MATTHEW M MCKEON (610) 436-0100 BRIAN LOCKARD NAGLE (610) 436-0100 | BLAIRR WHITNEY | |
| | CHESTER COUNTY SADSBURY TOWNSHIP | |
| 74 | <u>VS.</u> | 2021-09247-AB 2nd Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |
| | APPEAL FROM BOARD OF ASSESSMENT COATESVILLE AREA SCHOOL DISTRICT | |
| MARK P THOMPSON (610) 430-8000 SCOT R WITHERS (610) 430-8000 | | |
| WILLIAM FORREST KERR JR | ELMWOOD GARDEN APARTMENTS | |
| | CHESTER COUNTY COATESVILLE CITY OF | |
| 75 | <u>VS.</u> | 2021-09248-AB 2nd Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|--|--|--------------------------------------|
| | APPEAL FROM BOARD OF ASSESSMENT | |
| | COATESVILLE AREA SCHOOL DISTRICT | |
| MARK P THOMPSON (610) 430-8000 SCOT R WITHERS (610) 430-8000 | | |
| WILLIAM FORREST KERR JR | ELMWOOD GARDEN APARTMENTS | |
| | CHESTER COUNTY COATESVILLE CITY OF | |
| 76 | <u>VS.</u> | 2021-09249-AB 2nd Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |
| | APPEAL FROM BOARD OF ASSESSMENT | |
| | COATESVILLE AREA SCHOOL DISTRICT | |
| MARK P THOMPSON (610) 430-8000 SCOT R WITHERS (610) 430-8000 | | |
| WILLIAM FORREST KERR JR | ELMWOOD GARDEN APARTMENTS | |
| | CHESTER COUNTY COATESVILLE CITY OF | |
| 77 | <u>VS.</u> | 2021-09250-AB 2nd Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|--|--|--------------------------------------|
| | APPEAL FROM BOARD OF ASSESSMENT | |
| | COATESVILLE AREA SCHOOL DISTRICT | |
| MARK P THOMPSON (610) 430-8000 SCOT R WITHERS (610) 430-8000 | | |
| K. KIRK KARAGELIAN (610) 892-9800 | COATESVILLE LAND INC | |
| | CHESTER COUNTY COATESVILLE CITY OF | |
| 78 | <u>VS.</u> | 2021-09251-AB 2nd Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |
| | APPEAL FROM BOARD OF ASSESSMENT | |
| | COATESVILLE AREA SCHOOL DISTRICT | |
| MARK P THOMPSON (610) 430-8000 SCOT R WITHERS (610) 430-8000 | | |
| K. KIRK KARAGELIAN (610) 892-9800 | COATESVILLE LAND INC | |
| | CHESTER COUNTY COATESVILLE CITY OF | |
| 79 | <u>VS.</u> | 2021-09252-AB 2nd Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|--|--|--------------------------------------|
| | APPEAL FROM BOARD OF ASSESSMENT COATESVILLE AREA SCHOOL DISTRICT | |
| MARK P THOMPSON (610) 430-8000 SCOT R WITHERS (610) 430-8000 | | |
| K. KIRK KARAGELIAN (610) 892-9800 | COATESVILLE LAND INC | |
| | CHESTER COUNTY COATESVILLE CITY OF | |
| 80 | <u>VS.</u> | 2021-09253-AB 2nd Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |
| | APPEAL FROM BOARD OF ASSESSMENT COATESVILLE AREA SCHOOL DISTRICT | |
| MARK P THOMPSON (610) 430-8000 SCOT R WITHERS (610) 430-8000 | | |
| MATTHEW M MCKEON (610) 436-0100 BRIAN LOCKARD NAGLE (610) 436-0100 | ETHERMORE & ASSOCIATES | |
| | CHESTER COUNTY SADSBURY TOWNSHIP | |
| 81 | <u>VS.</u> | 2021-09254-AB 2nd Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|--|--|--------------------------------------|
| | APPEAL FROM BOARD OF ASSESSMENT COATESVILLE AREA SCHOOL DISTRICT | |
