AGENDA
COMMISSIONERS’ MEETING
August 29, 2019

1. CALL MEETING TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ANNOUNCEMENTS

   • Executive Session – The Board of Commissioners met in Executive Session on, Tuesday, August 27, 2019, to discuss personnel and legal matters.

4. MINUTES OF PREVIOUS MEETING

5. PUBLIC COMMENT ON AGENDA

6. OLD BUSINESS

   a. Bid Awards:
      The Department of Procurement and General Services recommends that the Board of Commissioners award the attached bids.

   b. Bid Rejection:
      The Department of Procurement and General Services recommends that the Board of Commissioners award the attached bids.

7. NEW BUSINESS

   a. Authorization to Bid
      The Department of Procurement and General Services is requesting Authorization to Bid the following:

         • Outdoor Digital Sign Replacement for Chester County Library
         • Large Format Overhead Scanner for Archives

   b. Resolution 31-19
      Resolution of Chester County Commissioners establishing the Chester County Pipeline Safety Advisory Board.
c. **Resolution 32-19**  
Resolution of the Chester County Commissioners authorizing land development plan recording, reimbursement and bid advertisement for Schuylkill River Trail Phase II Construction.

d. **Geospatial Data-Sharing Agreement**  
Data-sharing agreement among the County of Chester, the Pennsylvania Geospatial Coordinating Board, and the Pennsylvania Emergency Management Agency.

e. **Intermunicipal Agreement**  
Intermunicipal agreement between the County of Chester and participating municipalities to provide processing and marketing services for recyclable materials generated by recycling programs.

f. **Contracts**

g. **Grants**

8. **PERSONNEL MATTERS**

   a. **Human Resources Agenda**

9. **FINANCIAL MATTERS**

   a. **Finance Agenda**

10. **PUBLIC COMMENT**

11. **ADJOURNMENT**
COMMISSIONERS’ MEETING MINUTES

August 14, 2019

1. CALL MEETING TO ORDER
The public meeting of the Chester County Board of Commissioners was called to order at 11:05 AM on August 14, 2019 in the Commissioners’ Boardroom by Chairman of the Board of Commissioners, Michelle Kichline. Commissioner Kathi Cozzone and Commissioner Terrence Farrell were also present.

2. PLEDGE OF ALLEGIANCE
Chairman Kichline asked Lani Frank to lead the Pledge of Allegiance.

3. ANNOUNCEMENTS
Chairman Kichline announced that the Board of Commissioners met in Executive Session on Tuesday, August 13, 2019 to discuss personnel and legal matters.

4. MINUTES OF PREVIOUS MEETING
Commissioner Farrell made a motion to approve the minutes from the last meeting on July 25, 2019. Chairman Kichline seconded the motion. Motion carried to approve the minutes from the July 25, 2019 Commissioners’ meeting.

5. PUBLIC COMMENT ON AGENDA
There was no public comment on the Agenda.

6. OLD BUSINESS – There are no items of old business.

7. NEW BUSINESS
a. Authorities, Boards and Commissions
Following a motion made by Commissioner Cozzone, which was seconded by Commissioner Farrell, the Board of Commissioners unanimously approved the following appointments.

Chester County Office of Aging Citizens’ Advisory Council
Appoint Martha Taylor for term ending 9/30/2022

Chester County Conservation District
Appoint Francis Iacobucci for an unexpired term ending 12/31/2022

Chester County Mental Health/ Intellectual and Development Disabilities
Appoint Donald Altemus for a term ending 6/30/2022

Chester County Planning Committee
Appoint Angie Lobb for a term ending 12/31/2023
b. **Authorization to Bid**
Following a motion made by Chairman Kichline, which was seconded by
Commissioner Farrell, the Board unanimously approved the following Authorization
to Bid:

- Security Camera Equipment

c. **Resolution 30-19**
Commissioner Cozzone made a motion to approve Resolution 30-19 authorizing
the approval of financing by the Lower Salford Industrial Development
Authority for the benefit of the Colonial Theater. Commissioner Farrell seconded
the motion. Motion carried to approve Resolution 30-19.

d. **Contracts**
Commissioner Cozzone made a motion to approve the Contracts Agenda.
Commissioner Farrell seconded the motion. Motion carried to approve the
Contracts Agenda.

e. **Grants**
Commissioner Farrell made a motion to approve the Grants Agenda.
Commissioner Cozzone seconded the motion. Motion carried to approve the
Grants Agenda.

8. **PERSONNEL MATTERS**

a. **Human Resources Agenda**
Chairman Kichline made a motion to approve the Human Resources Agenda.
Commissioner Farrell seconded the motion. Motion carried to approve the
Human Resources Agenda.

9. **FINANCIAL MATTERS**

a. **Finance Agenda**
Chairman Kichline made a motion to approve the Finance Agenda. Commissioner
Cozzone seconded the motion. Motion carried to approve the Finance Agenda with
the following items:

- Budget Change 13-19
- 2Q Budget Status Report
- Vouchers as submitted by the Controller

10. **PUBLIC COMMENT**
Nancy Harkins, Ginny Kerslake, Lani Frank, Rant Kaylor, Sharon Yates, George Alexander, Marsha Gentry,
John Kohler, and Annette Murray spoke about concerns regarding the Mariner East 2 pipeline project and an
incident that took place on August 5th, 2019.

There was no further public comment.

11. **ADJOURNMENT**
The meeting was adjourned following a motion made by Commissioner Cozzone,
which was seconded by Commissioner Farrell. Motion carried to adjourn the meeting.
Meeting adjourned at 12:10PM.

**ADJOURNMENT**

**PUBLIC COMMENT**

Nancy Harkins, Ginny Kerslake, Lani Frank, Rant Kaylor, Sharon Yates, George Alexander, Marsha Gentry,
John Kohler, and Annette Murray spoke about concerns regarding the Mariner East 2 pipeline project and an
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**ADJOURNMENT**

**PUBLIC COMMENT**

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incident that took place on August 5th, 2019.

There was no further public comment.

**ADJOURNMENT**
The meeting was adjourned following a motion made by Commissioner Cozzone,
which was seconded by Commissioner Farrell. Motion carried to adjourn the meeting.
Meeting adjourned at 12:10PM.

**ADJOURNMENT**

**PUBLIC COMMENT**

Nancy Harkins, Gin
Bid Awards:

The Department of Procurement & General Services recommends to the Board of Commissioners the following bid awards as they are the lowest responsive and responsible bidders:

**Guide Rail Replacement for County Bridges, Bid #310908-1341A**

- **Long Fence Company, Inc.** $57,725.00
- Other Bids Submitted:
  - Wm Orr & Sons, Inc. $59,000.00

**Office Printers, Bid #001907-1338A**

- **Edwards Business Systems** $71,557.00
- Other Bids Submitted:
  - CDW Government LLC $91,667.00
Bid Rejection:

The Department of Procurement and General Services recommends to the Board of Commissioners the following Bid for Pocopson Home Exterior Painting be rejected and authorized to re-bid.

