

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable WILLIAM P.MAHON in Courtroom 4 for the period May 13, 2019 through May 24, 2019

Scheduled Cases Alphabetical Index

| <u>Parties</u> | <u>Case Number</u> | <u>Ref Nbr</u> | <u>Listing</u> | <u>Pg Nbr</u> |
|-------------------------------------------|--------------------|----------------|----------------|---------------|
| ALLSTATE INSURANCE COMPANY (A/S/O) | 2018-04671-TT | 53 | 1st Listing | 32 |
| AMERICREDIT FINANCIAL SERVICES, INC. | 2018-04239-CT | 43 | 1st Listing | 26 |
| AYERS, KAREN | 2017-10456-TT | 35 | 4th Listing | 23 |
| BAKER, HALLA | 2017-05485-TT | 45 | 4th Listing | 28 |
| BANK OF AMERICA, N.A. | 2018-03601-CT | 38 | 1st Listing | 24 |
| BANK OF AMERICA, N.A. | 2018-04068-RC | 42 | 1st Listing | 26 |
| BAYVIEW LOAN SERVICING LLC | 2018-01302-RC | 19 | 3rd Listing | 12 |
| BENEFICIAL EQUIPMENT FINANCE CORP | 2015-07608-CT | 63 | 9th Listing | 38 |
| BERGAMO, MARKG. | 2018-03136-RC | 30 | 2nd Listing | 18 |
| BLANFORD, PAUL | 2018-03016-CT | 29 | 2nd Listing | 17 |
| BLEVINS, ERIC | 2016-11946-TT | 65 | 3rd Listing | 40 |
| BRISTOL, WILLIAMB | 2017-08569-RC | 8 | 7th Listing | 5 |
| BUTLER (ESTATE OF) (DEC), REBECCA | 2017-00985-PL | 62 | 5th Listing | 38 |
| CAMPBELL, JAMES | 2018-01777-CV | 24 | 2nd Listing | 15 |
| CHAMBERS, JOSEPHD. | 2017-11786-RC | 14 | 4th Listing | 7 |
| CITADEL FEDERAL CREDIT UNION | 2018-04726-RC | 54 | 1st Listing | 32 |
| COSTELLO, SHARYN | 2018-03816-TT | 39 | 1st Listing | 24 |
| DAVIDSON (EXECUTOR) JR, RAYMONDJ | 2017-03460-TT | 21 | 3rd Listing | 13 |
| DAVIDSON JR, RAYMOND (IND)(EXECUTOR)J | 2016-10176-PL | 20 | 4th Listing | 12 |
| DE LAGE LANDEN FINANCIAL SERVICES INC | 2017-09103-CT | 26 | 2nd Listing | 16 |
| DENNEY ELECTRIC SUPPLY OF KENNETT SQUARE | 2017-11759-CT | 13 | 2nd Listing | 7 |
| DEUTSCHE BANK NATIONAL TRUST COMPANY (TR) | 2018-04348-RC | 47 | 1st Listing | 29 |
| DEVES, AARONL. | 2018-03253-CT | 32 | 1st Listing | 19 |
| DIANA, LAURA | 2018-03363-MJ | 34 | 2nd Listing | 22 |
| DIGEAMBEARDINO, MICHELE | 2017-07938-TT | 5 | 8th Listing | 4 |
| DOE, JANE | 2017-11285-TT | 11 | 5th Listing | 6 |

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| <u>Parties</u> | <u>Case Number</u> | <u>Ref Nbr</u> | <u>Listing</u> | <u>Pg Nbr</u> |
|------------------------------------|--------------------|----------------|----------------|---------------|
| ELANSARI, AYMAN | 2017-10684-TT | 59 | 6th Listing | 36 |
| EVANS, LEONARDF | 2017-10335-TT | 57 | 6th Listing | 34 |
| EVANS, RONALD | 2018-04360-TT | 48 | 1st Listing | 30 |
| FATALE JR, PASQUALE | 2018-04542-TT | 51 | 1st Listing | 31 |
| FOLEY, EDWARD (ADMINISTRATOR)M | 2017-11401-MJ | 12 | 5th Listing | 6 |
| FREED, CURTIS | 2018-00068-CT | 61 | 4th Listing | 37 |
| GRANT IV, BRENTON | 2018-02824-TT | 27 | 2nd Listing | 16 |
| GREENBERG, ERICB | 2015-08865-CT | 15 | 6th Listing | 8 |
| GRIEST III, HOWARDE | 2016-04054-RC | 3 | 7th Listing | 2 |
| GRUENEBERG LAW GROUP LLC | 2018-03156-CT | 66 | 2nd Listing | 41 |
| HALL, ELIZABETH | 2018-04424-IR | 49 | 1st Listing | 31 |
| HANNAGAN, PAUL | 2017-00977-TT | 4 | 8th Listing | 3 |
| HARDING (ADMINISTRATRIX), SIMONE | 2016-10732-PL | 55 | 5th Listing | 33 |
| HEYBURN JR, WILLIAMM | 2017-08351-RC | 7 | 7th Listing | 4 |
| HICKEY, BRIAND | 2018-00207-TT | 17 | 4th Listing | 10 |
| KAHN, DAVIDS | 2017-10100-TT | 2 | 6th Listing | 1 |
| KAYMAK, YILMAZ | 2018-04494-TT | 50 | 1st Listing | 31 |
| KAZANJIAN, JAMES | 2017-05301-TT | 44 | 4th Listing | 27 |
| KOEHLER (IND) (EXECUTRIX), SUSANJ | 2016-05686-TT | 1 | 4th Listing | 1 |
| KRICK ENTERPRISES INC | 2016-01014-CT | 64 | 4th Listing | 39 |
| LOCKHART, MEREDITH | 2018-00832-TT | 18 | 3rd Listing | 11 |
| MCGLYNN, COLIN (MINOR) | 2015-00061-PL | 58 | 3rd Listing | 35 |
| MURRAY, WILLIAMP | 2018-01657-TT | 22 | 3rd Listing | 14 |
| NEW (ESTATE OF), RANDI | 2017-10955-TT | 10 | 5th Listing | 6 |
| PANCZNER, DANIEL | 2016-11985-TT | 56 | 9th Listing | 34 |
| PHILLIPS, PRISCILLA | 2017-10667-CT | 36 | 4th Listing | 23 |
| REAMSTOWN MUTUAL INSURANCE COMPANY | 2018-01703-TT | 23 | 2nd Listing | 15 |
| REIMER, SUSAN | 2017-11123-TT | 60 | 5th Listing | 36 |

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|-------------------------------------------|--------------------|----------------|----------------|---------------|
| ROOP, RANDYS | 2018-03306-TT | 33 | 2nd Listing | 21 |
| ROSENBERG, MELANIE | 2018-03888-TT | 40 | 1st Listing | 25 |
| RYAN, JMICHAEL | 2017-09758-MJ | 9 | 6th Listing | 5 |
| SALVA, FRANCISCO | 2018-03165-CT | 31 | 2nd Listing | 18 |
| SOPHISTICATED WAY INC THE | 2018-04067-TT | 41 | 1st Listing | 26 |
| STAY (ADMINISTRATRIX), KAREN | 2017-05564-TT | 28 | 2nd Listing | 17 |
| THOMAS, HARRYS | 2017-08796-TT | 67 | 3rd Listing | 41 |
| TOLLEFSON, SCOTTR | 2018-04579-TT | 52 | 1st Listing | 32 |
| TOWNSEND, MICHAELJ | 2017-09517-TT | 46 | 5th Listing | 29 |
| WARNER (A MINOR), KAITLYNA | 2017-01275-TT | 16 | 7th Listing | 9 |
| WELLS FARGO BANK N A (S/B/M) | 2018-03409-RC | 37 | 2nd Listing | 24 |
| WELLS FARGO BANK N A | 2017-08229-RC | 6 | 8th Listing | 4 |
| ZAMCO CONSTRUCTION RENOVATION AND PAINTII | 2017-06576-TT | 25 | 4th Listing | 15 |

Total Cases Scheduled: 67

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable WILLIAM P. MAHON in Courtroom 4
for the period May 13, 2019 through May 24, 2019

