AGENDA
COMMISSIONERS’ MEETING

November 14, 2018

1. CALL MEETING TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ANNOUNCEMENTS
   • Executive Session – The Board of Commissioners met in Executive Session on Tuesday, November 13, 2018 to discuss personnel and legal matters.

4. MINUTES OF PREVIOUS MEETING

5. PUBLIC COMMENT ON AGENDA

6. OLD BUSINESS
   a. Bid Awards
      The Department of Procurement and General Services recommends that the Board of Commissioners award the attached bids.

7. NEW BUSINESS
   a. Authorities, Boards & Commissions
      It is recommended that the Board of Commissioners approved the attached appointments and reappointments.
   b. Authorization to Bid
      The Department of Procurement and General Services is requesting Authorization to Bid the following:
      • Replacement Filters for the Firing Range
   c. County Strategic Plan
      Presentation of updated goals for the County’s Strategic Plan
   d. Contracts
   e. Grants
8. PERSONNEL MATTERS
   a. Human Resources Agenda

9. FINANCIAL MATTERS
   a. Finance Agenda

10. PUBLIC COMMENT

11. ADJOURNMENT
CALL TO ORDER

The public meeting of the Chester County Board of Commissioners was called to order at 10:05 AM on November 1, 2018 in the Commissioners’ Boardroom by Chairman of the Board of Commissioners Michelle Kichline. Commissioners Kathi Cozzone and Terence Farrell were also present.

PLEDGE OF ALLEGIANCE

Chairman Kichline asked Director of Human Resources Michelle Achenbach to lead the Pledge.

ANNOUNCEMENTS

Chairman Kichline announced that the Board of Commissioners met in Executive Session on Tuesday, October 30, 2018 to discuss personnel and legal matters.

MINUTES OF PREVIOUS MEETING

Commissioner Farrell made a motion to approve the minutes from the last meeting on October 17, 2018. Commissioner Cozzone seconded the motion. Motion carried to approve the minutes from the October 17, 2018 Commissioners’ meeting.

PUBLIC COMMENT ON AGENDA

There were no comments from the public.

OLD BUSINESS

a. Bid Award

Commissioner Cozzone made a motion to approve the bid award on the agenda. Commissioner Farrell seconded the motion. Motion carried to approve the bid for the following:

Schuylkill River Trail – Gay Street Trailhead and Trail Paving, Bid #357808-1320F
Floyd G. Hersh, Inc. $ 169,087.50

NEW BUSINESS

a. Resolution 39-18

Commissioner Farrell made a motion to approve the Resolution of the Chester County Commissioners authorizing certain Department of Emergency Services Grant document execution. Commissioner Cozzone seconded the motion. Motion carried to approve Resolution 39-18.
b. **Memorandum of Understanding**
   Commissioner Cozzone made a motion to approve a Memorandum of Understanding to document collaboration between the CCEDC and the County of Chester to advance shared objectives. Commissioner Farrell seconded the motion. Motion carried to approve the Memorandum of Understanding between the County of Chester and the CCEDC.

c. **Intergovernmental Agreement**
   Commissioner Farrell made a motion to approve the renewal of the Intergovernmental Agreement providing for intergovernmental transfers of funds to the Pennsylvania Department of Human Services. Commissioner Cozzone seconded the motion. Motion carried to approve the Intergovernmental Agreement between the County of Chester and the Pennsylvania Department of Human Services.

d. **Contracts**
   Commissioner Cozzone made a motion to approve the Contracts Agenda. Commissioner Farrell seconded the motion. Motion carried to approve the Contracts Agenda.

e. **Grants**
   Commissioner Farrell made a motion to approve the Grants Agenda. Commissioner Cozzone seconded the motion. Motion carried to approve the Grants Agenda.

8. **PERSONNEL MATTERS**

a. **Human Resources Agenda**
   Chairman Kichline made a motion to approve the Human Resources Agenda. Commissioner Farrell seconded the motion. Motion carried to approve the Human Resources Agenda.

9. **FINANCIAL MATTERS**

a. **Finance Agenda**
   Chairman Kichline made a motion to approve the Finance Agenda. Commissioner Cozzone seconded the motion. Motion carried to approve the Finance Agenda with the following items:
   - Budget Change 18-18
   - Vouchers as submitted by the Controller

10. **PUBLIC COMMENT**
    There was no public comment.