Pocopson Home Exterior Painting, Bid #357905-1335E

Jones Masonry Restoration Corporation $87,500.00

Other Bids Submitted:
None.

Reason for rejection: Over budget
Authorization to Bid:

The Department of Procurement and General Services is requesting Authorization to Bid the following:

- Outdoor Digital Sign Replacement for Chester County Library
- Large Format Overhead Scanner for Archives
THE COUNTY OF CHESTER
COMMONWEALTH OF PENNSYLVANIA
RESOLUTION No. 31-19

RESOLUTION OF THE CHESTER COUNTY COMMISSIONERS
ESTABLISHING THE CHESTER COUNTY
PIPELINE SAFETY ADVISORY BOARD

WHEREAS; the Chester County Commissioners, pursuant to the authority provided under the County Code (16 P.S. Section 1701) have determined the continuing necessity for the County to maintain its proactive stance in the review of pipelines located within the County; and

WHEREAS; in furtherance of such action and accountability, the Commissioners hereby direct that a Pipeline Safety Advisory Board be created with the stated purpose of providing both review and recommendations to the Commissioners and pertinent County Departments which would, inter alia,: 

1. Identify areas of best practice in pipeline safety, including but not limited to local emergency planning, training, and response;
2. Review and provide recommendations on local and county policies and procedures regarding emergency response and planning for pipelines;
3. Provide recommendations to increase transparency and public engagement on any pipeline issues;
4. Review and provide recommendations on proposed statutory, legislative, regulatory, and contractual changes affecting pipeline siting, design, construction, safety, and operations in Chester County;
5. Review pipeline incidents occurring in Chester County and provide recommendations relevant thereto with the consideration of improving local and county response, interaction and involvement.

WHEREAS; by this Resolution, the Deputy County Administrator is hereby directed to establish and staff an advisory board consistent with the above stated purposes, goals, and objectives comprised of appointed volunteer members as follows:

- Director, Chester County Emergency Services
- Executive Director, Chester County Planning Commission
- Director, Chester County Health Department
- Chair, Chester County Local Emergency Planning Committee
- One Chester County Fire Chief with pipeline in their district
- One representative appointed by the President of the Chester County Fire Chief’s Association
- One Chester County Police Chief with pipeline in their district
- One representative appointed by the President of the Chester County Police Chief’s Association
• One Chester County Emergency Medical Services Captain or Chief with pipeline in their district
• One representative appointed by the President of the Chester County Emergency Medical Services Council, Inc.
• One Chester County Fire Police Captain with pipeline in their district
• One representative appointed by the President of the Chester County Fire Police Association
• One representative from the Chester County Association of Township Officials with pipeline in their municipality
• One representative from the Chester County Managers Consortium with pipeline in their municipality
• One municipal Emergency Management Coordinator with pipeline in their municipality
• Two industry representatives
• One representative from the Pipeline Safety Coalition (PSC)
• Five members of the public living along a pipeline right-of-way

NOW THEREFORE, IT IS HEREBY RESOLVED, that a Chester County Pipeline Safety Advisory Board is to be established consistent with the terms and conditions of this Resolution.

THIS RESOLUTION, adopted this ___ day of ____________, 2019, by the Board of Chester County Commissioners.

COMMISSIONERS:

Michelle Kichline, Chairman

Kathi Cozzone, Commissioner

Terence Farrell, Commissioner

ATTEST:

Kara C. Rahn, Chief Clerk

(Chief Clerk, I hereby attest that any copy of this document not bearing original signatures is a true and correct copy of the original.)

RESOLUTION 31-19
RESOLUTION OF THE CHESTER COUNTY COMMISSIONERS
AUTHORIZING LAND DEVELOPMENT PLAN RECORDING, REIMBURSEMENT
AND BID ADVERTISEMENT FOR SCHUYLKILL RIVER TRAIL PHASE II
CONSTRUCTION

WHEREAS, East Coventry Township has required a formal land development approval process for the Parkerford Trailhead Improvements to be completed as part of the County’s Schuylkill River Trail Phase II Construction Project; and

WHEREAS, the East Coventry Township Board of Supervisors has approved the County’s Preliminary/Final Land Development Plans for the Parkerford Trailhead Improvements and requires final plan recording and reimbursement of Township incurred costs for the review of the County’s land development plans; and

WHEREAS, the County of Chester entered into an Intergovernmental Agreement (Contract ID# 8601) with PennDOT on October 11, 2006 to have electronic access to PennDOT’s Engineering and Construction Management System (ECMS) which was later expanded to include the Reimbursement Agreement System (RAS); and

WHEREAS, PennDOT utilizes ECMS for all construction projects to advertise for bids, accept bids, award bids and sign construction agreements, and execute all pertinent documents between the parties related thereto; and

WHEREAS, the County of Chester, through the passage of Resolution 23-19, entered a Congestion, Mitigation, and Air Quality (CMAQ) Program Federal-Aid Reimbursement Agreement with PennDOT that provides 100% federal aid in the amount of $9,291,000 for the construction of the Schuylkill River Trail Phase II Project; and

WHEREAS, PennDOT and the County are both desirous of advertising for public bid the Schuylkill River Trail Phase II Project
NOW THEREFORE BE IT RESOLVED, by the authority of the Board of County Commissioners of Chester County that the County Solicitor, Director, or Designee of the Department of Facilities and Parks, and Department of Facilities and Parks Capital Project Coordinator shall be authorized and directed to sign and record final land development plans for the Parkerford Trailhead Improvements and associated documents, process payment for reimbursement of East Coventry Township for expenses incurred during the land development review, and to sign PennDOT approved plans to initiate the public bid process for the Schuylkill River Trail Phase II Construction through the PennDOT ECMS System.

THIS RESOLUTION, adopted this ____day of__________, 2019, by the Board of Chester County Commissioners.

COMMISSIONERS:

Michelle Kichline, Chairman

Kathi Cozzone, Commissioner

Terence Farrell, Commissioner

ATTEST:

Kara C. Rahn, Chief Clerk

(Chief Clerk, I hereby attest that any copy of this document not bearing original signatures is a true and correct copy of the original.)

RESOLUTION 32-19
This agreement ("Agreement") is entered into by and between the entities that have executed a Signature Page referencing this Agreement that is in the Form of attachment 1 (each being a "Participating Party" and collectively "Participating Parties"). The Participating Parties may individually be referred to herein as a "Party" collectively the "Parties".

Recitals

WHEREAS, each Participating Party has acquired, developed and maintains GIS Data and Geospatial Data;

WHEREAS, the Parties understand the importance of sharing GIS Data and Geospatial Data for the benefit of the public, especially in areas of economic development, public safety, and environmental management;

WHEREAS, it is understood by the Parties that most GIS and Geospatial Data created and maintained by the Parties is public and open data that should be accessible by each Party for its use and distribution to the public;

WHEREAS, the Parties desire to engage in cooperative sharing of such GIS Data and Geospatial Data amongst other Participating Parties; and

WHEREAS, this Agreement provides the basis for sharing and distributing GIS Data and Geospatial Data amongst the Parties and with the public.