| MARK P THOMPSON (610) 430-8000 SCOT R WITHERS (610) 430-8000 | | |
| MATTHEW MCHUGH (215) 569-1662 | ASH PARK HOLDINGS | |
| | CHESTER COUNTY COATESVILLE CITY OF | |
| 82 | <u>VS.</u> | 2021-09255-AB 2nd Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 | | |
| | APPEAL FROM BOARD OF ASSESSMENT COATESVILLE AREA SCHOOL DISTRICT | |
| MARK P THOMPSON (610) 430-8000 SCOT R WITHERS (610) 430-8000 | | |
| K. KIRK KARAGELIAN (610) 892-9800 | COATESVILLE LAND INC | |
| | COATESVILLE CITY OF CHESTER COUNTY | |
| 83 | <u>VS.</u> | 2021-09256-AB 2nd Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|--|--|--------------------------------------|
| | APPEAL FROM BOARD OF ASSESSMENT COATESVILLE AREA SCHOOL DISTRICT | |
| MARK P THOMPSON (610) 430-8000 SCOT R WITHERS (610) 430-8000 | | |
| BRENDAN KELLY (412) 468-2848 | JEFFREY POLLACK | |
| BRENDAN KELLY (412) 468-2848 | PATRICIA POLLACK | |
| | CHESTER COUNTY SADSBURY TOWNSHIP | |
| 84 | <u>VS.</u> | 2021-09257-AB 2nd Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |
| | APPEAL FROM BOARD OF ASSESSMENT COATESVILLE AREA SCHOOL DISTRICT | |
| MARK P THOMPSON (610) 430-8000 SCOT R WITHERS (610) 430-8000 | | |
| BRIAN ANDREW FOWLER | RPC DOWNINGTOWN 4600 LLC | |
| | CHESTER COUNTY CALN TOWNSHIP | |
| 85 | <u>VS.</u> | 2021-09258-AB 2nd Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|--|--|---|
| | APPEAL FROM BOARD OF ASSESSMENT COATESVILLE AREA SCHOOL DISTRICT | |
| MARK P THOMPSON (610) 430-8000 SCOT R WITHERS (610) 430-8000 | | |
| RYAN JOHN KAMMERER (724) 493-2948 | SAND PHARMACY PARKESBURG 10399 LLC | |
| | CHESTER COUNTY SADSBURY TOWNSHIP | |
| 86 | <u>VS.</u> | 2021-09260-AB 2nd Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |
| | APPEAL FROM BOARD OF ASSESSMENT TOWN SQUARE PARTNERS LLC | |
| SHARON F DIPAULO (412) 486-2848 | | |
| 87 | <u>VS.</u> | NON-JURY 2021-09292-AB 2nd Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |
| DAVID L. ALLEBACH JR (610) 323-1400 | OWEN J. ROBERTS SCHOOL DISTRICT | |
| DANIEL IAN SAGER (610) 323-1328 ERIC M BROWN (610) 321-5500 BRIGITTE MEYER (610) 321-5500 | NORTH COVENTRY | |
| | CHESTER COUNTY | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|--|--|---|
| | APPEAL FROM BOARD OF ASSESSMENT | |
| | TOWN SQUARE PARTNERS LLC | |
| SHARON F DIPAOLO (412) 486-2848 | | |
| 88 | <u>VS.</u> | NON-JURY 2021-09293-AB 2nd Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |
| | OWEN J. ROBERTS SCHOOL DISTRICT | |
| DAVID L. ALLEBACH JR (610) 323-1400 | | |
| | NORTH COVENTRY | |
| DANIEL IAN SAGER (610) 323-1328 ERIC M BROWN (610) 321-5500 BRIGITTE MEYER (610) 321-5500 | | |
| | CHESTER COUNTY | |
| | OTHER TORT | |
| | STATE FARM MUTUAL AUTOMOBILE INS CO | |
| DOUGLAS G. AARON (215) 561-7000 | | |
| | DONALD RUNKLE | |
| DOUGLAS G. AARON (215) 561-7000 | | |
| | SHARON RUNKLE | |
| DOUGLAS G. AARON (215) 561-7000 | | |
