AGENDA
COMMISSIONERS’ MEETING
August 14, 2019

1. CALL MEETING TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ANNOUNCEMENTS
   • Executive Session – The Board of Commissioners met in Executive Session on, Tuesday, August 13, 2019, to discuss personnel and legal matters.
4. MINUTES OF PREVIOUS MEETING
5. PUBLIC COMMENT ON AGENDA
6. OLD BUSINESS - There are no items of old business.
7. NEW BUSINESS
   a. Authorities, Boards and Commissions
      It is recommended that the Board of Commissioners approve the attached appointments.
   b. Authorization to Bid
      The Department of Procurement and General Services is requesting Authorization to Bid the following:
      • Security Camera Equipment
   c. Resolution 30-19
      A Resolution of the Board of Commissioners of the County of Chester, approving the financing by the Lower Salford Industrial Development Authority of a certain project for the benefit of association for the Colonial Theatre
d. **Contracts**

e. **Grants**

8. **PERSONNEL MATTERS**
   a. **Human Resources Agenda**

9. **FINANCIAL MATTERS**
   a. **Finance Agenda**

10. **PUBLIC COMMENT**

11. **ADJOURNMENT**
COMMISSIONERS’ MEETING MINUTES

July 25, 2019

1. CALL MEETING TO ORDER
The public meeting of the Chester County Board of Commissioners was called to order at 10:02 AM on July 25, 2019 in the Commissioners’ Boardroom by Chairman of the Board of Commissioners Michelle Kichline. Commissioner Terence Farrell was also present.

2. PLEDGE OF ALLEGIANCE
Chairman Kichline asked her Administrative Analyst Eric Roe to lead the pledge.

3. ANNOUNCEMENTS
Chairman Kichline announced that the Board of Commissioners met in Executive Session on Tuesday, July 23, 2019 to discuss personnel and legal matters.

4. MINUTES OF PREVIOUS MEETING
Commissioner Farrell made a motion to approve the minutes from the last meeting on June 26, 2019. Chairman Kichline seconded the motion. Motion carried to approve the minutes from the June 26, 2019 Commissioners’ meeting.

5. PUBLIC COMMENT ON AGENDA
There was no public comment on the Agenda.

6. OLD BUSINESS – There are no items of old business.

7. NEW BUSINESS

a. Ordinance 2019-02
Chairman Kichline made a motion to approve Ordinance 2019-02 authorizing the reimplementation of the Chester County Hotel Tax consistent with Act 109 of 2018. Commissioner Farrell seconded the motion. Motion carried to approve Ordinance 2019-02.

b. Cooperation Agreement
Chairman Kichline made a motion to approve Cooperation Agreement among the County of Chester, the Chester County Industrial Development Authority and Arcadia Tredyffrin, LLC. Commissioner Farrell seconded the motion. Motion carried to approve the Cooperation Agreement.
c. **Authorities, Boards and Commissions**
Following a motion made by Commissioner Farrell, which was seconded by Chairman Kichline, the Board of Commissioners unanimously approved the following appointment.

*Chester County Women’s Commission*
Appoint Megan McVety for a term ending 6/30/2022

d. **Authorization to Bid**
Following a motion made by Chairman Kichline, which was seconded by Commissioner Farrell, the Board unanimously approved the following Authorization to Bid:

- Purchase of Mobile Data Computers
- Attorney / Client Area Redesign at the Justice Center
- Elevator Repair at the Government Services Center
- Refrigeration Unit for the Coroner’s Office

e. **2019 Community Revitalization Program Awards**
Following a motion made by Chairman Kichline, which was seconded by Commissioner Farrell, the Board unanimously approved the following 2019 Community Revitalization Program Awards.

f. **Contracts**
Commissioner Farrell made a motion to approve the Contracts Agenda. Chairman Kichline seconded the motion. Motion carried to approve the Contracts Agenda.

g. **Grants**
Commissioner Farrell made a motion to approve the Grants Agenda. Chairman Kichline seconded the motion. Motion carried to approve the Grants Agenda.