11. **ADJOURNMENT**
    The Meeting was adjourned following a motion made by Commissioner Farrell which was seconded by Commissioner Cozzone. Motion carried to adjourn the meeting. Meeting adjourned at 10:09 AM.

Taken by Paige Fenimore
On behalf of Acting Chief Clerk Robert J. Kagel
Bid Awards:

The Department of Procurement & General Services recommends to the Board of Commissioners the following bid award as they are the lowest responsive and responsible bidders:

**Government Services Center Cafeteria Modifications - General Contractor, Bid #357810-1322E:**

<table>
<thead>
<tr>
<th>Contractor</th>
<th>Bid Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>BSS Contractors, LLC</td>
<td>$387,000.00</td>
</tr>
</tbody>
</table>

Other Bids Submitted:
- The Bedwell Company $396,000.00
- F.W. Houder, Inc. $418,712.00
- Mcc Gen Con., LLC $431,800.00
- Gordon H. Baver, Inc. $442,000.00
- Uhrig Construction, Inc. $462,700.00

**Government Services Center Cafeteria Modifications – Mechanical (HVAC) Contractor, Bid #357810-1323E:**

<table>
<thead>
<tr>
<th>Contractor</th>
<th>Bid Amount</th>
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</thead>
<tbody>
<tr>
<td>Cook’s Service Company</td>
<td>$58,224.00</td>
</tr>
</tbody>
</table>

Other Bids Submitted:
- F.W. Houder, Inc. $74,212.00
- Five Star, Inc. $120,000.00
- Myco Mechanical, Inc. $137,000.00

**Government Services Center Cafeteria Modifications – Electrical Contractor, Bid #357810-1324E:**

<table>
<thead>
<tr>
<th>Contractor</th>
<th>Bid Amount</th>
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</thead>
<tbody>
<tr>
<td>Cook’s Service Company</td>
<td>$158,542.00</td>
</tr>
</tbody>
</table>

Other Bids Submitted:
- Philips Brothers Electrical Contractors, Inc. $216,300.00
- Wescott Electric Company $220,000.00
- A.N. Lynch Co., Inc. $223,000.00
Government Services Center Cafeteria Modifications – Plumbing/Fire Protection
Contractor, Bid #357810-1325E:

<table>
<thead>
<tr>
<th>Contractor</th>
<th>Bid Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>F.W. Houder, Inc.</td>
<td>$ 36,812.00</td>
</tr>
</tbody>
</table>

Other Bids Submitted:
- Myco Mechanical, Inc.  $ 62,600.00
- Five Star, Inc.       $112,300.00
Authorities, Boards and Commissions Appointments and Reappointments

November 14, 2018

Chester County Office of Aging Citizens’ Advisory Council
Reappoint John Cardwell for a term ending 12/31/2021
Reappoint Raman Patel for a term ending 12/31/2021

Chester County Agricultural Development Council
Reappoint Jodi Gauker for a term ending 12/31/2021
Reappoint Karl Herr for a term ending 12/31/2021
Reappoint Larry Welsch for a term ending 12/31/2021

Chester County Conservation District
Reappoint Michelle Kichline for a term ending 12/31/2022

Chester County Drug and Alcohol Advisory Board
Reappoint Darlene Whenry for a term ending 12/31/2021
Appoint John Gailey for a term ending 12/31/2021

Industrial Development Authority
Reappoint Thomas Fillippo for a term ending 12/31/2023
Reappoint Robert Hankin for a term ending 12/31/2023

Chester County Library Board
Reappoint Earl Baker for a term ending 12/31/2021
Reappoint Richard Hankin for a term ending 12/31/2021

Chester County Planning Commission
Reappoint Michael Heaberg for a term ending 12/31/2022
Reappoint Martin Shane for a term ending 12/31/2022

Chester County Solid Waste Authority
Reappoint Robert Schoenberger for a term ending 12/31/2023

Chester County Water Resources Authority
Reappoint Caren Andrews for a term ending 12/31/2023
Reappoint Dennis Newbold for a term ending 12/31/2023
Reappoint Robert Struble for a term ending 12/31/2023