NOW, THEREFORE, intending to be legally bound, the Parties agree as follows:

1. Incorporation of Recitals. The recitals above are hereby integrated into this Agreement as an operative and binding section of the Agreement.

2. Definitions.

"Data" means Geospatial Data and GIS Data (both collectively and individually, in the form provided) that each Party desires to provide under this Agreement.

"Geospatial Data" means the collective data that possesses a geographic or locational component including, but not limited to, geographic data in the form of coordinates, address, city, or ZIP code.
"GIS Data" means geographic information that is stored in layers and integrated with geographic software programs so that spatial information can be created, stored, manipulated, analyzed, and visualized.

The "Objective" is to benefit the public in general, including, but not limited to, areas of economic development, public safety, and environmental management.

"Participating Party" is each entity that has agreed to exchange Data under this Agreement and has executed a Signature Page in the Form of attachment L.

3. **Consideration.** The mutual performance of the Parties as described in this Agreement shall be good and valuable consideration, and no additional monetary exchange shall be necessary.

4. **Data Exchange.** Subject to the terms and conditions of this Agreement, each Participating Party shall freely and openly exchange, with all other Participating Parties, Data (as defined in Section 1 of this Agreement) that is not confidential, sensitive, protected, or privileged (as such terms are defined and designated by the Party providing the Data). Without creating an affirmative obligation or waiving the Disclaimers in Section 8, each Party acknowledges that all Parties, as well as the public, shall receive the maximum benefit from this Agreement if each Party regularly updates the Data it exchanges hereunder to reflect the most current and accurate Data available to the Party.

5. **Restrictions and Responsibilities.** The Parties agree to adhere to the following with respect to all Data exchanged under this Agreement:

   (a) The Data may not be used in any way that misrepresents the integrity, quality, or accuracy of the Data;

   (b) The Data shall be used and treated as public information, and the Parties receiving Data under this Agreement may not sell, license or otherwise commercialize unaggregated Data received from the other Parties; provided that this section shall not restrict a Party's ability to aggregate or incorporate the Data into its own materials, products and services, nor shall it restrict any use by the public;

   (c) Each Participating Party shall make reasonable efforts to ensure that the Data is maintained and used in compliance with applicable state and federal laws and regulations;

   (d) Each Participating Party is responsible for its own conduct under this Agreement, and retains all defenses, including immunities available under applicable state and federal law. Nothing in this Agreement shall be construed to limit or waive the sovereign immunity of any Participating Party;

   (e) Each Party shall be responsible for its own costs with respect to its participation in this Agreement; and
(f) No Party shall disclose any information under this Agreement that it considers to be confidential, sensitive, protected, or privileged.

6. **Distribution and Incorporation of Data.** Subject to the restrictions in this Agreement, each Participating Party may:

   (a) freely distribute the Data it receives under this Agreement to the public as it deems necessary in furtherance of the Objective; and

   (b) incorporate or aggregate the Data it receives under this Agreement into its materials, products or services.

7. **Warranties.** Subject to this Agreement, the Parties represent and warrant that: (a) the Data has been accessed, processed, and disclosed in accordance with all applicable laws and policies; (a) it has the appropriate rights and permissions to share the Data under this Agreement; and (c) the Data, and the use thereof does not and shall not infringe any third party patents, copyrights, trademarks, trade names, service marks, or other intellectual property rights.

8. **Disclaimer.** EXCEPT AS OTHERWISE PROVIDED HEREIN, ALL DATA AND DATA ACCESS IS PROVIDED "AS IS" AND WITHOUT ANY WARRANTY OF ANY KIND, WHETHER EXPRESS, IMPLIED OR STATUTORY. NO PARTY WARRANTS THAT THE DATA WILL BE ERROR-FREE, OR THAT ERRORS WILL BE CORRECTED. EXCEPT AS OTHERWISE PROVIDED HEREIN, ALL PARTIES HEREBY DISCLAIM ALL IMPLIED AND EXPRESS WARRANTIES, CONDITIONS AND OTHER TERMS, WHETHER STATUTORY, ARISING FROM THE COURSE OF DEALING, OR OTHERWISE, INCLUDING, WITHOUT LIMITATION, TERMS AS TO QUALITY, MERCHANTABILITY, AND FITNESS FOR PURPOSE.

9. **Term and Termination.** This Agreement will become effective with respect to each Participating Party upon that Party's execution of a signature page. This Agreement shall remain in full force and effect with respect to each Party until terminated by such Party. Any Party may terminate its participation in this Agreement, at any time, upon written notice to all other Participating Parties pursuant to Section 12 below. A Party's termination shall in no way affect any others Party's right to use of the Data that was provided under this Agreement prior to the termination Date.

10. **Governing Law.** This Agreement shall be interpreted in accordance with and governed by the laws of the Commonwealth of Pennsylvania, without giving effect to its conflicts of law provisions. The courts of the Commonwealth of Pennsylvania and the federal courts of the Middle District of Pennsylvania shall have exclusive jurisdiction over disputes under this Agreement and the resolution thereof.

II. No **Third-Party Beneficiary.** This Agreement shall not and is not intended to benefit or to grant any right or remedy to any person or entity that is not a Party to this document.
12. **Notices.** All notices, certificates, acknowledgments, or other communications shall be in writing and be deemed received and properly delivered if duly mailed by certified or registered mail to each Participating Party at the address provided in the Signature Page signed by the Party (as list of which shall be maintained by the Pennsylvania Office of Administration).

13. **Headings.** The headings preceding the paragraphs of this Agreement have been inserted only for convenience and shall not modify, restrict, or be used to interpret, and shall not have any effect on the understanding, interpretation, or application of any provision in this Agreement.

14. **Jointly Drafted.** This Agreement shall be deemed to have been drafted by all the Parties and, in the event of a dispute, shall not be construed against any Party.

15. **Valid Agreement.** The Parties represent and warrant that this Agreement, when duly executed and delivered, will constitute the legal, valid, and binding obligation of each Party, enforceable by each Party against the other Parties, either jointly or individually, and subject to all provisions of law. Except as specifically stated herein, this Agreement does not and shall not be construed to create any other rights, substantive or procedural, enforceable at law by any person in any matter, civil or criminal.

16. **Modifications.** No amendments or changes shall be made to the terms and conditions of this Agreement without written agreement by all Participating Parties. The addition or deletion of a Party to this Agreement does not constitute an amendment or change to this Agreement.

17. **Dispute Resolution.** The Parties shall attempt in good faith to resolve any dispute arising out of or relating to this Agreement promptly by negotiations between representatives who have authority to settle the controversy. The Parties intend that all disputes arising under this Agreement be resolved expeditiously. If a dispute cannot be resolved after a good faith attempt, the dispute shall be adjudicated in accordance with Section 10 of this Agreement. Notwithstanding the foregoing, a Party may be relieved of its obligation to participate in the Dispute Resolution Process and seek equitable relief or adjudicate the dispute in accordance with Sections 10 if such Party believes that the other Party's acts or omissions create an immediate threat to the confidentiality, privacy or security of the Data or will cause irreparable harm to the Party.