8. **PERSONNEL MATTERS**

a. **Human Resources Agenda**
Chairman Kichline made a motion to approve the Human Resources Agenda. Commissioner Farrell seconded the motion. Motion carried to approve the Human Resources Agenda.

9. **FINANCIAL MATTERS**

a. **Finance Agenda**
Chairman Kichline made a motion to approve the Finance Agenda. Commissioner Farrell seconded the motion. Motion carried to approve the Finance Agenda with the following items:

- Budget Change 12-19
- Vouchers as submitted by the Controller

10. **PUBLIC COMMENT**
There was no public comment.
The meeting was adjourned following a motion made by Chairman Kichline which was seconded by Commissioner Farrell. Motion carried to adjourn the meeting. Meeting adjourned at 10:08AM.

Taken by Deborah L. Leach
On behalf of Chief Clerk Kara C. Rahn
Authorities, Boards and Commissions

Appointments

August 14, 2019

**Chester County Office of Aging Citizens’ Advisory Council**
Appoint Martha Taylor for a term ending 9/30/2022

**Chester County Conservation District**
Appoint Francis Iacobucci for an unexpired term ending 12/31/2022

**Chester County Mental Health/ Intellectual and Developmental Disabilities**
Appoint Donald Altemus for a term ending 6/30/2022

**Chester County Planning Committee**
Appoint Angie Lobb for a term ending 12/31/2023
Authorization to Bid:

The Department of Procurement and General Services is requesting Authorization to Bid the following:

- Security Camera Equipment
THE COUNTY OF CHESTER
COMMONWEALTH OF PENNSYLVANIA
RESOLUTION No. 30-19

On motion of Commissioner _______, seconded by Commissioner ______:


WHEREAS, The Lower Salford Industrial Development Authority (the “Authority”) is an industrial development authority incorporated pursuant to and is existing under and governed by the provisions of the Pennsylvania Economic Development Financing Law, Act of August 23, 1967, P.L. 251, et seq., as amended and supplemented (the “Act”); and

WHEREAS, The Act permits the Authority to assist in the financing of, among other things, buildings and facilities to promote the use of urban and commercial centers by, among other things, providing parking, convention, tourism, recreational and sports facilities; and

WHEREAS, the Association for The Colonial Theatre, a Pennsylvania nonprofit corporation (the “Borrower”) has requested that the Authority finance a project (the “Project”) which consists of, among other things: (i) the refunding of outstanding debt of the Borrower (the “Prior Debt”) incurred to pay a portion of the costs of the acquisition, construction, reconstruction, and rehabilitation, and equipping of the Borrower’s facilities (the “Facilities”) at 227 Bridge Street, Phoenixville, Pennsylvania 19460; and (ii) the payment of the costs and expenses incident to the issuance of the 2019 Note(s); and
WHEREAS, The Borrower has represented to the Authority that (i) it owns or will own the Facilities comprising the Project, and (ii) proceeds of the Prior Debt were used to pay a portion of the costs of the acquisition, construction, reconstruction, and rehabilitation, and equipping of the Facilities; and

WHEREAS, In order to finance the Project, the Borrower has requested that the Authority issue its Revenue Note(s) (Association for The Colonial Theatre Project) Series of 2019 in one or more series (the “2019 Note(s)’’); and

WHEREAS, the Authority held a public hearing on behalf of The County of Chester (the “County”) and Lower Salford Township after timely notice thereof being published in the Pottstown Mercury, a newspaper of general circulation in the County and elsewhere; and

WHEREAS, the County approves the financing of the Project for the benefit of the Borrower; and

WHEREAS, Pursuant to the Internal Revenue Code of 1986, as amended (the “Code”), all bonds to be executed by the Authority, such as the 2019 Note(s) to be issued to finance the Project for the benefit of the Borrower, must be approved by the “applicable elected representative” of the governmental units in which the Project is located after a public hearing following reasonable public notice; and