Chester County Women’s Commission
Reappoint Susan Fiorentino for a term ending 12/31/2021
Reappoint Sue Wilson for a term ending 12/31/2021
Appoint Lauren Intinarelli for a term ending 12/31/2021
Appoint Michelle Sanchez for a term ending 12/31/2021

Chester County Workforce Development Board
Appoint Leanne Cowdright for a term ending 12/31/2020
Authorization to Bid:

The Department of Procurement and General Services is requesting Authorization to Bid the following:

- Replacement Filters for the Firing Range
<table>
<thead>
<tr>
<th>Location</th>
<th>Type</th>
<th>Amount $</th>
<th>Term</th>
<th>Description/Funding Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Aging Services</strong></td>
<td>Amendment</td>
<td>0.00</td>
<td>11-01-2017</td>
<td>Amendment #1: This amendment for Attorney Consultant Services for the Older Adult Protective Services Program increases the hourly rate from $85.00 to $95.00 and the annual maximum amount to $35,000.00. CO: 0% ST: 100% FED: 0%</td>
</tr>
<tr>
<td>Vendor: Pine &amp; Pine LLP</td>
<td>Amendment</td>
<td>0.00</td>
<td>11-01-2018</td>
<td>Amendment #2: This amendment for Attorney Consultant Services for the Older Adult Protective Services Program increases the hourly rate from $85.00 to $95.00 and the annual maximum amount to $35,000.00. CO: 0% ST: 100% FED: 0%</td>
</tr>
<tr>
<td>Contract ID: 0015406</td>
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<tr>
<td>Vendor: Long Law LLC</td>
<td>Amendment</td>
<td>0.00</td>
<td>07-01-2018</td>
<td>Amendment #1: This amendment extends the contract term for an additional two (2) year period and revises Appendix A for Community Based Residential Services. CO: 20% ST: 75% FED: 5%</td>
</tr>
<tr>
<td>Contract ID: 0015433</td>
<td></td>
<td></td>
<td></td>
<td>Amendment #1: This amendment extends the contract term for an additional two (2) year period and replaces Appendix A for Residential Foster Care Services. CO: 20% ST: 75% FED: 5%</td>
</tr>
<tr>
<td>Vendor: Families United Network, Inc.</td>
<td>Amendment</td>
<td>0.00</td>
<td>10-01-2018</td>
<td>Amendment #3: This amendment increases the Transportation Services Program Face To Face rate. This program supports families involved with the Department of Children, Youth and Families and/or the Juvenile Probation Office. CO: 20% ST: 75% FED: 5%</td>
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<tr>
<td>Contract ID: 0017793</td>
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<tr>
<td>Vendor: Bair Foundation of Pennsylvania, The</td>
<td>Amendment</td>
<td>0.00</td>
<td>10-01-2018</td>
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<tr>
<td>Contract ID: 0017793</td>
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<tr>
<td>Vendor: Justice Works Youthcare, Inc.</td>
<td>Amendment</td>
<td>0.00</td>
<td>10-01-2018</td>
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<tr>
<td>Contract ID: 00177950</td>
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<tr>
<td><strong>Children Youth and Families</strong></td>
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<tr>
<td><strong>Community Development</strong></td>
<td>Contract</td>
<td>28,135.00</td>
<td>10-01-2018 12-31-2018</td>
<td>This contract provides funding for the Work Ready and Supplemental Nutrition Assistance Program (SNAP). The cost associated with this contract is funded by the Pennsylvania Department of Human Services. This supports Strategic Business Plan Career and Workforce Development activity. CO: 0% ST: 0% FED: 100%</td>
</tr>
<tr>
<td>Vendor: PathStone Corporation</td>
<td>Contract</td>
<td>184,305.00</td>
<td>10-01-2018 12-31-2019</td>
<td>This contract provides funding to the Borough of Honey Brook for street and sidewalk improvements. The cost associated with this contract is funded by the Community Revitalization Program. This supports Strategic Business Plan Community Revitalization activity. CO: 0% ST: 0% FED: 100%</td>
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<tr>
<td>Contract ID: 0018639</td>
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<tr>
<td>Vendor: Honey Brook Borough</td>
<td>Contract</td>
<td>184,305.00</td>
<td>10-01-2018 12-31-2019</td>
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<tr>
<td>Location</td>
<td>Type</td>
<td>Amount $</td>
<td>Term</td>
<td>Description/Funding Percentage</td>
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<tr>
<td><strong>Community Development</strong></td>