| | APPEAL FROM ARBITRATION | |
| 89 | <u>VS.</u> | JURY 2021-04589-TT 1st Listing |
| | KYIAH JOHNSON | |
| CHRISTINA L PITCHFORD (610) 783-3514 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|--|--|---|
| | PREMISES LIABILITY | 05/25/2022 |
| | WILLIAME. TERRY | |
| EDWARD CLEMENT SWEENEY (610) 594-1600 | | |
| | KATHRYNN. TERRY | |
| EDWARD CLEMENT SWEENEY (610) 594-1600 | | |
| 90 | <u>VS.</u> | JURY 2021-03576-TT 2nd Listing |
| | LONGWOOD GARDENS, INC. | |
| CHARLES WILLIAM SWEENEY III (215) 446-7665 | | |
| | APPEAL FROM BOARD OF ASSESSMENT | |
| | CLF WESTBROOK MALVERN BUSINESS TRUST | |
| JAMES M BERENT (412) 456-8168 | | |
| 91 | <u>VS.</u> | NON-JURY 2021-09484-AB 2nd Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |
| | SOLICITOR, CHESTER COUNTY, NICOLE FORZATO, ESQ. SOLICITOR, EAST WHITELAND TOWNSHIP SOLICITOR, GREAT VALLEY SCHOOL DISTRICT | |
| MARGARETE P CHOKSI (610) 825-8400 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|-------------------------|--|---|
| | APPEAL FROM BOARD OF ASSESSMENT | |
| | TREDYFFRIN/EASTTOWN SCHOOL DISTRICT | |
| RANDALL C. SCHAUER | | |
| | CHESTER COUNTY BOARD OF ASSESSMENT | |
| LOUIS B. KUPPERMAN | | |
| PATRICK S MINTZER | | |
| (610) 436-4400 | | |
| MICHAEL S. GILL | | |
| (610) 436-4400 | | |
| | TREDYFFRIN TOWNSHIP | |
| STACEY L FULLER | | |
| PATRICK MICHAEL MCKENNA | | |
| (610) 696-8225 | | |
| 92 | <u>VS.</u> | NON-JURY 2021-09592-AB 2nd Listing |
| | WHARTON ESHERICK MUSEUM | |
| NATHANAEL FARRIS | | |
| (215) 864-8504 | | |
| | PREMISES LIABILITY | |
| | L W (MINOR) | |
| DENNIS J. GRUENKE | | |
| (215) 599-9688 | | |
| RAPHAEL CASTRO | | |
| (215) 990-6646 | | |
| | JESSICA WILLIAMS (P / NG) | |
| DENNIS J. GRUENKE | | |
| (215) 599-9688 | | |
| RAPHAEL CASTRO | | |
| (215) 990-6646 | | |
| 93 | <u>VS.</u> | JURY 2021-05196-TT 1st Listing |
| | ALEXISRENEE LEDSON | |
| NORMAN WILLIAM BRIGGS | | |
| (215) 925-4632 | | |
| | TUTOR TIME LEARNING SYSTEMS INC | |
| NORMAN WILLIAM BRIGGS | | |
| (215) 925-4632 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|--|--|--|
| | MOTOR VEHICLE | 06/06/2022 |
| | PHUOUNGH TRUONG | |
| JAY LAWRENCE SOLNICK (215) 481-9979 | | NON-JURY 2020-09166-TT 3rd Listing |
| 94 | <u>VS.</u> | |
| | JOHNSON DAM | |
| ANDREW C ECKERT (610) 755-3301 | | |
| | APPEAL FROM BOARD OF ASSESSMENT | |
| | RATHI ANAND | 2021-10048-AB 1st Listing |
| 95 | <u>VS.</u> | |
| | CHESTER COUNTY BOARD OF ASSESSMENT | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |
| | OTHER TORT | 07/01/2022 |
| | MUTUAL BENEFIT INSURANCE COMPANY (A/S/O) | |
| TODD NARVOL (717) 237-7100 GORDON A EINHORN (717) 441-7054 | | |
| | MARY BRADY | |
| TODD NARVOL (717) 237-7100 GORDON A EINHORN (717) 441-7054 | | JURY 2020-08459-TT 3rd Listing |
| 96 | <u>VS.</u> | |
| | BELFOR USA GROUP, INC. | |
| KARA DOUGHERTY (610) 400-1970 | | |