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------|
| | MOTOR VEHICLE | 09/01/2018 |
| | SUSANJ KOEHLER (IND) (EXECUTRIX) | |
| FREDERICK IRA WEINSTEIN (215) 732-2000 JOEL ALAN GREENBERG (215) 732-2000 | | |
| | PHILIPJ KOEHLER (DEC) (ESTATE OF) JR | |
| JOEL ALAN GREENBERG (215) 732-2000 | | |
| 1 | <u>VS.</u> | 2016-05686-TT 4th Listing |
| | ERICANDREW DRISCOLL | |
| ANDREW J KRAMER (610) 275-2005 | | |
| | MICHAEL DRISCOLL | |
| ANDREW J KRAMER (610) 275-2005 | | |
| JANE HACKETT-FISHER | COMM OF PA DEPT OF TRANS | |
| | WEST GOSHEN TOWNSHIP | |
| CHRISTOPHER B. SESSA (856) 778-3213 GLENN ANTHONY RICKETTI (215) 931-5817 | | |
| | SLANDER/LIBEL/DEFAMATION | 10/29/2018 |
| | DAVIDS KAHN | |
| DAVID P. HEIM (215) 735-3900 | | |
| | SIGNATURE GROUP HOLDINGS LLC | |
| DAVID P. HEIM (215) 735-3900 | | |
| | SIGNATURE GROUP REAL ESTATE SERVICES INC | |
| DAVID P. HEIM (215) 735-3900 | | |
| 2 | <u>VS.</u> | JURY 2017-10100-TT 6th Listing |
| | RICHARDS FRIEDBERG | |
| RICHARD KEIFER (570) 371-3851 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable WILLIAM P.MAHON in Courtroom 4
for the period May 13, 2019 through May 24, 2019

Attorneys

Parties

Trial Ready Date

PARTITION

HOWARDE GRIEST III

K. KIRK KARAGELIAN
(610) 892-9800
SHANNON S MCFADDEN
(610) 892-9800

GUYA DONATELLI (MASTER)

GUY A DONATELLI
(610) 430-8000

**2016-04054-RC
7th Listing**

3

VS.

KEVIN GRIEST

ARTHUR L. SAGNOR III
(610) 436-9300

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable WILLIAM P.MAHON in Courtroom 4
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| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------|
| | MOTOR VEHICLE | 08/06/2018 |
| | PAUL HANNAGAN | |
| JUSTIN JOHN MCCARTHY (610) 564-4453 DENNIS DANIEL BROGAN (610) 594-1600 | | |
| | MARGARET (ADMINISTRATRIX)E HANNAGAN | |
| JUSTIN JOHN MCCARTHY (610) 564-4453 DENNIS DANIEL BROGAN (610) 594-1600 | | |
| | MILES (ESTATE OF) HANNAGAN | |
| JUSTIN JOHN MCCARTHY (610) 564-4453 DENNIS DANIEL BROGAN (610) 594-1600 | | |
| | CHARLOTTE (ESTATE OF) HANNAGAN | |
| JUSTIN JOHN MCCARTHY (610) 564-4453 DENNIS DANIEL BROGAN (610) 594-1600 | | |
| | CHRISTOPHER QUELCH | |
| JUSTIN JOHN MCCARTHY (610) 564-4453 | | |
| | LYNN QUELCH | |
| JUSTIN JOHN MCCARTHY (610) 564-4453 | | |
| 4 | <u>VS.</u> | 2017-00977-TT 8th Listing |
| | SS LIBERTY GROUP LLC | |
| RALPH J. LUONGO (267) 479-6740 | | |
| | CHRISTOPHER (T/A)J MARGARITE CMC RESTORATIONS CHRIS MARGARITE ROOFING AND SIDING THOMASF MUIR | |
| GARY ROBERT GREMMINGER (215) 545-7700 | | |
| | KEVIN MEISE | |
| THOMAS G. SCOPINICH | | |

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for the period May 13, 2019 through May 24, 2019

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| MOTOR VEHICLE | | |
| | MICHELE DIGEAMBEARDINO | 08/14/2018 |
| THOMAS F. SACCHETTA (610) 891-9212 | | |
| 5 | <u>VS.</u> | 2017-07938-TT 8th Listing |
| | EVAN GROSS | |
| KENNETH REED HAYWOOD (215) 557-0222 | | |
| | KENNETH GROSS | |
| KENNETH REED HAYWOOD (215) 557-0222 | | |
| OTHER REAL PROPERTY | | |
| | WELLS FARGO BANK N A | |
| SCOTT ROTHMAN (610) 834-8819 | | |
| 6 | <u>VS.</u> | NON-JURY 2017-08229-RC 8th Listing |
| | WILLIAMN. KNAPP NANCY WYKEL | |
| MARK ANDREW CRONIN (610) 585-1702 | | |
| | UNITED STATES OF AMERICA MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC PENNSYLVANIA DEPARTMENT OF REVENUE J&L BUILDING MATERIALS ARCHER & GREINER P C | |
| OTHER REAL PROPERTY | | |
| | WILLIAMM HEYBURN JR | 08/27/2018 |
| HILLARY SHERIDAN (484) 653-0774 TINA MARCY WEBER (484) 653-5573 | | |
| 7 | <u>VS.</u> | 2017-08351-RC 7th Listing |
| | JOSEPH HILL | |
| SCOTT ROTHMAN (610) 834-8819 | | |
| | DESIREE ZANGHI | |
| SCOTT ROTHMAN (610) 834-8819 | | |

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| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|------------------------------------------------------------------------------------|-----------------------------|--------------------------------------|
| | EJECTMENT | 09/05/2018 |
| | WILLIAMB BRISTOL | |
| ARISTIDIS WILLIAM CHRISTAKIS (610) 722-5800 SCOTT E. YAW (610) 722-5800 | | |
| | LORIW BRISTOL | |
| ARISTIDIS WILLIAM CHRISTAKIS (610) 722-5800 SCOTT E. YAW (610) 722-5800 | | |
| 8 | <u>VS.</u> | 2017-08569-RC 7th Listing |
| | DENNIS DOUGHERTY | |
| CAROLYN M SCHWEIZER (215) 575-4569 | | |
| | LISAM DOUGHERTY | |
| CAROLYN M SCHWEIZER (215) 575-4569 | | |
| | DECLARATORY JUDGMENT | |
| | JMICHAEL RYAN | |
| JAMES MICHAEL RYAN (610) 524-5890 | | |
| | LAURAD RYAN | |
| JAMES MICHAEL RYAN (610) 524-5890 | | |
| 9 | <u>VS.</u> | 2017-09758-MJ 6th Listing |
| | SUNOCO PIPELINE L P | |
| GEORGE J KROCULICK (215) 979-1386 MEREDITH ELLEN CARPENTER (215) 979-1914 | | |

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| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------|
| | MOTOR VEHICLE | 11/20/2018 |
| JACOB N. SNYDER (215) 732-6700 BRIAN MATTHEW MARCHESE (215) 732-6700 JOSEPH MICHAEL MARRONE JR (215) 732-6700 | RANDI NEW (ESTATE OF) | |
| JACOB N. SNYDER (215) 732-6700 BRIAN MATTHEW MARCHESE (215) 732-6700 JOSEPH MICHAEL MARRONE JR (215) 732-6700 | MICHELLE PEREIRA (ADMINISTRATRIX) | |
| 10 | <u>VS.</u> | NON-JURY 2017-10955-TT 5th Listing |
| | DANICE GREWISS PAUL GEWISS | |
| | OTHER TORT | 11/30/2018 |
| DEREK R. LAYSER | JANE DOE | |
| 11 | <u>VS.</u> | JURY 2017-11285-TT 5th Listing |
| WILLIAM JOHN LEAHY (267) 402-3012 | WEGMANS FOOD MARKET INC | |
| | HUNG DOAN | |
| | REPLEVIN | 12/06/2018 |
| EDWARD MAREAN FOLEY (610) 444-4848 | EDWARD (ADMINISTRATOR)M FOLEY | |
| | WOODROW (EST OF/DECEASED/T/A)WILSON MURRAY JR MIDWAY GARAGE | |
| 12 | <u>VS.</u> | 2017-11401-MJ 5th Listing |
| | JAMES (D/B/A)W ELLER JR JIM'S AUTO | |