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<tr>
<td>Vendor: Friends Assoc.Care &amp; Protect of Children</td>
<td>Contract</td>
<td>18,566.00</td>
<td>11-01-2018</td>
<td>This contract provides funding for the Emergency and Bridge Housing Programs to support homeless families when traditional emergency shelter is not available. The cost associated with this contract is funded by the Community Development Block Grant. This supports Strategic Business Plan Housing and Community Support Services activity. CO: 0%  ST: 0%  FED: 100%</td>
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<tr>
<td>Contract ID: 0018640</td>
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<td>12-31-2018</td>
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<tr>
<td>Vendor: Chester County OIC Inc.</td>
<td>Contract</td>
<td>300,000.00</td>
<td>09-01-2018</td>
<td>This contract provides acquisition funding for an office and training facility within the City of Coatesville. The cost associated with this contract is funded by the Department of Housing and Urban Development Community Development Block Grant. This supports Strategic Business Plan Construction and Community Revitalization activity. CO: 0%  ST: 0%  FED: 100%</td>
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<tr>
<td>Contract ID: 0018642</td>
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<td>12-31-2019</td>
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<tr>
<td>Vendor: Human Services, Inc.</td>
<td>Contract</td>
<td>60,864.00</td>
<td>12-01-2018</td>
<td>This contract renews funding for Housing Services to support chronically homeless and mentally ill men exiting the Criminal Justice System. The cost associated with this contract is provided by the Housing and Urban Development Continuum of Care Program. This supports Strategic Business Plan Housing and Community Support Services activity. CO: 0%  ST: 0%  FED: 100%</td>
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<tr>
<td>Contract ID: 0018643</td>
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<td>11-30-2019</td>
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<tr>
<td>Vendor: Human Services, Inc.</td>
<td>Contract</td>
<td>97,761.00</td>
<td>11-01-2018</td>
<td>This contract provides funding for Rapid Rehousing Services to assist individuals and families prevent homelessness. The cost associated with this contract is funded by the U.S. Department of Housing and Urban Development Continuum of Care Program. This supports Strategic Business Plan Housing and Community Support Services activity. CO: 0%  ST: 0%  FED: 100%</td>
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<tr>
<td>Contract ID: 0018644</td>
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<td>10-31-2019</td>
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<tr>
<td>Vendor: Human Services, Inc.</td>
<td>Contract</td>
<td>21,000.00</td>
<td>07-01-2018</td>
<td>This contract renews funding for administration of the Continuum of Care Safe Haven Program. The cost associated with this contract is funded by the Pennsylvania Human Services Block Grant. This supports Strategic Business Plan Housing and Community Support Services activity. CO: 0%  ST: 100%  FED: 0%</td>
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<td>Contract ID: 0018645</td>
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<td>06-30-2019</td>
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<tr>
<td><strong>DCIS</strong></td>
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<tr>
<td>Vendor: Oracle America, Inc.</td>
<td>Amendment</td>
<td>312,108.94</td>
<td>11-14-2018</td>
<td>Amendment #10: This amendment is for licensing and support services for the PeopleSoft Financials for Public Sector Software System. CO: 100%  ST: 0%  FED: 0%</td>
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<tr>
<td>Contract ID: 0000970</td>
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<td>OPEN</td>
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<td>ENDED</td>
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<td>Vendor: EBA Engineering Inc.</td>
<td>Contract</td>
<td>100,000.00</td>
<td>11-14-2018</td>
<td>This contract provides for on-demand technology consulting services to support DCIS. CO: 100%  ST: 0%  FED: 0%</td>
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<tr>
<td>Contract ID: 0018648</td>
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<td>OPEN</td>