18. **Signatures.** This Agreement may be executed in any number of counterparts. The executed copies will together form a single Agreement. Additional Parties may be added to the Agreement by their complete execution of attachment 1 to this Agreement and delivery of that executed attachment 1 to the Commonwealth of Pennsylvania, Governor's Office of Administration, at RA-PAGEOCOORDBOARD@pa.gov.
This signature page is attached to, made a part of and incorporated into the Commonwealth of Pennsylvania Multi-Party Geospatial Data-Sharing Agreement (the “Agreement”), and the execution hereof, by the party identified below, signifies that such party agrees to be part of and bound by the Agreement as a Participating Party. The Parties agree that this Agreement may be executed electronically, and such electronic signature shall be deemed to be genuine and legally binding for all purposes.

IN WITNESS WHEREOF, adopted this____day of__________, 2019, by the Board of Chester County Commissioners.

COMMISSIONERS:

Michelle Kichline, Chairman

Kathi Cozzone, Commissioner

Terence Farrell, Commissioner

ATTEST:

Kara C. Rahn, Chief Clerk

(Chief Clerk, I hereby attest that any copy of this document not bearing original signatures is a true and correct copy of the original.)
INTERMUNICIPAL AGREEMENT BETWEEN THE COUNTY OF CHESTER AND PARTICIPATING MUNICIPALITIES TO PROVIDE PROCESSING AND MARKETING SERVICES FOR RECYCLABLE MATERIALS GENERATED BY MUNICIPAL RECYCLING PROGRAMS

WHEREAS, Act 180 of July 12, 1972, 53 P.S.§ 481 et seq., authorizes municipalities including counties to enter into joint cooperation agreements with other municipalities in the exercise or performance of their respective governmental functions, powers or responsibilities; and,

WHEREAS, in carrying out their powers and duties under Act 101 of July 28, 1988, known as the Municipal Waste Planning, Recycling and Waste Reduction Act, counties are to utilize to the fullest extent practicable all available facilities and expertise within the scrap processing and recycling industries for processing and marketing of recyclable materials from municipal waste; and,

WHEREAS, it is the intent of the County pursuant to receipt of qualified responses to County’s Request for Bids and subsequent Bid Award to enter into an agreement with an individual (“Contractor”) of a privately owned and/or operated processing facility (“Designated Facility”) to process and market recyclable material generated by municipalities participating in this agreement; and,

WHEREAS, it is understood by the parties hereto that should implementation of the provisions of this agreement not be forthcoming, the participating municipalities shall have responsibility for the processing and marketing of recyclable materials generated in each participating municipality,

NOW, THEREFORE, in consideration of the promises and mutual covenants and agreement herein set forth and of the undertakings of each party to the other and intending to be legally bound, the parties, County of Chester, hereinafter “County” and Borough of Modena hereinafter “Participating Municipality”, do hereby promise and agree as follows:

1. The County of Chester shall provide processing and marketing services for all recyclable materials generated by residential recycling collection programs within the Participating Municipality. Nothing to the contrary withstanding, however, said services provided by County and Contractor from a Designated Facility to process and market recyclable materials generated by the municipalities participating in the Agreement.
2. The Participating Municipality agrees therefore, to deliver or to contract to have delivered all source separated recyclable materials generated by residential recycling collection programs to said Designated Facility, and to no other facility, during the entire term of this Agreement. The type and condition of the materials, including the option for commingling of the materials, must conform to the terms of the County/Contractor Agreement.

3. The Participating Municipality will be paid or invoiced directly by the contractor for any and all such materials accepted at the Designated Facility pursuant to the terms of the County/Contractor Agreement. Said payment or invoice shall be based on fixed per ton prices for each material accepted at the Designated Facility pursuant to the terms of the County/Contractor Agreement.

 Borough of Media

1. County/Contractor Agreement, a copy of which shall be supplied to each participating municipality upon execution of same.

4. The Participating Municipality shall be paid or invoiced by Contractor for recyclable materials delivered to the Designated Facility by the end of the next month and will be provided monthly itemized receipts for any and all materials.

5. Each participating Municipality agrees to annually report, as required by Act 101, §304(f), to the Chester County Recycling Coordinator the quantity of any and all recyclable materials delivered to the Designated Facility under this agreement as verified by weight receipts received from the Contractor.

6. The participating Municipality and the County represent and warrant to one another that:

a. Each has all requisite power and authority to enter into this Agreement, to engage in the transactions contemplated herein and to perform its obligations hereunder in accordance of the terms of this Agreement.

b. The execution, delivery and performance of this Agreement has been duly authorized by all necessary action and that the undersigned officers of County and each Participating Municipality have been empowered by all necessary action to execute and deliver this Agreement on the party’s behalf.
c. This Agreement constitutes a valid obligation legally binding upon County and each Participating Municipality and enforceable against them in accordance with the Agreement’s terms in the matter in which valid contractual obligations are enforced generally.

7. **TERM OF AGREEMENT**

   The term of this Agreement shall commence upon the date upon which the County of Chester and Contractor, Owner or Operator of the Designated Facility execute their Agreement (“effective date”) and unless terminated for cause shall be up to three (3) years from said effective date to be renewed annually.

8. **RENEWAL**

   Upon the expiration of the original term of this contract, this contract shall automatically be renewed for a similar term up to three (3) years from said effective date to be renewed annually unless terminated by either party according to the termination provisions contained herein.

9. **TERMINATION**

   Nothing to the contrary notwithstanding, either party may terminate this Agreement for the following causes:

   a. the Designated Facility ceases to be operational;

   b. the Designated Facility becomes unable to accept recyclable materials for a period of 1 year;

   c. the Contractor, as identified in the County/Contractor Agreement, for whatsoever reason, does not perform his duties under said Agreement for a period in excess of three months.

   Nothing to the contrary notwithstanding, however, after the expiration of the initial contract term up to three (3) years from said effective date to be renewed annually, either party may terminate said subsequent contract by giving at least ninety (90) days written notice, return receipt requested to the other party, prior to said expiration date. In such case, the contract will terminate on said expiration date.

10. **INSURANCE**

   Each Participating Municipality who is a Collector under this Agreement hereby agrees to carry motor vehicle, Workers Compensation and general liability insurance coverage in sufficient amounts to hold the County of Chester harmless from any and all activity hereunder by the Participating Municipality.
11. INDEMNIFICATION

The Participating Municipality shall protect, indemnify and hold harmless the County of Chester, its agents and employees, from and against any and all liabilities, actions, damages, claims, demands, judgments, losses, expenses, and/or suits, including payments of attorneys fees, arising from and/or as a result of the action, and/or as a result of failure to act, of the Participating Municipality, its agents and employees in connection with this Agreement.