| | MICHAEL SALACH, INC. | |
| MARK JOHN CONNOR (610) 344-9673 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|---|--|---|
| | MORTGAGE FORECLOSURE: RESIDENTIAL | 07/06/2022 |
| | WINDSTREAM CAPITAL LLC | |
| STEPHANIE WALCZAK (215) 627-1322 | | |
| 97 | <u>VS.</u> | NON-JURY 2021-05194-RC 1st Listing |
| | JOSEPH ROSS | |
| GEORGE R TADROSS (267) 643-1415 | | |
| | LYNDA ROSS | |
| GEORGE R TADROSS (267) 643-1415 | | |
| | MEDICAL PROFESSIONAL LIABILITY ACTION | 07/15/2022 |
| | KATHERINE ZALOGA | |
| CHRISTOPHER J. CULLETON (215) 550-6553 | | |
| | KATHLEENM EHRlich | |
| CHRISTOPHER J. CULLETON (215) 550-6553 | | |
| 98 | <u>VS.</u> | JURY 2021-05551-PL 1st Listing |
| | BENCHMARK WELLINGTON SNF OPERATOR LLC | |
| CHRISTINE BLAIR (484) 567-5758 | | |
| WILLIAM J MUNDY (484) 567-5700 | | |
| | BENCHMARK SENIOR LIVING, LLC | |
| CHRISTINE BLAIR (484) 567-5758 | | |
| WILLIAM J MUNDY (484) 567-5700 | | |
| | MOTOR VEHICLE | 07/25/2022 |
| | DENISE JONES | |
| JEREMY RHOADS (610) 876-8880 | | |
| | VICTOR PEEPLES | |
| JEREMY RHOADS (610) 876-8880 | | |
| 99 | <u>VS.</u> | 2021-05822-TT 1st Listing |
| | ELVIN STOLTZFUS | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|---|---|---|
| | INJUNCTIVE RELIEF | 07/29/2022 |
| | JACKSONG. DENTON JR | |
| CURTIS P. CHEYNEY III (484) 887-0779 | | |
| | SHARON DENTON | |
| CURTIS P. CHEYNEY III (484) 887-0779 | | |
| 100 | <u>VS.</u> | NON-JURY 2021-06010-IR 1st Listing |
| | HECTOR MOJICA | |
| THOMAS FURLONG OESTE (610) 436-4400 WARREN KAMPF (267) 334-1705 | | |
| | BOROUGH OF WEST CHESTER, PARKING SERVICES | |
| THOMAS FURLONG OESTE (610) 436-4400 WARREN KAMPF (267) 334-1705 | | |
| | OTHER TORT | 08/01/2022 |
| | MIRIAM NEWELL | |
| THOMAS F. SACCHETTA (610) 891-9212 | | |
| 101 | <u>VS.</u> | JURY 2020-06417-TT 1st Listing |
| | MAIN LINE HOSPITALS, INC. | |
| MARCIE A COURTNEY (215) 587-1186 KATHARINE C KOOB EMILY L BOCK (215) 587-1000 | | |
| | DAVID REEL DO | |
| DANIEL HENRY TRAN (215) 575-2592 KATHLEEN KRAMER (215) 575-2618 | | |
| | YARDLIE TOUSSAINT-FOSTER DO | |
| BENJAMIN A. POST | | |

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| Court of Common Pleas of Chester County |
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The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|------------------------------------|------------------------------|---|
| OTHER CONTRACT | | |
| | CHARLESDAVID CARRINGTON | 08/01/2022 |
| 102 | <u>VS.</u> | NON-JURY 2021-06047-CT 1st Listing |
| | STATE FARM INSURANCE COMPANY | |
| OTHER REAL PROPERTY | | |
| | PATRICIAA. MAISANO | |
| JAMES S. TUPITZA (610) 696-2600 | | NON-JURY 2021-06206-RC 2nd Listing |
| 103 | <u>VS.</u> | |
| | MARSHAC AVERY | |
| BRIAN JAMES FORGUE | | |
| | LEROYS AVERY | |
| BRIAN JAMES FORGUE | | |
| LANDLORD/TENANT - DJ APPEAL | | |
| | SHARON HALL | 08/10/2022 |
| 104 | <u>VS.</u> | 2021-06361-CV 1st Listing |