WHEREAS, Pursuant to the Code, the term “applicable elected representative” means, among other things, the elected legislative body of the governmental unit in which the Project is located; and

WHEREAS, the Project is located in the County; and

WHEREAS, The Board of Commissioners of the County (the “Board”) is the “applicable elected representative” of the County within the meaning of the Code; and

WHEREAS, The Board desires to authorize and direct any member of its Board to act on its behalf as such “applicable elected representative.”

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD, AS FOLLOWS:

1. In connection with the financing of the Project by the Authority, this Board of Commissioners hereby approves the financing of the Project for the benefit of the Borrower. The Board intends that this resolution shall constitute the “approval by a government unit” required by Section 147 (f) of the Code.

2. The approval granted hereby shall not, in any way, pledge or obligate the credit or taxing power of the County, nor shall the County be liable for the payment of the principal of, or interest on, any obligations issued by the Authority.

3. The County acknowledges that the Authority is entitled to rely upon, and will rely upon, the findings and determinations of this County as set forth in Paragraph 1 above.
ADOPTED this 14th day of August, 2019 by the Board of Commissioners of the County of Chester, in lawful session duly assembled.

COUNTY OF CHESTER, PENNSYLVANIA
COMMISSIONERS:

By: ______________________________
    Michelle Kichline, Chairman

By: ______________________________
    Kathi Cozzone, Commissioner

By: ______________________________
    Terence Farrell, Commissioner

I, Kara C. Rahn, Chief Clerk to the County of Chester, Pennsylvania, do hereby affirm that the above resolution was passed unanimously by the Chester County Board of Commissioners on the 14th day of August, 2019.

ATTEST:

______________________________
Kara C. Rahn, Chief Clerk
County of Chester, Pennsylvania

Date: August 14, 2019
<table>
<thead>
<tr>
<th>Location</th>
<th>Type</th>
<th>Amount $</th>
<th>Term</th>
<th>Description/Funding Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Children Youth and Families</strong></td>
<td>Amendment</td>
<td>0.00</td>
<td>07-01-2019 06-30-2020</td>
<td>Amendment #2: This amendment extends the contract term for an additional one (1) year period for Specialized Foster Care Services. CO: 20% ST: 75% FED: 5%</td>
</tr>
<tr>
<td>Vendor: Access Services, Inc.</td>
<td>Amendment</td>
<td>0.00</td>
<td>07-01-2019 06-30-2021</td>
<td>Amendment #1: This amendment extends the contract term for an additional two (2) year period and revises the Payment Schedule and Work Statement for Residential Foster Care Services. CO: 20% ST: 75% FED: 5%</td>
</tr>
<tr>
<td>Contract ID: 0017936</td>
<td></td>
<td></td>
<td></td>
<td>Amendment #1: This amendment extends the contract term for an additional one (1) year period at the existing rate for Foster Home Recruitment. CO: 20% ST: 75% FED: 5%</td>
</tr>
<tr>
<td>Vendor: Valley Youth House Committee Inc.</td>
<td>Amendment</td>
<td>38,000.00</td>
<td>07-01-2019 06-30-2020</td>
<td>This contract provides for implementation of the Familias Unidas Program for Hispanic or English speaking families with children ages 12-17 years. CO: 5% ST: 95% FED: 0%</td>
</tr>
<tr>
<td>Vendor: Mattox, Robert</td>
<td>Amendment</td>
<td>0.00</td>
<td>07-01-2019 06-30-2020</td>
<td>Amendment #2: This amendment provides additional funding for Case Management Services to support individuals with housing needs in an Emergency Shelter setting. The cost associated with this amendment is funded by the Community Development Block Grant. This supports Strategic Business Plan Homeless Shelter activity. CO: 0% ST: 82% FED: 18%</td>
</tr>
<tr>
<td>Vendor: Family Service of Chester County</td>
<td>Contract</td>
<td>0.00</td>
<td>07-01-2019 06-30-2020</td>
<td>Amendment #1: This amendment provides additional funding for Emergency Shelter Operations and Case Management Program. The cost associated with this amendment is funded by the Community Services and the Community Development Block Grants. This supports Strategic Business Plan Housing and Community Support Services activity. CO: 0% ST: 0% FED: 100%</td>
</tr>
<tr>
<td><strong>Community Development</strong></td>
<td>Amendment</td>
<td>21,735.00</td>
<td>07-01-2019 12-31-2019</td>
<td>This contract renews funding for the Transitional Housing Program. The cost associated with this contract is funded by the Pennsylvania Department of Human Services Block Grant. This supports Strategic Business Plan Housing and Community Support Services activity. CO: 0% ST: 100% FED: 0%</td>
</tr>
<tr>
<td>Vendor: Safe Harbor of Greater West Chester</td>
<td>Amendment</td>
<td>44,291.00</td>
<td>01-01-2019 12-31-2019</td>
<td>Amendment #1: This amendment provides additional funding for Emergency Shelter Operations and Case Management Program. The cost associated with this amendment is funded by the Community Services and the Community Development Block Grants. This supports Strategic Business Plan Housing and Community Support Services activity. CO: 0% ST: 0% FED: 100%</td>
</tr>
<tr>
<td>Vendor: Domestic Violence Center of Chester Co.</td>
<td>Contract</td>
<td>32,000.00</td>
<td>07-01-2019 06-30-2020</td>
<td>Amendment #1: This amendment provides additional funding for Emergency Shelter Operations and Case Management Program. The cost associated with this amendment is funded by the Community Services and the Community Development Block Grants. This supports Strategic Business Plan Housing and Community Support Services activity. CO: 0% ST: 100% FED: 0%</td>
</tr>
</tbody>
</table>
### Community Development

| Vendor: Pennsylvania Home of the Sparrow | Contract | 15,000.00 | 07-01-2019 | 06-30-2020 | This contract renews funding for the Pre-Senior Bridge Transitional Housing Program. The cost associated with this contract is funded by the Pennsylvania Department of Human Services Block Grant. This supports Strategic Business Plan Housing and Community Support Services activity. |
| Contract ID: 0019069 | |

| Vendor: Human Services, Inc. | Contract | 70,000.00 | 07-01-2019 | 06-30-2020 | This contract renews funding for the Emergency Rental Assistance Program. The cost associated with this contract is funded by the Pennsylvania Department of Human Services Block Grant. This supports Strategic Business Plan Housing and Community Support Services activity. |
| Contract ID: 0019073 | |

| Vendor: Good Samaritan Shelter, Inc. | Contract | 28,000.00 | 07-01-2019 | 06-30-2020 | This contract renews funding for the Emergency Shelter Program. The cost associated with this contract is funded by the Pennsylvania Department of Human Services Block Grant. This supports Strategic Business Plan Housing and Community Support Services activity. |
| Contract ID: 0019078 | |

| Vendor: Chester County OIC Inc. | Contract | 30,000.00 | 07-01-2019 | 06-30-2020 | This contract provides funding for the administration of General Educational Development (GED) Testing at the Pennsylvania CareerLink Chester County location. The cost associated with this contract is funded by the Pennsylvania Department of Labor and Industry Workforce Innovation Opportunity Act (WIOA). This supports Strategic Business Plan Youth and Workforce Development activity. |
| Contract ID: 0019081 | |