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| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|-----------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------|
| OTHER CONTRACT | | |
| | DENNEY ELECTRIC SUPPLY OF KENNETT SQUARE | |
| MICHAEL THOMAS TAYLOR (484) 693-0649 | | |
| 13 | <u>VS.</u> | 2017-11759-CT 2nd Listing |
| | CLARKP GANGEWERE JR BEVERLY BARKER WYNDHAM GARDEN EXTON VALLEY FORGE | |
| KEVIN L. HALL (717) 234-4121 ANTHONY J FOSCHI (717) 234-4121 | | |
| | TOP 26 - 815 N POTTSTOWN PIKE LLC | |
| RICHARD A. O'HALLORAN (610) 408-6035 | | |
| | HARRY PATEL RRR HOTEL, LLC | |
| PARTITION | | |
| | | 12/21/2018 |
| | JOSEPHD. CHAMBERS | |
| JAMES J. RUGGIERO JR (610) 889-0288 JOHN J. MAHONEY | | |
| | AUDREYM. CHAMBERS | |
| JAMES J. RUGGIERO JR (610) 889-0288 JOHN J. MAHONEY | | |
| | THOMAS OESTE (MASTER IN PARTITION) | |
| THOMAS FURLONG OESTE (610) 436-4400 | | |
| 14 | <u>VS.</u> | NON-JURY 2017-11786-RC 4th Listing |
| | RUTHB. KUGLER | |
| TIMOTHY J. BARTON (215) 348-1211 | | |
| | JOANNEC. MEYER | |
| TIMOTHY J. BARTON (215) 348-1211 | | |

Court of Common Pleas of Chester County

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Attorneys

Parties

Trial Ready Date

DEBT COLLECTION: OTHER

ERICB GREENBERG

GEORGE C ZUMBANO
(610) 701-3277

AMANDA J DOUGHERTY

HARVEY PENNINGTON LTD

JOHN P HARTLEY

**2015-08865-CT
6th Listing**

15

VS.

HARVEY PENNINGTON LTD

ERNEST JOHN BERNABEI III
(215) 789-6235
LAURI A KAVULICH
(215) 640-8501

Court of Common Pleas of Chester County

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| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|--------------------------------------------------------------------------|----------------------------------------------|--------------------------------------|
| | PREMISES LIABILITY | 01/01/2019 |
| | KAITLYNA WARNER (A MINOR) | |
| KEVIN MARTIN MALLOY (215) 587-9900 | | |
| | CHERIELYNN LAURENT (PARENT/NATURAL GUARDIAN) | |
| KEVIN MARTIN MALLOY (215) 587-9900 | | |
| | CHERIELYNN LAURENT | |
| KEVIN MARTIN MALLOY (215) 587-9900 | | |
| 16 | <u>VS.</u> | 2017-01275-TT 7th Listing |
| | VALLEY FORGE BUILDERS INC | |
| GEORGE P. NOEL (610) 892-7700 CATHERINE T. DUFFY (610) 353-3937 | | |
| | FOREVER DRY BASEMENT WATERPROOFING | |
| GEORGE P. NOEL (610) 892-7700 CATHERINE T. DUFFY (610) 353-3937 | | |
| | FOREVER DRY LLC | |
| GEORGE P. NOEL (610) 892-7700 CATHERINE T. DUFFY (610) 353-3937 | | |
| | DAVID WARNER | |
| GEORGE P. NOEL (610) 892-7700 CATHERINE T. DUFFY (610) 353-3937 | | |
| | DORIS LARGENT | |
| SUZANNE R. FISHER (610) 567-0700 | | |
| | EARLE LARGENT | |
| SUZANNE R. FISHER (610) 567-0700 | | |
| | DAVID WARNER | |
| SUZANNE R. FISHER (610) 567-0700 | | |

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| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------|
| | OTHER TORT | 01/09/2019 |
| | BRIAND HICKEY | |
| JENNIFER MAUDE HORN (215) 987-3800 | | |
| | KATHRYNT HICKEY | |
| JENNIFER MAUDE HORN (215) 987-3800 | | |
| 17 | <u>VS.</u> | JURY |
| | TOLL BROTHERS INC | 2018-00207-TT |
| JEFFERY ROSS MULLEN RAYMOND L DELUCA (215) 665-6945 JONATHAN M. CIRIELLO (267) 546-0628 | | 4th Listing |
| | TOLL PA II LP | |
| JEFFERY ROSS MULLEN RAYMOND L DELUCA (215) 665-6945 JONATHAN M. CIRIELLO (267) 546-0628 | | |
| | TOLL PA GP CORP | |
| JEFFERY ROSS MULLEN RAYMOND L DELUCA (215) 665-6945 JONATHAN M. CIRIELLO (267) 546-0628 | | |
| | TOLL BROS INC | |
| JEFFERY ROSS MULLEN RAYMOND L DELUCA (215) 665-6945 AMORIE I HUMMEL (215) 665-4643 JONATHAN M. CIRIELLO (267) 546-0628 | | |
| | TOLL ARCHITECTURE INC | |
| JEFFERY ROSS MULLEN RAYMOND L DELUCA (215) 665-6945 JONATHAN M. CIRIELLO (267) 546-0628 | | |

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| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|---------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------|
| (Case No 2018-00207-TT continued from previous page) | OTHER TORT | 01/09/2019 |
| | TOLL ARCHITECTURE I P A | |
| JEFFERY ROSS MULLEN RAYMOND L DELUCA (215) 665-6945 JONATHAN M. CIRIELLO (267) 546-0628 | | |
| PREMISES LIABILITY | | 09/23/2019 |
| | MEREDITH LOCKHART | |
| MARINA KATS (215) 396-9001 RYAN ANDERSON (215) 396-9001 | | |
| 18 | <u>VS.</u> | NON-JURY 2018-00832-TT 3rd Listing |
| | SUNOCO INC | |
| PHILIP D PRIORE (215) 664-4005 FRANK G GATTUSO (215) 563-9811 BRIAN M DIB (215) 563-9811 | | |
| | ATLANTIC REFINING & MARKET CORPORATION | |
| PHILIP D PRIORE (215) 664-4005 FRANK G GATTUSO (215) 563-9811 BRIAN M DIB (215) 563-9811 | | |
| | FERRANDINO & SON INC | |
| FREDERICK T. LACHAT JR (215) 931-5850 ALEXANDRA SKARKA (215) 931-5892 | | |
| | ROMANO LANDSCAPING & DESIGN INC | |
| DAVID E. EDWARDS (215) 864-7166 | | |

Court of Common Pleas of Chester County

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| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------|
| | MORTGAGE FORECLOSURE: RESIDENTIAL BAYVIEW LOAN SERVICING LLC | 02/05/2019 |
| BERNADETTE IRACE (856) 482-1400 ROGER FAY (856) 482-1400 | | |
| 19 | <u>VS.</u> KHADER MOHAMMED SAIKAS SIDDIQUI | 2018-01302-RC 3rd Listing |
| | MEDICAL PROFESSIONAL LIABILITY ACTION RAYMOND (IND)(EXECUTOR)J DAVIDSON JR | 02/14/2019 |
| TIMOTHY F RAYNE (610) 444-3180 CHRISTOPHER P SPINA (215) 399-9255 VICTOR PAUL BUCCI II (215) 399-9255 | | |
| TIMOTHY F RAYNE (610) 444-3180 VICTOR PAUL BUCCI II (215) 399-9255 | DIANE (DECEASED)(EST OF)M DAVIDSON | |
| 20 | <u>VS.</u> PHOENIXVILLE HOSPITAL | 2016-10176-PL 4th Listing |
| ELAINE M. ROSS (610) 650-0871 JOANN GIANGIULIO | | |
| ELAINE M. ROSS (610) 650-0871 JOANN GIANGIULIO | LENIA (R N) REXRODE | |