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<td>Description/Funding Percentage</td>
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<tr>
<td><strong>District Attorney</strong></td>
<td>Amendment</td>
<td>36,160.00</td>
<td>07-02-2018</td>
<td>Amendment #2: This amendment provides additional services and increases the total subcontractor compensation for Heroin Response Strategy Public Health Analyst Services by the Nonprofit Evaluation Services and Training (NEST) Program at Temple University Harrisburg in coordination with the Drug Intelligence Officer for Pennsylvania. CO: 0%  ST: 0%  FED: 100%</td>
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<tr>
<td>Vendor: Temple University</td>
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<tr>
<td>Contract ID: 0017664</td>
<td>Amendment</td>
<td>0.00</td>
<td>11-14-2018</td>
<td>Amendment #2: This amendment for the Southeastern Pennsylvania Interconnectivity and Call Delivery Project updates Section 7; Pricing and Milestones and authorizes the name change from Airbus DS Communications to Vesta Solutions, Inc. CO: 0%  ST: 100%  FED: 0%</td>
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<tr>
<td>Vendor: Vesta Solutions Inc.</td>
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<tr>
<td>Contract ID: 0017748</td>
<td>Amendment</td>
<td>85,200.00</td>
<td>09-01-2018</td>
<td>Amendment #3: This amendment extends the contract term for an additional two (2) year period for the lease of sixty (60) parking spaces at the Chestnut Street Parking Garage and increases the rate per space from $50 to $60 per month. CO: 100%  ST: 0%  FED: 0%</td>
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<td>Vendor: West Chester Borough</td>
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<tr>
<td>Contract ID: 0014473</td>
<td>Amendment</td>
<td>33,032.03</td>
<td>11-14-2018</td>
<td>Amendment #1: This amendment provides additional funding for Construction Inspection Services for replacement of County Bridge #248 Valley Road in London Grove Township. CO: 80%  ST: 20%  FED: 0%</td>
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<tr>
<td>Vendor: Traffic Planning and Design, Inc.</td>
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<tr>
<td>Contract ID: 0016812</td>
<td>Amendment</td>
<td>1.00</td>
<td>11-14-2018</td>
<td>This contract provides for the acquisition of Parcel #68-6-213-E (80.163 acres) in West Nottingham Township as an addition to the adjoining Nottingham County Park. CO: 0%  ST: 0%  FED: 0%</td>
</tr>
<tr>
<td>Vendor: Nature Conservancy</td>
<td>Contract</td>
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<tr>
<td>Contract ID: 0018641</td>
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<tr>
<td><strong>MH/IDD</strong></td>
<td>Contract</td>
<td>0.00</td>
<td>07-01-2018</td>
<td>This contract renews Transportation Services for individuals with intellectual disabilities. CO: 0%  ST: 100%  FED: 0%</td>
</tr>
<tr>
<td>Vendor: Rover Community Transportation, Inc.</td>
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<tr>
<td>Contract ID: 0018437</td>
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<tr>
<td>Vendor: Pediatric Therapeutics Inc.</td>
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<td>This contract renews Early Intervention Services to eligible children ages birth to 3 years old in their natural environment and Interpreter Services to non-english speaking children and their families. CO: 10%  ST: 90%  FED: 0%</td>
</tr>
<tr>
<td>Contract ID: 0018611</td>
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<tr>
<td>Location</td>
<td>Type</td>
<td>Amount $</td>
<td>Term</td>
<td>Description/Funding Percentage</td>
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<td>--------------------------------------------------------------------</td>
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<tr>
<td>Open Space Preservation</td>
<td>Contract</td>
<td>493,240.00</td>
<td>11-14-2018 UNTIL COMPLETE</td>
<td>89.68 acres of farmland owned by Jonas S. and Lizzie S. Stoltzfus in Honey Brook Township are recommended for preservation by the County Agricultural Land Preservation Board through the Commonwealth/County Program. The total project cost is $493,240.00. The County will pay the total purchase price and be reimbursed by the Township $110,979.00 (22.5%) and Brandywine Conservancy $110,979.00 (22.5%). The actual cost to the County is $271,282.00 (55%). CO: 55% ST: 0% FED: 0%</td>
</tr>
</tbody>
</table>