### Drug and Alcohol Services

| Vendor: Holcomb Associates, Inc. | Amendment | 50,000.00 | 07-01-2019 | 06-30-2020 | Amendment #2: This amendment for Outpatient Services increases the contract amount and adds additional billing codes. Other funding: DUI/ACT 198 = 11%. |
| Contract ID: 0018534 | |

| Vendor: Creative Health Services, Inc. | Amendment | -50,000.00 | 07-01-2019 | 06-30-2020 | Amendment #2: This amendment for Outpatient Services decreases the contract amount, revises the Work Statement language and adds additional billing codes. Other funding: DUI/ACT 198 = 10%. |
| Contract ID: 0018538 | |

<p>| Vendor: White Deer Run, Inc. | Contract | 0.00 | 07-01-2019 | 06-30-2021 | This contract renews Non-Hospital Residential Rehabilitation and Detoxification Services and Halfway House Services. Other funding: DUI/Act 198 = 22%. |</p>
<table>
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<th>Location</th>
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<th>Description/Funding Percentage</th>
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<td><strong>Drug and Alcohol Services</strong></td>
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<tr>
<td>Vendor: Spanish American Civic Association</td>
<td>Contract</td>
<td>0.00</td>
<td>07-01-2019</td>
<td>06-30-2021</td>
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<tr>
<td>Contract ID: 0019063</td>
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<tr>
<td>Vendor: Outside In School of Experiential</td>
<td>Contract</td>
<td>0.00</td>
<td>07-01-2019</td>
<td>06-30-2021</td>
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<td>Contract ID: 0019064</td>
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<td>Vendor: Pyramid Healthcare, Inc.</td>
<td>Contract</td>
<td>0.00</td>
<td>07-01-2019</td>
<td>06-30-2021</td>
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<tr>
<td>Contract ID: 0019066</td>
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<tr>
<td>Vendor: Daystar Center for Spiritual Recovery</td>
<td>Contract</td>
<td>0.00</td>
<td>07-01-2019</td>
<td>06-30-2021</td>
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<tr>
<td>Contract ID: 0019071</td>
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<tr>
<td><strong>Emergency Services</strong></td>
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<tr>
<td>Vendor: North Coventry Township</td>
<td>Amendment</td>
<td>0.00</td>
<td>08-14-2019</td>
<td>10-27-2064</td>
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<td>Contract ID: 0016143</td>
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<td>Vendor: Radio IP Software Inc.</td>
<td>Amendment</td>
<td>26,100.00</td>
<td>08-14-2019</td>
<td>07-31-2020</td>
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<td>Contract ID: 0016825</td>
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<tr>
<td>Vendor: Communications Marketing Associates</td>
<td>Amendment</td>
<td>97,540.06</td>
<td>04-03-2019</td>
<td>04-03-2020</td>
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<td>Contract ID: 0017226</td>
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<td>Vendor: SolarWinds MSP UK Limited</td>
<td>Amendment</td>
<td>2,603.13</td>
<td>08-14-2019</td>
<td>01-31-2022</td>
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<td>Contract ID: 0017733</td>
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<tr>
<td>Vendor: Frontier Communications</td>
<td>Amendment</td>
<td>29,261.75</td>
<td>08-14-2019</td>
<td>06-30-2022</td>
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<td>Contract ID: 0017900</td>
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</table>
### Facilities Management

**Vendor:** Procore Technologies Inc.
- **Contract ID:** 0018333
- **Amendment:** Amendment 25,923.00 05-07-2019
  - Amendment #1: This amendment extends the County's current Project Management Software subscription for an additional one (1) year period.
  - **CO:** 100%
  - **ST:** 0%
  - **FED:** 0%
  - **Contract ID:** 0018333 05-06-2020

### Human Resources

**Vendor:** Vision Benefits of America
- **Contract ID:** 0000096
- **Amendment:** Amendment 0.00 01-01-2020
  - Amendment #10: This amendment for the Group Managed Vision Care Plan extends the contract term for an additional two (2) year period with a less than a two percent (2%) increase to monthly rates.
  - **CO:** 100%
  - **ST:** 0%
  - **FED:** 0%
  - **Contract ID:** 0000096 12-31-2021