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| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|---------------------------------------|-----------------------------------|-------------------------|
| | INTENTIONAL | 02/14/2019 |
| | RAYMONDJ DAVIDSON (EXECUTOR) JR | |
| CHRISTOPHER P SPINA (215) 399-9255 | | |
| | DIANEM DAVIDSON (DEC) (ESTATE OF) | |
| CHRISTOPHER P SPINA (215) 399-9255 | | |
| 21 | <u>VS.</u> | JURY |
| | RAYMONDJ KOVALSKI (M.D.) | 2017-03460-TT |
| DANIEL J SHERRY (610) 354-8260 | | 3rd Listing |
| | PMA MEDICAL SPECIALISTS LLC | |
| DANIEL J SHERRY (610) 354-8260 | | |
| | PMA MEDICAL SPECIALISTS | |
| DANIEL J SHERRY (610) 354-8260 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable WILLIAM P. MAHON in Courtroom 4
for the period May 13, 2019 through May 24, 2019

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|-----------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------|
| | OTHER TORT | 02/14/2019 |
| | WILLIAMP MURRAY | |
| JENNIFER MAUDE HORN (215) 987-3800 KATHLEEN JOAN SELIGMAN SARAH HOPKINS (215) 987-3800 | | |
| | SHERRIL MURRAY | |
| JENNIFER MAUDE HORN (215) 987-3800 KATHLEEN JOAN SELIGMAN SARAH HOPKINS (215) 987-3800 | | |
| 22 | <u>VS.</u> | JURY 2018-01657-TT 3rd Listing |
| | TOLL BROTHERS, INC. | |
| JEFFERY ROSS MULLEN RAYMOND L DELUCA (215) 665-6945 JONATHAN M. CIRIELLO (267) 546-0628 | | |
| | TOLL PA II LP | |
| JEFFERY ROSS MULLEN RAYMOND L DELUCA (215) 665-6945 JONATHAN M. CIRIELLO (267) 546-0628 | | |
| | TOLL PA GP CORP | |
| JEFFERY ROSS MULLEN RAYMOND L DELUCA (215) 665-6945 JONATHAN M. CIRIELLO (267) 546-0628 | | |
| | TOLL BROS., INC. | |
| JEFFERY ROSS MULLEN AMORIE I HUMMEL (215) 665-4643 JONATHAN M. CIRIELLO (267) 546-0628 | | |
| | ANDERSEN WINDOWS | |
| CHRISTOPHER D'ANGELO (215) 772-7397 | | |

| |
|------------------------------------------------|
| Court of Common Pleas of Chester County |
|------------------------------------------------|

The following cases are scheduled for trial before the Honorable WILLIAM P.MAHON in Courtroom 4
for the period May 13, 2019 through May 24, 2019

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|--------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------|
| OTHER TORT | | |
| | REAMSTOWN MUTUAL INSURANCE COMPANY | 02/19/2019 |
| JOSEPH MCGLYNN (215) 310-4731 | JOHN METERISSIAN DIANE METERISSIAN ROBERT GUREYIAN DIANE GUREYIAN | |
| 23 | <u>VS.</u> | NON-JURY 2018-01703-TT 2nd Listing |
| | RUFUS SALIK GINO'S PIZA, LLC | |
| MONEY JUDGMENT - DJ APPEAL | | |
| | JAMES CAMPBELL | 02/19/2019 |
| 24 | <u>VS.</u> | 2018-01777-CV 2nd Listing |
| | EDGEWATER RESIDENTIAL HOMES LLC | |
| OTHER TORT | | |
| | ZAMCO CONSTRUCTION RENOVATION AND PAINTING | 03/01/2019 |
| BRIAN LEE MCCARTHY (610) 567-3436 | | |
| 25 | <u>VS.</u> | 2017-06576-TT 4th Listing |
| LAWRENCE S. RUBIN (610) 565-6660 | ANDRE WAGNER | |
| LAWRENCE S. RUBIN (610) 565-6660 | HEIKE WAGNER | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable WILLIAM P.MAHON in Courtroom 4
for the period May 13, 2019 through May 24, 2019

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|-----------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------|
| | DEBT COLLECTION: OTHER | 03/04/2019 |
| | DE LAGE LANDEN FINANCIAL SERVICES INC | |
| MELISSA ELAINE SCOTT CRAIG ANDREW STYER (610) 458-7500 CHRISTOPHER LAMBE (610) 458-7500 | | |
| 26 | <u>VS.</u> | JURY 2017-09103-CT 2nd Listing |
| | MERCHANT CASH AND CAPITAL LLC | |
| AYA M. SALEM (215) 864-8088 | | |
| | MOTOR VEHICLE | 03/13/2019 |
| | BRENTON GRANT IV | |
| ANITA M. D'AMICO (610) 444-4555 NICOLE V.C ROSSI | | |
| 27 | <u>VS.</u> | 2018-02824-TT 2nd Listing |
| | CHRISTIANR SNYDER | |
| BRENDAN E HATFIELD (215) 557-3201 RICHARD ALLEN STEIGER | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable WILLIAM P. MAHON in Courtroom 4
for the period May 13, 2019 through May 24, 2019

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| OTHER TORT | | 03/17/2019 |
| <p>GREGORY C KELLEY</p> <p>GREGORY C KELLEY</p> | <p>KAREN STAY (ADMINISTRATRIX)</p> <p>JOSEPH ROBERT STAY (DEC) (ESTATE OF)</p> | <p>JURY 2017-05564-TT 2nd Listing</p> |
| 28 | <u>VS.</u> | |
| <p>RICHARD S MARGULIES (215) 587-1628</p> <p>CHRISTINA TERSHAKOVEC (215) 587-1626</p> <p>MICHAEL RUGNETTA (215) 587-1642</p> <p>EMILY CATHCART (215) 600-3480</p> <p>STEPHEN PAUL CHAWAGA (215) 557-2950</p> | <p>BRIAN PIERSON (MD)</p> <p>NICOLE PODJED (PA-C)</p> | |
| BUYER PLAINTIFF | | 03/20/2019 |
| <p>THOMAS D KENNY</p> <p>THOMAS D KENNY</p> <p>THOMAS D KENNY</p> <p>THOMAS D KENNY</p> <p>THOMAS D KENNY</p> | <p>PAUL BLANFORD</p> <p>BARBARA BLANFORD</p> <p>KENNETH KLINGER</p> <p>TAMMY KLINGER</p> | <p>NON-JURY 2018-03016-CT 2nd Listing</p> |
| 29 | <u>VS.</u> | |
| <p>MATTHEW E MCGUIRE (610) 755-3301</p> <p>MATTHEW E MCGUIRE (610) 755-3301</p> | <p>BRIAN COLLIER</p> <p>COLLIER BUILDERS, LLC</p> | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable WILLIAM P. MAHON in Courtroom 4
for the period May 13, 2019 through May 24, 2019

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|----------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|
| | QUIET TITLE | 03/22/2019 |
| | MARKG. BERGAMO | |
| HOLLY L. SETZLER (610) 696-8500 JAMES DANIEL DOYLE (610) 696-8500 | | |
| | LORRAINEM. BERGAMO | |
| HOLLY L. SETZLER (610) 696-8500 JAMES DANIEL DOYLE (610) 696-8500 | | |
| 30 | <u>VS.</u> | NON-JURY 2018-03136-RC 2nd Listing |
| | ESTATES OF GLEN DALE PRESERVE HOMEOWNERS ASSOC | |
| ANDREW CARROLL (267) 519-6800 MARC WILLIAM BROWN (716) 566-5465 | | |
| | BUYER PLAINTIFF | 03/25/2019 |
| | FRANCISCO SALVA | |
| SCOTT ROTHMAN (610) 834-8819 | | |
| | LISA NAVARETTE | |
| SCOTT ROTHMAN (610) 834-8819 | | |
| 31 | <u>VS.</u> | NON-JURY 2018-03165-CT 2nd Listing |
| | BRENT MORGAN CONSTRUCTION LLC | |
| JOHN A. GALLAGHER (610) 647-5027 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable WILLIAM P.MAHON in Courtroom 4
for the period May 13, 2019 through May 24, 2019