| | PAT BROWN | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|--|----------------------------------|---|
| | MOTOR VEHICLE | 10/16/2019 |
| | TOSHA HERTZ | |
| CHRISTOPHER J HEAVENS (610) 485-7989 LARRY ERIC BENDESKY (215) 496-8282 ADAM J PANTANO (215) 496-8282 | | |
| 105 | <u>VS.</u> | JURY 2018-10557-TT 6th Listing |
| | TOMR RUSSO JR | |
| WALTER EDWARD ROBINSON JR (215) 557-5632 DANIEL S. DOYLE (610) 565-4800 PATRICIA BURNS HORN (484) 585-4404 THOMAS P BRACAGLIA (215) 575-4558 GERALD F. MCCORMICK (610) 316-9702 | | |
| | D O E TECHNOLOGIES INC | |
| THOMAS P BRACAGLIA (215) 575-4558 | | |
| | DELAWARE OFFICE EQUIPMENT CO INC | |
| THOMAS P BRACAGLIA (215) 575-4558 | | |
| | THOMASJAMES RUSSO | |
| THOMAS P BRACAGLIA (215) 575-4558 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|---|--|--|
| | APPEAL FROM BOARD OF ASSESSMENT | |
| | ECHO LIONVILLE LLC | |
| SHARON F DIPAOLO (412) 486-2848 | | |
| | DOWNINGTOWN SCHOOL DISTRICT | |
| SCOT R WITHERS (610) 430-8000 | | |
| MARK P THOMPSON (610) 430-8000 | | |
| | UWCHLAN AVENUE CHESTER COUNTY | |
| 106 | <u>VS.</u> | NON-JURY 2020-08125-AB 11th Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 | | |
| MICHAEL S. GILL (610) 436-4400 | | |
| | APPEAL FROM BOARD OF ASSESSMENT | |
| | FI EXTON HOSPITALITY LLC | |
| GLEN DAVID SCHWARZSCHILD (856) 324-0677 | | |
| WILLIAM FORREST KERR JR | | |
| | DOWNINGTOWN AREA SCHOOL DISTRICT | |
| MARK P THOMPSON (610) 430-8000 | | |
| SCOT R WITHERS (610) 430-8000 | | |
| 107 | <u>VS.</u> | NON-JURY 2020-08250-AB 11th Listing |
| | BOARD OF ASSESSMENT OF APPEALS OF CHESTER COUNTY | |
| LOUIS B. KUPPERMAN WARREN KAMPF (267) 334-1705 | | |
| MICHAEL S. GILL (610) 436-4400 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|---|---|---|
| | APPEAL FROM BOARD OF ASSESSMENT DOWNTOWN AREA SCHOOL DISTRICT | |
| SCOT R WITHERS (610) 430-8000 MARK P THOMPSON (610) 430-8000 | | |
| JOHN KEENAN FIORILLO (610) 692-1371 | EAGLEPOINTE DEVELOPMENT ASSOCIATES | |
| | UPPER UWCHLAN TOWNSHIP CHESTER COUNTY | |
| 108 | <u>VS.</u> | 2020-08283-AB 11th Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT | |
| LOUIS B. KUPPERMAN WARREN KAMPF (267) 334-1705 MICHAEL S. GILL (610) 436-4400 | | |
| | APPEAL FROM BOARD OF ASSESSMENT DOWNTOWN AREA SCHOOL DISTRICT | |
| SCOT R WITHERS (610) 430-8000 MARK P THOMPSON (610) 430-8000 | | |
| MATTHEW M MCKEON (610) 436-0100 BRIAN LOCKARD NAGLE (610) 436-0100 | CLAREMONT APARTMENTS LP | |
| | UWCHLAN TOWNSHIP CHESTER COUNTY | |
| 109 | <u>VS.</u> | 2020-08298-AB 11th Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT | |
| LOUIS B. KUPPERMAN WARREN KAMPF (267) 334-1705 MICHAEL S. GILL (610) 436-4400 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|---|--|---|
| | APPEAL FROM BOARD OF ASSESSMENT DOWNTOWN AREA SCHOOL DISTRICT | |
| SCOT R WITHERS (610) 430-8000 MARK P THOMPSON (610) 430-8000 | | |