**Vendor:** Monarch Staffing, LLC
- **Contract ID:** 0017526
- **Amendment:** Amendment 0.00 08-02-2019
  - Amendment #2: This amendment for Temporary Staffing adds a Bilingual Receptionist position to the fee schedule.
  - **CO:** 100%
  - **ST:** 0%
  - **FED:** 0%
  - **Contract ID:** 0017526 OPEN ENDED

### MH/IDD

**Vendor:** Handi-Crafters, Inc.
- **Contract ID:** 0018966
- **Contract:** 0.00 07-01-2019
  - This contract renews vocational rehabilitation services for adults with mental illness.
  - **CO:** 0%
  - **ST:** 100%
  - **FED:** 0%
  - **Contract ID:** 0018966 06-30-2020

**Vendor:** The Advocacy Alliance
- **Contract ID:** 0019010
- **Contract:** 0.00 07-01-2019
  - This contract renews Office of Development Programs investigations from incident management as needed.
  - **CO:** 0%
  - **ST:** 100%
  - **FED:** 0%
  - **Contract ID:** 0019010 06-30-2020

**Vendor:** Woods Services Inc.
- **Contract ID:** 0019014
- **Contract:** 0.00 07-01-2019
  - This contract renews Residential & Community Support Services for one (1) individual with intellectual disabilities.
  - **CO:** 0%
  - **ST:** 100%
  - **FED:** 0%
  - **Contract ID:** 0019014 06-30-2020

**Vendor:** Penndel Mental Health Center Inc.
- **Contract ID:** 0019017
- **Contract:** 0.00 07-01-2019
  - To provide Supports Coordination Services for individuals with Intellectual Disabilities.
  - **CO:** 0%
  - **ST:** 100%
  - **FED:** 0%
  - **Contract ID:** 0019017 06-30-2020

**Vendor:** Pediatric Therapeutics Inc.
- **Contract ID:** 0019054
- **Contract:** 0.00 07-01-2019
  - This contract renews Early Intervention Services for eligible children ages birth to 3 years old in their natural environment and Interpreter Services for non-English speaking children and their families.
  - **CO:** 10%
  - **ST:** 90%
  - **FED:** 0%
  - **Contract ID:** 0019054 06-30-2020

**Vendor:** Devereux Foundation
- **Contract ID:** 0019056
- **Contract:** 0.00 07-01-2019
  - This contract renews Residential and Home and Community Habilitation Services for individuals with intellectual disabilities.
  - **CO:** 42%
  - **ST:** 9%
  - **FED:** 49%
  - **Contract ID:** 0019056 06-30-2020