Attorneys

Parties

Trial Ready Date

OTHER CONTRACT

AARONL. DEVES

NATALIE R YOUNG
(215) 987-3800
JENNIFER MAUDE HORN
(215) 987-3800
SARAH HOPKINS
(215) 987-3800

JULIAK. DEVES

NATALIE R YOUNG
(215) 987-3800
JENNIFER MAUDE HORN
(215) 987-3800
SARAH HOPKINS
(215) 987-3800

JOHNR. EITZEN

NATALIE R YOUNG
(215) 987-3800
JENNIFER MAUDE HORN
(215) 987-3800
SARAH HOPKINS
(215) 987-3800

SUSAN EITZEN

NATALIE R YOUNG
(215) 987-3800
JENNIFER MAUDE HORN
(215) 987-3800
SARAH HOPKINS
(215) 987-3800

MICHAEL LOGAN

NATALIE R YOUNG
(215) 987-3800
JENNIFER MAUDE HORN
(215) 987-3800
SARAH HOPKINS
(215) 987-3800

LINDAR. LOGAN

NATALIE R YOUNG
(215) 987-3800
JENNIFER MAUDE HORN
(215) 987-3800
SARAH HOPKINS
(215) 987-3800

**NON-JURY
2018-03253-CT
1st Listing**

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable WILLIAM P. MAHON in Courtroom 4
for the period May 13, 2019 through May 24, 2019

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| (Case No 2018-03253-CT continued from previous page) | OTHER CONTRACT | |
| | CHANTILLY FARMS, INC. | |
| JOHN H MCCARTHY (215) 575-4200 PHILIP CASTAGNA (215) 575-4374 DANIEL JASON RUCKET (215) 575-4217 | | |
| | MOSER BUILDERS, INC. | |
| JOHN H MCCARTHY (215) 575-4200 PHILIP CASTAGNA (215) 575-4374 DANIEL JASON RUCKET (215) 575-4217 | | |
| | MOSER HOMES, LLC | |
| JOHN H MCCARTHY (215) 575-4200 | | |
| | THEODORER. MOSER SR | |
| JOHN H MCCARTHY (215) 575-4200 PHILIP CASTAGNA (215) 575-4374 DANIEL JASON RUCKET (215) 575-4217 | | |
| | MCINTYRE CAPRON & ASSOCIATES, PC | |
| VITTORIA D GREENE (610) 354-9700 RICHARD J DAVIES (610) 677-2401 | | |
| | MCINTYRE CAPRON & ASSOCIATES | |
| JOHN H MCCARTHY (215) 575-4200 | | |
| | MOSER HOMES LLC | |
| STEPHEN A. SCHEUERLE (215) 496-9995 CRAIG A BRIGGS (215) 496-9995 | | |
| | MOSER CONSTRUCTION MANAGEMENT, LLC D/B/A MOSER | |
| STEPHEN A. SCHEUERLE (215) 496-9995 CRAIG A BRIGGS (215) 496-9995 | | |
| | A & L STOLTZFUS MASONRY A & M STOLTZFUS MASONRY CONNOLLY STUCCO & PLASTERING INC FAHNESTOCK BUILDERS INC KEYS CONSTRUCTION CORPORATION | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable WILLIAM P. MAHON in Courtroom 4
for the period May 13, 2019 through May 24, 2019

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|------------------------------------------------------|--------------------------------------------|--------------------------------------|
| (Case No 2018-03253-CT continued from previous page) | OTHER CONTRACT | |
| | PREFAB FIREPLACE INC WEATHER SHIELD MFG | |
| MICHAEL E. GIBLIN (412) 456-5409 | | |
| | MOTOR VEHICLE | 03/28/2019 |
| | RANDYS ROOP | |
| WILLIAM E. JONES (610) 857-8274 | | |
| 33 | <u>VS.</u> | 2018-03306-TT 2nd Listing |
| | AMYM RIES | |
| GEOFFREY S PETERSON (267) 654-1100 | | |
| | ANDREW RIES | |
| GEOFFREY S PETERSON (267) 654-1100 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable WILLIAM P. MAHON in Courtroom 4
for the period May 13, 2019 through May 24, 2019

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|-----------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------|
| | DECLARATORY JUDGMENT | 03/29/2019 |
| | LAURA DIANA | |
| MICHAEL RAYBURN MCFARLIN (610) 850-9036 | | |
| 34 | <u>VS.</u> | JURY 2018-03363-MJ 2nd Listing |
| | NASIMA RABI | |
| JEFFREY P. LEWIS (215) 851-8437 DANIEL S PARISER JOCELYN ANNETTE WIESNER | | |
| | HOLOGIC, INC. | |
| JEFFREY P. LEWIS (215) 851-8437 DANIEL S PARISER JOCELYN ANNETTE WIESNER | | |
| | SEAN BETESH | |
| JEFFREY P. LEWIS (215) 851-8437 DANIEL S PARISER JOCELYN ANNETTE WIESNER | | |
| | AUSTIN MONROE | |
| JEFFREY P. LEWIS (215) 851-8437 DANIEL S PARISER JOCELYN ANNETTE WIESNER | | |
| | ASCENTIUM CAPITAL, LLC | |
| LYNDSAY E ROWLAND (267) 470-1154 | | |
| | BRYAN WHEELER | |
| LYNDSAY E ROWLAND (267) 470-1154 | | |
| | DAVID GALGANO | |
| JEFFREY P. LEWIS (215) 851-8437 DANIEL S PARISER JOCELYN ANNETTE WIESNER | | |
| | CYNOSURE | |
| JEFFREY P. LEWIS (215) 851-8437 DANIEL S PARISER JOCELYN ANNETTE WIESNER | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable WILLIAM P. MAHON in Courtroom 4
for the period May 13, 2019 through May 24, 2019

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|------------------------------------------|------------------------------|---------------------------------------------------|
| PREMISES LIABILITY | | 04/01/2019 |
| | KAREN AYERS | |
| TIMOTHY F RAYNE (610) 444-3180 | | |
| | JOHN HORNAK | |
| TIMOTHY F RAYNE (610) 444-3180 | | |
| 35 | <u>VS.</u> | JURY 2017-10456-TT 4th Listing |
| | GOOD WORKS INC | |
| J. MICHAEL KVETAN (856) 778-3220 | | |
| OTHER CONTRACT | | 04/01/2019 |
| | PRISCILLA PHILLIPS | |
| LAWRENCE A. GOLDBERG (610) 436-6220 | | |
| CHARLES MALONEY (610) 436-6220 | | |
| | SEPTEMBER BUTCHER BUSH | |
| LAWRENCE A. GOLDBERG (610) 436-6220 | | |
| CHARLES MALONEY (610) 436-6220 | | |
| | APRIL PHILLIPS | |
| LAWRENCE A. GOLDBERG (610) 436-6220 | | |
| CHARLES MALONEY (610) 436-6220 | | |
| 36 | <u>VS.</u> | NON-JURY 2017-10667-CT 4th Listing |
| | CITADEL FEDERAL CREDIT UNION | |
| JENNIFER J HANLIN (610) 458-4985 | | |
| CHRISTOPHER J. PIPPETT (610) 458-7200 | | |
| DANIELLE RYAN (610) 458-7500 | | |
| ASHLEY L BEACH (610) 458-2997 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable WILLIAM P. MAHON in Courtroom 4
for the period May 13, 2019 through May 24, 2019

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|-------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------|
| | MORTGAGE FORECLOSURE: RESIDENTIAL | 04/02/2019 |
| | WELLS FARGO BANK N A (S/B/M) | |
| KENYA BATES (215) 563-7000 MICHAEL A PELLEGRINO (215) 563-7000 | | |
| 37 | <u>VS.</u> | 2018-03409-RC 2nd Listing |
| | PETERM ADAMS | |
| MARK ANDREW CRONIN (610) 585-1702 | | |
| | KAREN M ADAMS | |
| MARK ANDREW CRONIN (610) 585-1702 | | |
| | DEBT COLLECTION: CREDIT CARD | 04/09/2019 |
| | BANK OF AMERICA, N.A. | |
| JOEL MARC FLINK (484) 351-0500 | | |
| 38 | <u>VS.</u> | NON-JURY 2018-03601-CT 1st Listing |
| | DEBORAH LOGAN | |
| | PREMISES LIABILITY | 04/16/2019 |
| | SHARYN COSTELLO | |
| LOUIS JAMES PETRIELLO (215) 646-9119 | | |
| | MICHAEL COSTELLO | |
| LOUIS JAMES PETRIELLO (215) 646-9119 | | |
| 39 | <u>VS.</u> | 2018-03816-TT 1st Listing |
| | WHITFORD COUNTRY CLUB | |
| LISA A GREEN (215) 255-6395 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable WILLIAM P.MAHON in Courtroom 4
for the period May 13, 2019 through May 24, 2019