| MATTHEW M MCKEON (610) 436-0100 BRIAN LOCKARD NAGLE (610) 436-0100 | MERIDIAN AT EAGLEVIEW LP | |
| | UWCHLAN TOWNSHIP CHESTER COUNTY | |
| 110 | <u>VS.</u> | 2020-08299-AB 11th Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT | |
| LOUIS B. KUPPERMAN WARREN KAMPF (267) 334-1705 MICHAEL S. GILL (610) 436-4400 | | |
| | APPEAL FROM BOARD OF ASSESSMENT COATESVILLE AREA SCHOOL DISTRICT | |
| SCOT R WITHERS (610) 430-8000 MARK P THOMPSON (610) 430-8000 | | |
| JAMES B. GRIFFIN (610) 524-7002 | 103 INDEPENDENCE WAY LLC | |
| | CHESTER COUNTY SADSBURY TOWNSHIP | |
| 111 | <u>VS.</u> | 2020-08603-AB 11th Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT | |
| LOUIS B. KUPPERMAN WARREN KAMPF (267) 334-1705 MICHAEL S. GILL (610) 436-4400 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|--|---|---|
| | MOTOR VEHICLE | 10/01/2021 |
| | SHIRLEY COLEMAN | |
| MARC I SIMON (215) 467-4666 | | |
| 112 | <u>VS.</u> | JURY 2020-02242-TT 9th Listing |
| | JEFFREYL LYNCH | |
| WILLIAM E. REMPHREY JR (215) 922-1100 | | |
| | APPEAL FROM BOARD OF ASSESSMENT | |
| | 400 WESTSIDE, L.P. | |
| MARK STEVEN CAPPUCCIO (215) 345-7000 ABIGAIL CLAIRE SCHIELA BUKOWSKI (215) 345-7000 | | |
| 113 | <u>VS.</u> | NON-JURY 2021-08843-AB 2nd Listing |
| | CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |
| | EAST PIKELAND TOWNSHIP PHOENIXVILLE AREA SCHOOL DISTRICT | |
| RANDALL C. SCHAUER | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|--|---|---|
| | APPEAL FROM BOARD OF ASSESSMENT PHOENIXVILLE AREA SCHOOL DISTRICT CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| RANDALL C. SCHAUER | | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 WARREN KAMPF (267) 334-1705 | | |
| 114 | <u>VS.</u> STONE GATE WOODS LLC | NON-JURY 2021-09143-AB 2nd Listing |
| JOHN KEENAN FIORILLO (610) 692-1371 | | |
| | APPEAL FROM BOARD OF ASSESSMENT PHOENIXVILLE AREA SCHOOL DISTRICT PHOENIXVILLE BOROUGH CHESTER COUNTY CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| RANDALL C. SCHAUER | | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |
| 115 | <u>VS.</u> STEPHANO BROTHERS REAL ESTATE INVESTMENT ASSOCIATE | NON-JURY 2021-09155-AB 2nd Listing |
| DAVID A SCHNEIDER (609) 580-3700 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable JEFFREY R.SOMMER in Courtroom 8
for the period August 1, 2022 through August 10, 2022

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|--|--|---|
| | APPEAL FROM BOARD OF ASSESSMENT PHOENIXVILLE AREA SCHOOL DISTRICT | |
| RANDALL C. SCHAUER | EAST PIKELAND TOWNSHIP CHESTER COUNTY CHESTER COUNTY BOARD OF ASSESSMENT APPEALS | |
| LOUIS B. KUPPERMAN PATRICK S MINTZER (610) 436-4400 MICHAEL S. GILL (610) 436-4400 | | |
| 116 | <u>VS.</u> | NON-JURY 2021-09157-AB 2nd Listing |
| WILLIAM J LEVANT (610) 260-6000 | SHER ASSET MANAGEMENT LIMITED PARTNERSHIP | |
| <hr/> Total Cases Scheduled: 116 | | |