Number of Contracts: 22
### District Attorney

<table>
<thead>
<tr>
<th>Department / Fund</th>
<th>Award</th>
<th>Term</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Philadelphia-Camden High Intensity Drug Trafficking Area (PC HIDTA)</td>
<td>$132,645</td>
<td>02/10/2018 - 02/09/2019</td>
<td>Philadelphia-Camden High Intensity Drug Trafficking Area (PC HIDTA) Federal Funding $132,645</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Contract / Award - Amendment</th>
<th>No New Positions - No County Match</th>
</tr>
</thead>
<tbody>
<tr>
<td>001-129000-331208-12600650-1290002</td>
<td></td>
</tr>
</tbody>
</table>

### Juvenile Probation

<table>
<thead>
<tr>
<th>Department / Fund</th>
<th>Award</th>
<th>Term</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Commonwealth of PA-Juvenile Court Judges Commission (JCJC)</td>
<td>$330,093</td>
<td>07/01/2018 - 06/30/2019</td>
<td>Juvenile Probation Services Grant No New Positions - No County Match State Funding = $330,093</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Contract / Award - Renewal</th>
<th></th>
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</thead>
<tbody>
<tr>
<td>001-222000-332281-13700000-2220001</td>
<td></td>
</tr>
</tbody>
</table>

### Hires and Rehires

1. **Employee**: Barone, Alexandra N  
   **Department**: 453205 - Chester County Youth Center  
   **Job**: 806210 - Youth Center Officer  
   **Salary Grade**:  
   **Compensation**: $16.00 (H)  
   **Effective Date**: 11/19/2018

2. **Employee**: Brumfield, Roena V  
   **Department**: 461210 - Pocopson Nursing Care  
   **Job**: 351420 - Nurse Aide  
   **Salary Grade**:  
   **Compensation**: $15.37 (H)  
   **Effective Date**: 11/26/2018

3. **Employee**: Cole, Urias  
   **Department**: 491100 - Dept of Community Development  
   **Job**: 020639 - Coatesville Community Coord  
   **Salary Grade**: E04  
   **Compensation**: $52,000.00 (A)  
   **Effective Date**: 11/19/2018

4. **Employee**: Denny, Michael  
   **Department**: 588200 - Parks Hibernia  
   **Job**: 040577 - Maintenance Technician II  
   **Salary Grade**: N06  
   **Compensation**: $42,361.28 (A)  
   **Effective Date**: 11/26/2018

5. **Employee**: Eifler, Norman E  
   **Department**: 222000 - Juvenile Probation  
   **Job**: 048780 - Probation Officer I - JP  
   **Salary Grade**: U04  
   **Compensation**: $40,373.00 (A)  
   **Effective Date**: 12/03/2018

6. **Employee**: Fuentes-Montesino, Ronald G  
   **Department**: 222000 - Juvenile Probation  
   **Job**: 048780 - Probation Officer I - JP  
   **Salary Grade**: U04  
   **Compensation**: $39,197.00 (A)  
   **Effective Date**: 12/10/2018

7. **Employee**: Gentile, Julie  
   **Department**: 451141 - Mental Hlth/Intel & Dev Disabl  
   **Job**: 030130 - M/H Program Specialist I  
   **Salary Grade**: N08  
   **Compensation**: $45,208.80 (A)  
   **Effective Date**: 11/19/2018
Hires and Rehires

8. Employee : Green, Jessica
   Department : 478210 - Nursing
   Job : 030580 - Public Health Nurse
   Salary Grade : N09
   Compensation : $46,857.72 (A)
   Effective Date : 01/07/2019

9. Employee : Harris, Taria Capri
   Department : 135000 - Domestic Relations
   Job : 048644 - Enforcement Officer
   Salary Grade : U01
   Compensation : $36,590.00 (A)
   Effective Date : 11/26/2018

10. Employee : Hineline, Heather C
    Department : 589300 - Henrietta Hankin Library
    Job : 805100 - Library Assistant
    Salary Grade :
    Compensation : $10.00 (H)
    Effective Date : 11/19/2018

11. Employee : Irwin, Stephanie J
    Department : 467100 - Pocopson Housekeeping
    Job : 041710 - Housekeeper
    Salary Grade : N27
    Compensation : $21,245.25 (A)
    Effective Date : 11/26/2018

12. Employee : Marcy, Ashley R
    Department : 451141 - Mental Hlth/Intel & Dev Disabl
    Job : 030130 - M/H Program Specialist I
    Salary Grade : N08
    Compensation : $45,208.80 (A)
    Effective Date : 11/19/2018

13. Employee : Matuszewski, Ofa K
    Department : 461210 - Pocopson Nursing Care
    Job : 030678 - Charge Nurse
    Salary Grade : N11
    Compensation : $63,286.08 (A)
    Effective Date : 11/26/2018