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|-------------------------------------------------------------------------|----------------------------------|--------------------------------------|
| | OTHER TORT | 04/18/2019 |
| JAY M. LEVIN (610) 565-3700 | MELANIE ROSENBERG | |
| JAY M. LEVIN (610) 565-3700 | CHARLOTTE MOYER | |
| 40 | <u>VS.</u> | 2018-03888-TT 1st Listing |
| BRIAN JAMES FORGUE (610) 840-0221 PATRICK GALLO (610) 840-0246 | MARYT LAUNI | |
| THOMAS J GREGORY (215) 564-0400 | WEST CHESTER REGIONAL REALTY LLC | |
| THOMAS J GREGORY (215) 564-0400 | DEBBIE HELPER (AGENT) | |
| THOMAS J GREGORY (215) 564-0400 | CHRIS (AGENT) CARY | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable WILLIAM P. MAHON in Courtroom 4
for the period May 13, 2019 through May 24, 2019

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------|
| OTHER TORT | | |
| EDWARD JOSEPH GREENE JR (610) 458-4400 JANE RICHARDSON (610) 458-4400 | SOPHISTICATED WAY INC THE | |
| EDWARD JOSEPH GREENE JR (610) 458-4400 JANE RICHARDSON (610) 458-4400 | DRURY GROUP II (PREDECESSOR) | |
| EDWARD JOSEPH GREENE JR (610) 458-4400 JANE RICHARDSON (610) 458-4400 | JOHNA DRURY (ESTATE OF) SR | |
| EDWARD JOSEPH GREENE JR (610) 458-4400 JANE RICHARDSON (610) 458-4400 | INTERNATIONAL SUSTAINABILITY GROUP, INC. JOHN DRURY II | NON-JURY 2018-04067-TT 1st Listing |
| JAMES M. DONOVAN | SURAJIT KHANNA BENNYJ. TILLMAN KARMTEJ CHEEMA | |
| VS. | | |
| KEVIN G MCDONALD (215) 825-6311 | MORTGAGE FORECLOSURE: RESIDENTIAL BANK OF AMERICA, N.A. | 04/24/2019 |
| MICHAEL GERARD DEEGAN (610) 251-9160 | JOHNM HAMILTON SR | NON-JURY 2018-04068-RC 1st Listing |
| VS. | | |
| DAVID J. APOTHAKE | DEBT COLLECTION: OTHER AMERICREDIT FINANCIAL SERVICES, INC. | 04/29/2019 |
| SHANELL GREEN | VS. | NON-JURY 2018-04239-CT 1st Listing |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable WILLIAM P.MAHON in Courtroom 4
for the period May 13, 2019 through May 24, 2019

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|------------------------------------------------------------------------------|------------------------------------|--------------------------------------|
| | OTHER TORT | 05/01/2019 |
| | JAMES KAZANJIAN | |
| K. KIRK KARAGELIAN (610) 892-9800 SHANNON S MCFADDEN (610) 892-9800 | | |
| | LISA GAUDIO | |
| K. KIRK KARAGELIAN (610) 892-9800 SHANNON S MCFADDEN (610) 892-9800 | | |
| 44 | <u>VS.</u> | 2017-05301-TT 4th Listing |
| | ANTHONY & SYLVAN POOLS CORPORATION | |
| STEPHEN JUDE BRUDERLE (215) 922-1100 | | |
| | SABINO'S POOL PLASTERING LLC | |
| GREGORY MARCHESINI (215) 568-9300 | | |
| | COVERSTAR EAST COAST INC | |
| LYNDA M VOLPE (215) 448-3304 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable WILLIAM P. MAHON in Courtroom 4
for the period May 13, 2019 through May 24, 2019

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|-------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------|
| | MOTOR VEHICLE | 05/01/2019 |
| | HALLA BAKER | |
| JEFFREY P. HOYLE (484) 443-2404 MICHAEL HANDLEY (484) 443-2404 | | |
| 45 | <u>VS.</u> | JURY 2017-05485-TT 4th Listing |
| | GREGORY GASSLEIN | |
| MATTHEW E MCGUIRE (610) 755-3301 | | |
| | JAM DISTRIBUTORS LLC | |
| MATTHEW E MCGUIRE (610) 755-3301 | | |
| | ROBERTA. MOWDAY | |
| JONATHAN F. ALTMAN (610) 436-4040 WILLIAM L THRALL III (215) 789-4848 DEVON S DAVIS (215) 789-4848 | | |
| | HELENM. MOWDAY | |
| JONATHAN F. ALTMAN (610) 436-4040 WILLIAM L THRALL III (215) 789-4848 DEVON S DAVIS (215) 789-4848 | | |
| | RHONDAL. MOWDAY | |
| WILLIAM L THRALL III (215) 789-4848 DEVON S DAVIS (215) 789-4848 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable WILLIAM P. MAHON in Courtroom 4
for the period May 13, 2019 through May 24, 2019

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|----------------------------------------|------------------------------------------------|---------------------------------------------------|
| | MOTOR VEHICLE | 05/01/2019 |
| | MICHAELJ TOWNSEND | |
| DENIS MATTHEW DUNN (610) 892-1869 | | |
| | CHRYSTAL TOWNSEND | |
| DENIS MATTHEW DUNN (610) 892-1869 | | |
| 46 | <u>VS.</u> | 2017-09517-TT 5th Listing |
| | MATTHEW MILLER | |
| SEAN V. KEMETHER (484) 351-0650 | | |
| | PETER MILLER | |
| SEAN V. KEMETHER (484) 351-0650 | | |
| | MORTGAGE FORECLOSURE: RESIDENTIAL | 05/02/2019 |
| | DEUTSCHE BANK NATIONAL TRUST COMPANY (TRUSTEE) | |
| MORRIS ANTHONY SCOTT (800) 531-5490 | | |
| 47 | <u>VS.</u> | NON-JURY 2018-04348-RC 1st Listing |
| | MELANIEH. TAYLOR | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable WILLIAM P. MAHON in Courtroom 4
for the period May 13, 2019 through May 24, 2019

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|---------------------------------------------------------------|------------------------------------------------|-----------------------------------------------|
| | PREMISES LIABILITY | 05/03/2019 |
| | RONALD EVANS | |
| GREGORY FRANK CIRILLO PATRICK HARRINGTON (215) 575-7236 | | |
| | ELIZABETH EVANS | |
| GREGORY FRANK CIRILLO PATRICK HARRINGTON (215) 575-7236 | | |
| 48 | <u>VS.</u> | JURY 2018-04360-TT 1st Listing |
| | HONGYAN ZHANG | |
| ANTHONY F ZABICKI JR (215) 446-8182 | | |
| | MITCHK. ADLER | |
| JOSEPH PATRICK WALSH (215) 368-8660 | | |
| | RONNIEL. ADLER | |
| JOSEPH PATRICK WALSH (215) 368-8660 | | |
| | BRADFORD CROSSING HOMEOWNERS ASSOCIATION, INC. | |
| ANN DELCOLLO (302) 373-7243 NICHOLE CAMISO | | |
| | SHEW COMMUNITY MANAGEMENT, INC. | |
| ANN DELCOLLO (302) 373-7243 NICHOLE CAMISO | | |
| | TRITON LANDSCAPING LLC | |
| MATTHEW E MCGUIRE (610) 755-3301 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable WILLIAM P. MAHON in Courtroom 4
for the period May 13, 2019 through May 24, 2019