12. NOTICES

All notices required herein to either party shall be in writing by registered mail with return receipt requested, addressed as follows:

COUNTY OF CHESTER:

County Recycling Coordinator
Chester County Solid Waste Authority
7224 Division Highway
Narvon, PA 17555
13. **AMENDMENTS**

This writing represents the entire Agreement of the parties and any modifications or amendments hereto shall be in writing and duly executed by said parties.

Attest: ________________________________  Chester County Commissioners: ________________________________

Title: ________________________________  Title: ________________________________

Date: ________________________________  Date: ________________________________

Attest: ________________________________  Participating Municipality: ________________________________

Title: ________________________________  Title: ________________________________

Date: ________________________________  Date: ________________________________
### Aging Services

**Vendor:** Senior Care of PA  
**Contract ID:** 0019094  
**Type:** Contract  
**Amount:** $0.00  
**Term:** 08-01-2019 to 07-31-2022  
**Description/Funding Percentage:** This contract provides Guardianship and Power of Attorney Services for authorized consumers. This contract is a result of Request for Proposal #1904-01.  
**CO:** 0%  
**ST:** 100%  
**FED:** 0%

**Vendor:** The Arc Alliance Guardianship Services  
**Contract ID:** 0019095  
**Type:** Contract  
**Amount:** $0.00  
**Term:** 08-01-2019 to 07-31-2022  
**Description/Funding Percentage:** This contract provides Guardianship and Power of Attorney Services for authorized consumers. This contract is a result of Request for Proposal #1904-01.  
**CO:** 0%  
**ST:** 100%  
**FED:** 0%

**Vendor:** Law Office Of Stephanie Morris LLC  
**Contract ID:** 0019096  
**Type:** Contract  
**Amount:** $0.00  
**Term:** OPEN ENDED  
**Description/Funding Percentage:** This contract provides Legal Services for matters relating to the delivery of the Older Adult Protective Services Program. This contract is a result of Request for Proposal #1904-03.  
**CO:** 0%  
**ST:** 100%  
**FED:** 0%

**Vendor:** Berryman, Susan H.  
**Contract ID:** 0019097  
**Type:** Contract  
**Amount:** $0.00  
**Term:** OPEN ENDED  
**Description/Funding Percentage:** This contract provides Legal Services for matters relating to the delivery of the Older Adult Protective Services Program. This contract is a result of Request for Proposal #1904-03.  
**CO:** 0%  
**ST:** 100%  
**FED:** 0%

### Children Youth and Families

**Vendor:** Phoenix Language Services, Inc.  
**Contract ID:** 0017940  
**Type:** Amendment  
**Amount:** $0.00  
**Term:** 07-01-2019 to 06-30-2021  
**Description/Funding Percentage:** Amendment #1: This amendment extends the contract term for an additional two (2) year period and replaces the existing Language Access Services Proposal for Interpreting and Translation Services.  
**CO:** 20%  
**ST:** 75%  
**FED:** 5%

**Vendor:** Chester County Intermediate Unit  
**Contract ID:** 0018029  
**Type:** Amendment  
**Amount:** $0.00  
**Term:** 07-01-2019 to 06-30-2021  
**Description/Funding Percentage:** Amendment #1: This amendment extends the contract term for an additional two (2) year period and revises the existing Appendices for Behavioral Health and School Liaisons Specialists and Truancy Intervention Services.  
**CO:** 20%  
**ST:** 75%  
**FED:** 5%

**Vendor:** Buckley, Brion, McGuire & Morris, LLP  
**Contract ID:** 0018090  
**Type:** Amendment  
**Amount:** $0.00  
**Term:** OPEN ENDED  
**Description/Funding Percentage:** Amendment #2: This amendment revises the monthly rate for Legal Services.  
**CO:** 40%  
**ST:** 55%  
**FED:** 5%

**Vendor:** Alternative Rehab. Communities, Inc.  
**Contract ID:** 0018092  
**Type:** Amendment  
**Amount:** $0.00  
**Term:** 07-01-2019 to 06-30-2021  
**Description/Funding Percentage:** Amendment #2: This amendment extends the contract term for an additional two (2) year period for Residential Placement Special Needs Services.  
**CO:** 20%  
**ST:** 75%  
**FED:** 5%