14. Employee : Suryani, Jenny
    Department : 055000 - Controller
    Job : 030420 - Accountant II
    Salary Grade : E03
    Compensation : $42,975.66 (A)
    Effective Date : 11/26/2018
15. Employee : Tallarita, Patrice J  
Department : 451145 - Children, Youth and Families  
Job : 030012 - CYF Prgrm Specialist I  
Salary Grade : N08  
Compensation : $45,208.80 (A)  
Effective Date : 11/19/2018  

16. Employee : Tuerk, Rachel H  
Department : 129000 - District Attorney  
Job : 041120 - SSS III  
Salary Grade : N02  
Compensation : $27,973.40 (A)  
Effective Date : 11/13/2018  

17. Employee : Vito, James C  
Department : 251310 - ES Law Enforcement  
Job : 240202 - E S Instructor  
Salary Grade :  
Compensation : $18.00 (H)  
Effective Date : 11/19/2018  

18. Employee : Wilmer, Raven J  
Department : 453205 - Chester County Youth Center  
Job : 806210 - Youth Center Officer  
Salary Grade :  
Compensation : $16.00 (H)  
Effective Date : 11/19/2018  

19. Employee : Wolfgang, Sara  
Department : 120000 - Court Administration  
Job : 041250 - Jury Clerk  
Salary Grade : N03  
Compensation : $30,082.78 (A)  
Effective Date : 11/26/2018
Promotions

20. Employee: Archer III, James Edward

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21. Employee: Frankenstein, Joseph J

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22. Employee: Rahn, Kara C

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### End of Employment

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<td>24. Badman, Joseph M</td>
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<td>240203 - Telecommunicator IV</td>
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<td>25. Brady, Duane J</td>
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<td>26. Buckley, Casey M</td>
<td>128000 - Coroner</td>
<td>010442 - Chief Deputy Coroner</td>
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<td>27. Cabry IV, Michael J</td>
<td>133000 - Sheriff</td>
<td>040950 - Deputy Sheriff I</td>
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<td>040262 - LPN</td>
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<td>29. Graham Nelson, Chanieka R</td>
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<td>451144 - Drug and Alcohol</td>
<td>041126 - Data Entry Operator</td>
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### 33. Employee: Rice, Greg A  
**Department:** 222000 - Juvenile Probation  
**Job:** 048540 - Probation Officer II  
**Effective Date:** 12/08/2018

### 34. Employee: Santucci, Valerie M  
**Department:** 461210 - Pocopson Nursing Care  
**Job:** 040262 - LPN  
**Effective Date:** 10/29/2018

### 35. Employee: Schuck, Seth D  
**Department:** 589000 - Libraries P/T  
**Job:** 805010 - Library Page  
**Effective Date:** 10/25/2018

### 36. Employee: Smith, Sherry N  
**Department:** 461210 - Pocopson Nursing Care  
**Job:** 041420 - Nurse Aide  
**Effective Date:** 10/30/2018

### 37. Employee: Verduci, Paul  
**Department:** 065000 - Public Defender  
**Job:** 801060 - General Clerk  
**Effective Date:** 11/01/2018
Retirements

38. Employee : DiFilippo, Patricia A  
    Department : 589000 - Libraries P/T  
    Job : 805100 - Library Assistant  
    Effective Date : 11/16/2018

39. Employee : Doherty, Nancy A  
    Department : 120000 - Court Administration  
    Job : 030080 - Attorney II  
    Effective Date : 01/05/2019

40. Employee : Flurer, Lee  
    Department : 451145 - Children, Youth and Families  
    Job : 030510 - Accountant II  
    Effective Date : 01/03/2019

41. Employee : Ward, David D  
    Department : 085100 - Planning  
    Job : 010180 - Assistant Planning Dir  
    Effective Date : 12/22/2018
1. Budget Change 19-18

2. Settlement Agreement

3. Vouchers as submitted by the Controller
### Amendment Budget Changes

**Date:** November 14, 2018

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**To adjust District Attorney budget to cover legal fees for Detectives bargaining unit.**

**To budget for the Emergency Services Stop the Violence Grant.**

**To budget the Agricultural Conservation Easement purchase, Commonwealth Program, for Jonas S. Stoltzfus Jr. and Lizzie S. Stoltzfus, installment one of five.**