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|---------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------|
| | INJUNCTIVE RELIEF | 05/07/2019 |
| | ELIZABETH HALL | |
| JOHN S. CARNES JR (610) 857-5500 | | |
| | ALLAN FELLMAN | |
| JOHN S. CARNES JR (610) 857-5500 | | |
| | KATHY FELLMAN | |
| JOHN S. CARNES JR (610) 857-5500 | | |
| 49 | <u>VS.</u> | 2018-04424-IR 1st Listing |
| | EASTERN SHORE NATURAL GAS COMPANY | |
| ELIZABETH U. WITMER (610) 251-5062 SEAN T O'NEILL (215) 972-7159 | | |
| | MOTOR VEHICLE | 05/09/2019 |
| | YILMAZ KAYMAK | |
| PATRICK J. RODDEN (215) 940-2155 | | |
| 50 | <u>VS.</u> | JURY 2018-04494-TT 1st Listing |
| | KRIS DOLBOW | |
| JAMES DAVID PALMER (215) 659-2200 | | |
| | MOTOR VEHICLE | 05/09/2019 |
| | PASQUALE FATALE JR | |
| RONALD F. BRIEN (610) 948-9451 | | |
| | ROCHENAM FATALE | |
| RONALD F. BRIEN (610) 948-9451 | | |
| 51 | <u>VS.</u> | 2018-04542-TT 1st Listing |
| | ESTHER WISE | |
| STEVEN MICHAEL LIERO (610) 640-2803 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable WILLIAM P. MAHON in Courtroom 4
for the period May 13, 2019 through May 24, 2019

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| | OTHER TORT | 05/10/2019 |
| | SCOTTR TOLLEFSON | |
| JENNIFER MAUDE HORN (215) 987-3800 | | |
| | LAURAL TOLLEFSON | |
| JENNIFER MAUDE HORN (215) 987-3800 | | |
| 52 | <u>VS.</u> | NON-JURY 2018-04579-TT 1st Listing |
| | DMS CUSTOM HOMES, INC. LEOPARD LAKE ASSOCIATES, L.P. LEOPARD LAKES MANAGEMENT, INC. D.M.S. DESIGNS & CO., INC. DENNISM SIM | |
| | OTHER TORT | 05/14/2019 |
| | ALLSTATE INSURANCE COMPANY (A/S/O) | |
| PAUL N. SANDLER | | |
| | KAPIL INAMDAR SONALI INAMDAR | |
| 53 | <u>VS.</u> | NON-JURY 2018-04671-TT 1st Listing |
| | PLUMBERS CHOICE, INC. | |
| SARAH M BAKER (215) 569-4433 KEVIN EDWARD MONASTRA (215) 569-4433 | | |
| | MORTGAGE FORECLOSURE: RESIDENTIAL | |
| | CITADEL FEDERAL CREDIT UNION | |
| HEATHER RILOFF (610) 328-2887 | | |
| 54 | <u>VS.</u> | 2018-04726-RC 1st Listing |
| | ERNESTS SHORTRIDGE (DEC) UNKNOWN HEIRS | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable WILLIAM P.MAHON in Courtroom 4
for the period May 13, 2019 through May 24, 2019

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------|
| | MEDICAL PROFESSIONAL LIABILITY ACTION | |
| | SIMONE HARDING (ADMINISTRATRIX) | |
| LEONARD P. HABERMAN (215) 563-3580 | | |
| | ELONA HARDING (ESTATE OF) | |
| 55 | <u>VS.</u> | 2016-10732-PL 5th Listing |
| | GOLDEN LIVING CENTER - PHOENIXVILLE | |
| JACQUELINE M CAROLAN (215) 299-2863 ERIC E REED | | |
| | GGNSC PHOENIXVILLE II LP | |
| JACQUELINE M CAROLAN (215) 299-2863 ERIC E REED | | |
| | MAINE LINE MEDICAL GROUP LTD | |
| MICHAEL E. MCGILVERY (610) 292-9100 RAYMOND ARMONDO PETRUCCELLI (610) 292-9100 | | |
| | DR. STEVEN LEWIS (DO.) | |
| MICHAEL E. MCGILVERY (610) 292-9100 RAYMOND ARMONDO PETRUCCELLI (610) 292-9100 | | |
| | DR. DENNIST MONTIERO (MD.) | |
| JOHN F X MONAGHAN JR | | |
| | WILLIAM DILKS (CRNP) | |
| DAVID M MCGEADY (484) 567-5700 EVAN G O'CONNOR (484) 567-5700 JILL M PERSICO (484) 567-5700 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable WILLIAM P. MAHON in Courtroom 4
for the period May 13, 2019 through May 24, 2019

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|--------------------------------------------------------------------------------|----------------------|-----------------------------------------------|
| | MOTOR VEHICLE | 10/22/2018 |
| | DANIEL PANCZNER | |
| ANTHONY M DIGIULIO (215) 923-8900 SAMUEL JAY ROSENTHAL (215) 923-8900 | | |
| 56 | <u>VS.</u> | JURY 2016-11985-TT 9th Listing |
| | NICHOLASJ BACINO | |
| JAMES DAVID PALMER (215) 659-2200 | | |
| | MOTOR VEHICLE | |
| | LEONARDF EVANS | |
| JAMES R. FREEMAN (610) 935-7744 | | |
| | PATRICIAA EVANS | |
| JAMES R. FREEMAN (610) 935-7744 | | |
| 57 | <u>VS.</u> | 2017-10335-TT 6th Listing |
| | KELSEYF JOHNSON | |
| MEGHAN MCDONALD BISSELL | | |
| | SCOTTN JOHNSON | |
| MEGHAN MCDONALD BISSELL | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable WILLIAM P. MAHON in Courtroom 4
for the period May 13, 2019 through May 24, 2019

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------|
| | MEDICAL PROFESSIONAL LIABILITY ACTION | 12/15/2016 |
| | COLIN (MINOR) MCGLYNN | |
| NICOLE T MATTEO (610) 729-2900 | | |
| | JOHN (MINOR) MCGLYNN | |
| NICOLE T MATTEO (610) 729-2900 | | |
| | MEDEA (P & NG) MCGLYNN | |
| NICOLE T MATTEO (610) 729-2900 | | |
| PETER M VILLARI (610) 729-2900 | | |
| | JOHN (P / NG) MCGLYNN | |
| NICOLE T MATTEO (610) 729-2900 | | |
| PETER M VILLARI (610) 729-2900 | | |
| 58 | <u>VS.</u> | 2015-00061-PL 3rd Listing |
| | PHOENIXVILLE HOSPITAL COMPANY LLC | |
| ELAINE M. ROSS (610) 650-0871 | | |
| JOANN GIANGIULIO | | |
| | PHOENIXVILLE HOSPITAL WOMENS HEALTH CARE GROUP OF PENNSYLVANIA LLC | |
| CAROLYN B. SOLLECITO (610) 644-9005 | | |
| JOAN ORSINI-FORD (610) 354-8468 | | |
| | WOMENS HEALTH CARE GROUP OF PA | |
| NANCY KAHL RAYNOR (610) 644-9005 | | |
| CAROLYN B. SOLLECITO (610) 644-9005 | | |
| | ALAN (M.D.) SILVERBERG | |
| NANCY KAHL RAYNOR (610) 644-9005 | | |
| CAROLYN B. SOLLECITO (610) 644-9005 | | |
| JOAN ORSINI-FORD (610) 354-8468 | | |
| | KATHY (R.N.) YACONO | |
| JOANN GIANGIULIO ELAINE M. ROSS (610) 650-0871 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable WILLIAM P.MAHON in Courtroom 4
for the period May 13, 2019 through May 24, 2019