**Vendor:** Lamb McErlane, PC  
**Contract ID:** 0018134  
**Type:** Amendment  
**Amount:** $0.00  
**Term:** 07-01-2019 to 06-30-2020  
**Description/Funding Percentage:** Amendment #1: This amendment extends the contract term for an additional one (1) year period at the existing rate for Legal Services.  
**CO:** 40%  
**ST:** 55%  
**FED:** 5%
<table>
<thead>
<tr>
<th>Location</th>
<th>Type</th>
<th>Amount $</th>
<th>Term</th>
<th>Description/Funding Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Children Youth and Families</strong></td>
<td>Amendment</td>
<td>0.00</td>
<td>07-01-2019</td>
<td>Amendment #1: This amendment extends the contract term for an additional one (1) year period for Consulting Services and Workshop Presentations to address racial disparities. CO: 20% ST: 75% FED: 5%</td>
</tr>
<tr>
<td>Vendor: James, Joyce</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Contract ID: 0018775</td>
<td>Amendment</td>
<td>248,000.00</td>
<td>01-01-2019</td>
<td>Amendment #1: This amendment extends the contract term for an additional two (2) year period and increases funding for Street and Bridge Improvements. The cost associated with this amendment is funded by the Community Revitalization Program. This supports Strategic Business Plan Community Revitalization activity. CO: 100% ST: 0% FED: 0%</td>
</tr>
<tr>
<td>Vendor: Modena Borough</td>
<td>Amendment</td>
<td>36,870.00</td>
<td>01-01-2018</td>
<td>Amendment #1: This amendment for the Client Information Management System provides for a vendor change from Bowman Systems, LLC to WellSky Corporation and increases funding for Year 2 of the current three (3) year contract. The cost associated with this amendment is provided by the Housing Trust Program. This supports Strategic Business Plan Housing and Community Support Services activity. CO: 100% ST: 0% FED: 0%</td>
</tr>
<tr>
<td>Vendor: Wellsky Corporation</td>
<td>Amendment</td>
<td>10,000.00</td>
<td>01-01-2019</td>
<td>Amendment #1: This amendment increases funding for the Emergency Rental Assistance Program. The cost associated with this amendment is funded by the Housing Trust Program. This supports Strategic Business Plan Housing and Community Support Services activity. CO: 100% ST: 0% FED: 0%</td>
</tr>
<tr>
<td>Vendor: Community, Youth &amp; Women's Alliance</td>
<td>Amendment</td>
<td>45,000.00</td>
<td>01-01-2019</td>
<td>Amendment #1: This amendment provides additional funding for the Emergency Shelter and Case Management programs. The cost associated with this amendment is provided by the Emergency Solutions and Community Service Block Grant and the Pennsylvania Department of Human Services Block Grant. This supports Strategic Business Plan Housing and Community Support Services activity. CO: 0% ST: 21% FED: 79%</td>
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<tr>
<td>Vendor: Pennsylvania Home of the Sparrow</td>
<td>Contract</td>
<td>17,879.00</td>
<td>07-01-2019</td>
<td>This contract renews funding for the Transition in Place Housing Program. The cost associated with this contract is funded by the Pennsylvania Department of Human Services Block Grant. This supports Strategic Business Plan Housing and Community Support Services activity. CO: 0% ST: 100% FED: 0%</td>
</tr>
<tr>
<td>Location</td>
<td>Type</td>
<td>Amount $</td>
<td>Term</td>
<td>Description/Funding Percentage</td>
</tr>
<tr>
<td>---------------------------</td>
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<tr>
<td>Community Development</td>
<td>Contract</td>
<td>280,550.00</td>
<td>01-01-2019</td>
<td>This contract provides funding for infrastructure improvements to the trestle bridge near the intersection of Main and Vanderslice Streets. The cost associated with this contract is funded by the Community Development Block Grant. This supports Strategic Business Plan Construction and Community Revitalization activity. CO: 0% ST: 0% FED: 100%</td>
</tr>
<tr>
<td>Vendor: Phoenixville Borough</td>
<td>Contract</td>
<td>135,000.00</td>
<td>06-01-2019</td>
<td>This contract provides funding for workforce development and career enrichment activities. The cost associated with this contract is funded by the Pennsylvania Department of Labor and Industry Workforce Innovation Opportunity Act (WIOA). This supports Strategic Business Plan Career and Workforce Development activity. CO: 0% ST: 0% FED: 100%</td>
</tr>
<tr>
<td>Contract ID: 0019083</td>
<td></td>
<td></td>
<td>01-01-2019</td>
<td></td>
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<tr>
<td>Contract ID: 0019092</td>
<td></td>
<td></td>
<td>06-01-2019</td>
<td></td>
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<tr>
<td>Contract ID: 0019098</td>
<td></td>
<td></td>
<td>05-01-2019</td>
<td>This contract provides funding for the Decade to Doorways Advisory Network Program. The cost associated with this contract is funded by the Housing Trust Partnership and the PA HealthChoices Reinvestment fund. This supports Strategic Business Plan Homeless Shelter activity. CO: 0% ST: 100% FED: 0%</td>
</tr>
<tr>
<td>Contract ID: 0019099</td>
<td></td>
<td></td>
<td>07-01-2019</td>
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<tr>
<td>Contract ID: 0019100</td>
<td></td>
<td></td>
<td>06-01-2019</td>
<td>This contract renews funding for the Employment, Advancement and Retention Network Program for Temporary Assistance for Needy Families (TANF). The cost associated with this contract is funded through the Pennsylvania Department of Human Services. This supports Strategic Business Plan Career and Workforce Development. CO: 0% ST: 0% FED: 100%</td>
</tr>
<tr>
<td>Contract ID: 0019101</td>
<td></td>
<td></td>
<td>07-01-2019</td>
<td>This contract renews funding for the Work 1st Re-Entry Program. The cost associated with this contract is funded by the Pennsylvania Department of Labor and Industry Workforce Innovation and Opportunity Act (WIOA). This supports Strategic Business Plan Career and Workforce Development activity. CO: 0% ST: 0% FED: 100%</td>
</tr>
<tr>
<td>Contract ID: 0019101</td>
<td></td>
<td></td>
<td>07-01-2019</td>
<td>This contract renews funding for mobile Workforce Navigator Services to assist job seekers in areas that are not accessible to the Pennsylvania Career Link. The cost associated with this contract is funded by the Workforce Innovation Opportunity Act (WIOA) Dislocated Worker and Adult Program. This supports Strategic Business Plan Career and Workforce Development activity. CO: 0% ST: 0% FED: 100%</td>
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</tbody>
</table>
### Controller's Office
Vendor: Gateway Search Associates, Inc  
Contract ID: 0019103  
**Type:** Contract  
**Amount:** 0.00  
**Term:** 08-29-2019  
**Description/Funding Percentage:**  
- CO: 100%  
- ST: 0%  
- FED: 0%  
This contract provides for the permanent placement of Internal Auditors for the Controller's Office.

### DCIS
Vendor: Comcast  
Contract ID: 0016385  
**Type:** Amendment  
**Amount:** 158,400.00  
**Term:** 09-01-2019  
**Description/Funding Percentage:**  
- CO: 100%  
- ST: 0%  
- FED: 0%  
Amendment #1: This amendment renews the Master Services Agreement #PA-151299 for an additional three (3) year period for alternate Internet Service to the Data Center and Government Services Center and increases the bandwidth to utilize the new network infrastructure.

Vendor: Cogent Communications, Inc.  
Contract ID: 0016386  
**Type:** Amendment  
**Amount:** 114,060.00  
**Term:** 09-12-2022  
**Description/Funding Percentage:**  
- CO: 100%  
- ST: 0%  
- FED: 0%  
Amendment #1: This amendment for alternate Internet Service at the Government Services Center increases the bandwidth required to utilize the new network infrastructure.

### Drug and Alcohol Services
Vendor: Interim House, Inc.  
Contract ID: 0019088  
**Type:** Contract  
**Amount:** 0.00  
**Term:** 07-01-2019  
**Description/Funding Percentage:**  
- CO: 11%  
- ST: 39%  
- FED: 28%  
This contract renews Non-Hospital Residential Rehabilitation and Halfway House Services. Other funding: DUI/Act 198 = 22%.

Vendor: Valley Forge Med. Ctr. & Hospital, Inc.  
Contract ID: 0019091  
**Type:** Contract  
**Amount:** 0.00  
**Term:** 07-01-2019  
**Description/Funding Percentage:**  
- CO: 11%  
- ST: 39%  
- FED: 28%  
This contract provides Hospital and Non-Hospital Residential Rehabilitation and Detoxification Services. Other funding: DUI/Act 198 = 22%.

### Emergency Services
Vendor: Intergraph Corporation  
Contract ID: 0014283  
**Type:** Amendment  
**Amount:** 110,239.00  
**Term:** 08-29-2019  
**Description/Funding Percentage:**  
- CO: 100%  
- ST: 0%  
- FED: 0%  
Amendment #7: This amendment provides software and services required to migrate telecommunicator Computer Aided Dispatch System (CADS) consoles and emergency responder mobile data computers to Windows 10.