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|-----------------------------------------------------------------------------------------|--------------------|---------------------------------------------------|
| MOTOR VEHICLE | | |
| | AYMAN ELANSARI | |
| ADAM E GRUTZMACHER (215) 563-6333 | | |
| 59 | <u>VS.</u> | JURY 2017-10684-TT 6th Listing |
| | JONATHAN ROBERTS | |
| COLLEEN B MASLOWSKI (267) 675-3013 KENNETH SYKES (215) 274-1742 | | |
| JENNIFER OPRYSKO (215) 557-7340 | VICTORIA GALLAGHER | |
| MOTOR VEHICLE | | |
| | SUSAN REIMER | |
| THOMAS J. BASS (215) 483-8700 | | |
| | FRANK COTILLO | |
| THOMAS J. BASS (215) 483-8700 | | |
| 60 | <u>VS.</u> | NON-JURY 2017-11123-TT 5th Listing |
| | GARY MEISEL | |
| GREGORY FRANK MONDJACK SR (215) 557-5674 ALBERT A. GRIFFITH III (215) 557-5600 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable WILLIAM P.MAHON in Courtroom 4
for the period May 13, 2019 through May 24, 2019

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|------------------------------------------------------------------------|-------------------------------|-----------------------------------------------|
| | DEBT COLLECTION: OTHER | 01/03/2019 |
| | CURTIS FREED | |
| SETH DAVID WILSON (610) 825-0500 MEGAN G KNOLL (610) 825-0500 | | |
| | SHIRLEY FREED | |
| SETH DAVID WILSON (610) 825-0500 MEGAN G KNOLL (610) 825-0500 | | |
| 61 | <u>VS.</u> | JURY 2018-00068-CT 4th Listing |
| | JUSTIN FREED | |
| HILLARY SHERIDAN (484) 653-0774 | | |
| | AMERICAN QUALITY ELECTRIC | |
| HILLARY SHERIDAN (484) 653-0774 | | |
| | AMERICAN QUALITY ELECTRIC LLC | |
| HILLARY SHERIDAN (484) 653-0774 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable WILLIAM P. MAHON in Courtroom 4
for the period May 13, 2019 through May 24, 2019

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|-------------------------------------------|--------------------------------------------------|-----------------------------------------------|
| | MEDICAL PROFESSIONAL LIABILITY ACTION | 01/15/2019 |
| | REBECCA BUTLER (ESTATE OF) (DEC) | |
| CHRISTOPHER J. CULLETON (215) 550-6553 | | |
| | CARMEN GREEN (ADMIN) | |
| CHRISTOPHER J. CULLETON (215) 550-6553 | | |
| 62 | <u>VS.</u> | JURY 2017-00985-PL 5th Listing |
| | BRANDYWINE HOSPITAL | |
| ELAINE M. ROSS (610) 650-0871 | | |
| KAREN L TUCCI (610) 650-0871 | | |
| | CCRC-BRANDYWINE LC | |
| THOMAS J CHAPMAN (215) 999-5784 | | |
| | BROOKDALE SENIOR LIVING INC | |
| THOMAS J CHAPMAN (215) 999-5784 | | |
| JOEL I. FISHBEIN (215) 999-5771 | | |
| DEBT COLLECTION: OTHER | | |
| | BENEFICIAL EQUIPMENT FINANCE CORP | |
| ROBERT L SALDUTTI (610) 994-1137 | | |
| THOMAS B O'CONNELL (610) 994-1137 | | |
| 63 | <u>VS.</u> | 2015-07608-CT 9th Listing |
| | CARDIAC HOME SOLUTIONS LLC | |
| JOHN J. MEZZANOTTE JR (610) 565-4055 | | |
| | RICHARD MCCURDY (M D) | |
| JOHN J. MEZZANOTTE JR (610) 565-4055 | | |
| | CARLO DIMARCO JR | |
| ERIC S CARROLL (484) 362-9131 | | |
| | PCM VENTURES LLC | |
| ERIC S CARROLL (484) 362-9131 | | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable WILLIAM P. MAHON in Courtroom 4
for the period May 13, 2019 through May 24, 2019

Attorneys

Parties

Trial Ready Date

OTHER CONTRACT

KRICK ENTERPRISES INC

DANIEL RAY UTAIN
MICHAEL A. BOOMSMA
(717) 391-4421
JOHN W CROUMER
(717) 291-4532

**2016-01014-CT
4th Listing**

64

VS.

KRISTOPHER FOWLER

JAMIE W. GONCHAROFF
(610) 436-9700

MINDY FOWLER

JAMIE W. GONCHAROFF
(610) 436-9700

MAVERICK CONCRETE INC

JOSEPH B. MAYERS
(610) 825-0300
JOHN A. ANASTASIA
(610) 825-0300

JUANG ALBA GONZALEZ
PRESTIGE CLEANING SERVICES

JENNIFER S COATSWORTH
(215) 922-1100
FREDERICK T. LACHAT JR
(215) 931-5850

HANDSCHUH INC

MATTHEW E MCGUIRE
(610) 755-3301

ANDREA CONSTRUCTION CORP

RICHARD J ORR
(609) 987-3993

CHUCK MURRAY

JOHN A. ANASTASIA
(610) 825-0300

GREEN LANE HEATING & AIR CONDITIONING

CURTIS P. CHEYNEY III
(484) 887-0779

KERN ELECTRIC

WILLIAM A. RUBERT

BALBI HEATING & COOLING
BARRY ZIEGLER

JENNIFER S COATSWORTH
(215) 922-1100
FREDERICK T. LACHAT JR
(215) 931-5850

MARIO BALBI

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable WILLIAM P. MAHON in Courtroom 4
for the period May 13, 2019 through May 24, 2019

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------|
| | MOTOR VEHICLE | |
| | ERIC BLEVINS | |
| ARTHUR R. SAGOSKIN (215) 968-3900 ROBERT D SOKOLOVE (267) 564-5554 | | |
| | CARITINA BLEVINS | |
| ARTHUR R. SAGOSKIN (215) 968-3900 ROBERT D SOKOLOVE (267) 564-5554 | | |
| 65 | <u>VS.</u> | 2016-11946-TT 3rd Listing |
| | EAST BRADFORD TOWNSHIP | |
| THOMAS X. MCANDREW JR (610) 321-5500 MICHAEL JOHN SALEK (610) 321-5500 | | |
| | CHESTER COUNTY OF NORINER KALRA NEELAM KALRA DALE HUNT | |
| WALTER EDWARD ROBINSON JR (215) 557-5632 GREGORY FRANK MONDJACK SR (215) 557-5674 | | |
| | MARYD HUNT | |
| WALTER EDWARD ROBINSON JR (215) 557-5632 GREGORY FRANK MONDJACK SR (215) 557-5674 | | |
| JANE HACKETT-FISHER | PENNDOT | |
| JOSEPH FRANCIS CLAFFY (610) 429-0900 | HARLAN TREE LLC | |

Court of Common Pleas of Chester County

The following cases are scheduled for trial before the Honorable WILLIAM P.MAHON in Courtroom 4
for the period May 13, 2019 through May 24, 2019

| <u>Attorneys</u> | <u>Parties</u> | <u>Trial Ready Date</u> |
|-----------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------|
| DEBT COLLECTION: OTHER | | |
| | GRUENEBERG LAW GROUP LLC | 03/25/2019 |
| <p>RUDI GRUENEBERG (856) 267-5907</p> | | |
| 66 | <u>VS.</u> | 2018-03156-CT 2nd Listing |
| | JACQUELINE MURRISON | |
| <p>ROBERT A BURKE (610) 840-0100</p> | | |
| | JOSEPH MONTE (ESCROW AGENT) ESQ | |
| PREMISES LIABILITY | | |
| | HARRYS THOMAS | 04/01/2019 |
| <p>HEATHER BURNS POZNIAK (610) 722-5800</p> <p>ALBERT P. MASSEY JR (610) 722-5800</p> | | |
| 67 | <u>VS.</u> | 2017-08796-TT 3rd Listing |
| | 7-ELEVEN INC | |
| <p>ROBERT W STANKO (215) 575-2807</p> <p>MELANIE J FOREMAN (215) 575-2694</p> | | |
| | SOUTHLAND CORPORATION THE | |
| <p>ROBERT W STANKO (215) 575-2807</p> | | |
| | SOUTHLAND CORPORATION THE | |
| <p>ROBERT W STANKO (215) 575-2807</p> | | |
| | SOUTHLAND CORPORATION THE | |
| <p>ROBERT W STANKO (215) 575-2807</p> | | |
| | ELFERNANI ABDELOUAHAB | |

Total Cases Scheduled: 67