### Facilities Management
Vendor: Cook's Service Company, Inc.  
Contract ID: 0018710  
**Type:** Amendment  
**Amount:** 2,941.68  
**Term:** 08-29-2019  
**Description/Funding Percentage:**  
- CO: 100%  
- ST: 0%  
- FED: 0%  
Amendment #1: This amendment provides funding for additional HVAC work as defined in Change Order #1 required for the Government Services Center Cafeteria Modification.
<table>
<thead>
<tr>
<th>Location</th>
<th>Type</th>
<th>Amount $</th>
<th>Term</th>
<th>Description/Funding Percentage</th>
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</thead>
<tbody>
<tr>
<td>MH/IDD</td>
<td>Contract</td>
<td>0.00</td>
<td>06-30-2020</td>
<td>This contract renews Community Home, In Home and Community Supports, Community Participation Supports and Respite Services to individuals with intellectual disabilities. CO: 0% ST: 100% FED: 0%</td>
</tr>
<tr>
<td></td>
<td></td>
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</tr>
<tr>
<td>Youth Center</td>
<td>Contract</td>
<td>0.00</td>
<td>06-30-2020</td>
<td>This contract renews bed space rental for Lehigh County Children and Youth Services at the Chester County Youth Center. This is a revenue contract. CO: 0% ST: 0% FED: 0%</td>
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Number of Contracts: 30
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<th>AWARD</th>
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<tr>
<td><strong>Community Development</strong></td>
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<tr>
<td>Pennsylvania Department of Labor and Industry</td>
<td>$234,060.00</td>
<td>07/01/2019</td>
<td>PY2019 TANF Youth Grant</td>
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<tr>
<td>Contract / Award - Renewal</td>
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<td>06/30/2020</td>
<td>No New Positions - No County Match</td>
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<tr>
<td>116-490000-331212-46300100-4900006-FY2019</td>
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<td>Federal Funding = $234,060.00</td>
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<tr>
<td>Pennsylvania Department of Labor and Industry</td>
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<td>07/01/2019</td>
<td>PY2019 -1st Increment Workforce Innovation and Opportunity Act (WIOA) Adult Program</td>
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<td>Contract / Award - Renewal</td>
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<td>06/30/2022</td>
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<td>Federal Funding = $70,870.67</td>
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<tr>
<td>Pennsylvania Housing Finance Agency</td>
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<td>09/01/2019</td>
<td>Pennsylvania Housing Affordability and Rehabilitation Fund (PHARE)</td>
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<td>Contract / Award - Renewal</td>
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<td>02/28/2021</td>
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<td>116-490000-332294-41400000-4900001-FY2019</td>
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<td><strong>Department of Human Services</strong></td>
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<tr>
<td>Pennsylvania Department of Human Services</td>
<td>$23,512,511.00</td>
<td>07/01/2019</td>
<td>Human Services Block Grant</td>
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<td>Contract / Award - Renewal</td>
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<td>06/30/2020</td>
<td>No New Positions</td>
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<td>Various</td>
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<td>Federal Funding = $2,016,084.00</td>
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<td></td>
<td>State Funding = $20,842,667.00</td>
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<td>County Match = $653,760.00</td>
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<td></td>
<td></td>
<td>Total Funding = $23,512,511.00</td>
</tr>
<tr>
<td><strong>Managed Behavioral Health</strong></td>
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<tr>
<td>Pennsylvania Department of Human Services</td>
<td>$586,134,738.00</td>
<td>01/01/2012</td>
<td>Health Choices - Behavioral Health Agreement</td>
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<td>Contract / Award - Amendment</td>
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<td>12/31/2019</td>
<td>No New Positions - No County Match State</td>
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<tr>
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<td>Funding = $586,134,738.00</td>
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<tr>
<td><strong>Mental Health/Intellectual and Developmental Disabilities</strong></td>
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<tr>
<td>Chester County Regional Education Services</td>
<td>$30,000.00</td>
<td>07/01/2019</td>
<td>Chester County Regional Education Services (CCRES)</td>
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<td>Contract / Award - Renewal</td>
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<td>06/30/2020</td>
<td>No New Positions - No County Match</td>
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<td>141-450041-367300-55100900-4511001-FY-2019</td>
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<td>Other Funding = $30,000.00</td>
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</tbody>
</table>
Hires and Rehires

1. Employee : Alexander, Latoya  
Department : 251200  - Public Safety Communications  
Job : 040730  - Telecommunicator I  
Salary Grade : N04  
Compensation : $36,619.23 (A)  
Effective Date : 09/16/2019

2. Employee : Bacon, Soni M  
Department : 461210  - Pocopson Nursing Care  
Job : 041420  - Nurse Aide  
Salary Grade : N02  
Compensation : $30,570.15 (A)  
Effective Date : 09/23/2019

3. Employee : Bowers, Gina  
Department : 251200  - Public Safety Communications  
Job : 040730  - Telecommunicator I  
Salary Grade : N04  
Compensation : $36,619.23 (A)  
Effective Date : 09/16/2019

4. Employee : Burgos, Victor M  
Department : 251315  - Safety and Security  
Job : 040411  - Safety & Security Supervisor  
Salary Grade : N06  
Compensation : $43,209.92 (A)  
Effective Date : 09/03/2019

5. Employee : Catanese, Cassie  
Department : 251200  - Public Safety Communications  
Job : 040730  - Telecommunicator I  
Salary Grade : N04  
Compensation : $36,619.23 (A)  
Effective Date : 09/16/2019

6. Employee : Clocker I, Alyssa  
Department : 451145  - Children, Youth and Families  
Job : 048559  - GPS Specialist  
Salary Grade : T04  
Compensation : $34,054.80 (A)  
Effective Date : 09/03/2019

7. Employee : Gruwell-Keating I, Aubrey Grace  
Department : 251200  - Public Safety Communications  
Job : 040730  - Telecommunicator I  
Salary Grade : N04  
Compensation : $36,619.23 (A)  
Effective Date : 09/16/2019
Hires and Rehires

8. Employee : Harris, Willietta
   Department : 451145  – Children, Youth and Families
   Job : 048559  – GPS Specialist
   Salary Grade : T04
   Compensation : $34,054.80 (A)
   Effective Date : 09/03/2019

9. Employee : Hayes, Patrick C
   Department : 251200  – Public Safety Communications
   Job : 040730  – Telecommunicator I
   Salary Grade : N04
   Compensation : $36,619.23 (A)
   Effective Date : 09/16/2019

10. Employee : Howard, Twanda D
    Department : 461210  – Pocopson Nursing Care
     Job : 041420  – Nurse Aide
     Salary Grade : N02
     Compensation : $30,570.15 (A)
     Effective Date : 09/23/2019

11. Employee : Lamar, Carena Deneen
     Department : 251135  – Safety and Security
     Job : 841381  – Safety & Security Operator-PT
     Salary Grade :
     Compensation : $16.86 (H)
     Effective Date : 09/03/2019

12. Employee : Montalvo, Jordan Z
     Department : 251200  – Public Safety Communications
     Job : 040730  – Telecommunicator I
     Salary Grade : N04
     Compensation : $36,619.23 (A)
     Effective Date : 09/16/2019

13. Employee : Munro, Kyle J
     Department : 251200  – Public Safety Communications
     Job : 040730  – Telecommunicator I
     Salary Grade : N04
     Compensation : $36,619.23 (A)
     Effective Date : 09/16/2019

14. Employee : Patterson, Catherine
     Department : 251200  – Public Safety Communications
     Job : 040730  – Telecommunicator I
     Salary Grade : N04
     Compensation : $36,619.23 (A)
     Effective Date : 09/16/2019
## Hires and Rehires

<table>
<thead>
<tr>
<th>Employee</th>
<th>Department</th>
<th>Job</th>
<th>Salary Grade</th>
<th>Compensation</th>
<th>Effective Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Payne, Tae'juan</td>
<td>Chester County Youth Center</td>
<td>Youth Center Officer</td>
<td></td>
<td>$16.00(H)</td>
<td>09/03/2019</td>
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<td>Pettway, Andre</td>
<td>Veterans' Affairs</td>
<td>Veterans' Service Officer</td>
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<td>$40,096.42(A)</td>
<td>09/03/2019</td>
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<td>Quackenbush, Sue</td>
<td>Pocopson Home Admin</td>
<td>Swtchbd/Mailrm Clk</td>
<td>97</td>
<td>$13.90(H)</td>
<td>09/23/2019</td>
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<td>Quetell, Anais N</td>
<td>Dist Court 15-3-06 Honey Brook</td>
<td>D J Clerk II</td>
<td>N04</td>
<td>$34,740.09(A)</td>
<td>09/03/2019</td>
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<tr>
<td>Ranalli, Ruby</td>
<td>Clerk of Courts</td>
<td>SSS III</td>
<td>N02</td>
<td>$28,532.14(A)</td>
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<td>Schell, Andrew R</td>
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<td>Telecommunicator I</td>
<td>N04</td>
<td>$36,619.23(A)</td>
<td>09/16/2019</td>
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<tr>
<td>Sheay, Jade Domenica</td>
<td>Chester County Youth Center</td>
<td>Youth Center Officer</td>
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<td>$16.00(H)</td>
<td>09/03/2019</td>
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</tbody>
</table>
COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 08/29/2019

Hires and Rehires

22. Employee       : Story, Jazmyn
    Department     : 451142  - Managed Behavioral Healthcare
    Job            : 030198  - Director of Quality Management
    Salary Grade   : E06
    Compensation   : $60,516.30 (A)
    Effective Date : 09/09/2019

23. Employee       : Valentin, Veronica
    Department     : 451145  - Children, Youth and Families
    Job            : 048560  - County Caseworker II
    Salary Grade   : T04
    Compensation   : $34,054.80 (A)
    Effective Date : 09/03/2019

24. Employee       : Wilgis, Scott
    Department     : 589100  - Chester County Library
    Job            : 030168  - Systems Administrator - Libry
    Salary Grade   : N09
    Compensation   : $47,795.02 (A)
    Effective Date : 09/16/2019

25. Employee       : Wood Colborne I, Alexander E
    Department     : 251200  - Public Safety Communications
    Job            : 040730  - Telecommunicator I
    Salary Grade   : N04
    Compensation   : $36,619.23 (A)
    Effective Date : 09/16/2019
## Transfers

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<tr>
<th>Employee</th>
<th>Proposed</th>
<th>Current</th>
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<tbody>
<tr>
<td>Achenbach, Michelle</td>
<td><strong>26.</strong> Department: 014000 Human Resources</td>
<td>Department: 014000 Human Resources</td>
</tr>
<tr>
<td>Arawjo, Summer Lynn</td>
<td><strong>27.</strong> Department: 589100 Chester County Library</td>
<td>Department: 589000 Chester County Library</td>
</tr>
<tr>
<td>Leiman, Alesandra Portland</td>
<td><strong>28.</strong> Department: 451145 Children, Youth and Families</td>
<td>Department: 453205 Children, Youth and Families</td>
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<table>
<thead>
<tr>
<th>Employee</th>
<th>Proposed</th>
<th>Current</th>
</tr>
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<tbody>
<tr>
<td><strong>26.</strong> Employee : Achenbach, Michelle</td>
<td>Department: 014000 Human Resources</td>
<td>Department: 014000 Human Resources</td>
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<tr>
<td></td>
<td>Job: 801068 Temporary Administrator</td>
<td>Job: 010210 Temporary Administrator</td>
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<td>Salary Grade: D02</td>
<td>Salary Grade: D02</td>
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<td>Compensation: $61.69H (H)</td>
<td>Compensation: $112,277.70A (A)</td>
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<td>Effective Date: 08/17/2019</td>
<td>Effective Date: 03/30/2019</td>
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<tr>
<th>Employee</th>
<th>Proposed</th>
<th>Current</th>
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</thead>
<tbody>
<tr>
<td><strong>27.</strong> Employee : Arawjo, Summer Lynn</td>
<td>Department: 589100 Chester County Library</td>
<td>Department: 589000 Chester County Library</td>
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<tr>
<td></td>
<td>Job: 040830 Library Assistant III</td>
<td>Job: 805100 Library Assistant III</td>
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<td>Salary Grade: N03</td>
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<td>Compensation: $30,683.38A (A)</td>
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<td>Effective Date: 09/03/2019</td>
<td>Effective Date: 03/30/2019</td>
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End of Employment

47. Employee       : Morris, Samantha A  
Department     : 222000  - Juvenile Probation  
Job            : 048780  - Probation Officer I - JP  
Effective Date : 09/07/2019

48. Employee       : Slezak, Anthony J  
Department     : 466100  - Pocopson Operations & Maint  
Job            : 351560  - Bldg & Sec Offcr I  
Effective Date : 09/02/2019

49. Employee       : Suryani, Jenny  
Department     : 055000  - Controller  
Job            : 030420  - Accountant II  
Effective Date : 09/06/2019

50. Employee       : Tallarita, Patrice J  
Department     : 451145  - Children, Youth and Families  
Job            : 030012  - CYF Prgrm Specialist I  
Effective Date : 08/31/2019

51. Employee       : Udo-Utun, Erica A  
Department     : 126000  - Clerk of Courts  
Job            : 801060  - General Clerk  
Effective Date : 08/27/2019

52. Employee       : Walsh, Devin  
Department     : 251315  - Safety and Security  
Job            : 841381  - Safety & Security Operator-PT  
Effective Date : 08/12/2019

53. Employee       : Welch, Catherine A  
Department     : 451145  - Children, Youth and Families  
Job            : 048560  - County Caseworker II  
Effective Date : 08/29/2019
54. Employee : Reimer, Brenda Lee
Department : 124104 - Dist Court 15-1-04 WC W Market
Job : 041150 - D J Clerk I
Effective Date : 08/31/2019
1. Budget Change 14-19

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To budget the Agricultural Conservation Easement purchase, Commonwealth Program, for Levi P. Kauffman Jr. and Rachel Ann Kauffman, installment payment four of five.

To budget the Agricultural Conservation Easement purchase, Commonwealth Program, for Elam L. and Elizabeth F. King, installment payment three of five.

To budget the Agricultural Conservation Easement purchase, Commonwealth Program, for Samuel S. and Barbara L. Lapp, installment payment five of five.

To amend current budget for Pocopson Fire Alarm System to install additional fire alarm devices to comply with the National Fire Protection Association code 72.