**Vendor:** Martha Lloyd School, Inc.
- **Contract ID:** 0019057
- **Contract:** 0.00 07-01-2019
  - This contract renews Residential and Community Participation Support Services for individuals with intellectual disabilities.
  - **CO:** 0%
  - **ST:** 100%
  - **FED:** 0%
  - **Contract ID:** 0019057 06-30-2020
<table>
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<th>Amount $</th>
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<tbody>
<tr>
<td><strong>MH/IDD</strong></td>
<td>Contract</td>
<td>0.00</td>
<td>07-01-2019</td>
<td>This contract renews Enhanced Residential and Clinical Services utilizing the Long Term Structured Residence Model and Assertive Community Treatment Team Services for individuals with mental illness. CO: 0% ST: 100% FED: 0%</td>
</tr>
<tr>
<td>Vendor: Child Guidance Resource Centers</td>
<td>Contract ID: 0019060</td>
<td></td>
<td>06-30-2019</td>
<td>This contract provides funding for Community Services provided to children will mental illness and their families. CO: 0% ST: 100% FED: 0%</td>
</tr>
<tr>
<td><strong>Open Space Preservation</strong></td>
<td>Contract</td>
<td>33,200.00</td>
<td>08-14-2019</td>
<td>Brandywine Headwaters Preservation Program: Hess Conservation Easement. This contract is for the purchase of a 16.6 acre conservation easement in East Brandywine Township. The total project cost is $260,500.00. Other funding: 87% Township. CO: 13% ST: 0% FED: 0%</td>
</tr>
<tr>
<td>Vendor: Natural Lands Trust</td>
<td>Contract ID: 0019079</td>
<td></td>
<td>06-13-2020</td>
<td></td>
</tr>
<tr>
<td>Vendor: Natural Lands Trust</td>
<td>Contract ID: 0019080</td>
<td></td>
<td>06-13-2020</td>
<td>Northern Conservation Initiative: Cook Conservation Easement. This contract is for the purchase of an 18.2 acre conservation easement in West Pikeland Township including a public access trail corridor. The total project cost is $264,500.00. Other funding: 88% Township. CO: 12% ST: 0% FED: 0%</td>
</tr>
<tr>
<td>Vendor: King, Marvin W.</td>
<td>Contract</td>
<td>278,340.00</td>
<td>08-14-2019</td>
<td>46.39 acres of farmland owned by Marvin W. King and Darryl Marvin King in New London Township is recommended for preservation by the County Agricultural Land Preservation Board through the Commonwealth/County Program. The total project cost is $278,340.00. CO: 100% ST: 0% FED: 0%</td>
</tr>
<tr>
<td>Contract ID: 0019084</td>
<td></td>
<td></td>
<td>UNTIL COMPLETE</td>
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</tr>
<tr>
<td><strong>Pocopson Home</strong></td>
<td>Amendment</td>
<td>0.00</td>
<td>06-30-2019</td>
<td>Amendment #1: This amendment for Temporary Nurse Staffing adds Weekend Shift rates as shown in the 2019 Intelycare Rate Update. CO: 100% ST: 0% FED: 0%</td>
</tr>
<tr>
<td>Vendor: IntelyCare Inc.</td>
<td>Contract ID: 0018149</td>
<td></td>
<td>OPEN ENDED</td>
<td></td>
</tr>
<tr>
<td><strong>Youth Center</strong></td>
<td>Amendment</td>
<td>0.00</td>
<td>07-01-2019</td>
<td>Amendment #2: This amendment extends the contract term for an additional one (1) year period for Food Service Management Services. CO: 35% ST: 0% FED: 65%</td>
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<tr>
<td>Vendor: Aramark Services, Inc.</td>
<td>Contract ID: 0017882</td>
<td></td>
<td>06-30-2020</td>
<td></td>
</tr>
<tr>
<td>Vendor: County of Delaware</td>
<td>Contract ID: 0019074</td>
<td></td>
<td>06-30-2020</td>
<td>This contract renews bed space rental for Delaware County Children and Youth Services at the Chester County Youth Center. This is a revenue contract. CO: 0% ST: 0% FED: 0%</td>
</tr>
</tbody>
</table>

Number of Contracts: 41
<table>
<thead>
<tr>
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<td>$963,564.00</td>
<td>7/1/2018</td>
<td>Intermediate Punishment Treatment Programs</td>
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<td>State Funding = $963,564.00</td>
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<td><strong>Community Development</strong></td>
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<td>PA Department of Labor and Industry</td>
<td>$554,189.98</td>
<td>4/1/2019</td>
<td>Workforce Innovation and Opportunity Act (WIOA) Youth Activities</td>
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<td>Contract / Award - Renewal</td>
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<td>U. S. Department of Housing and Urban Development</td>
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<td>2019 Community Development Block Grant</td>
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<td>Pennsylvania Commission on Crime and Delinquency (PCCD)</td>
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<td>Pennsylvania Department of Transportation</td>
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<td>Resolution #29-19</td>
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Hires and Rehires

1. Employee       : Birdsong,Diana C
   Department     : 055000  - Controller
   Job            : 801060  - General Clerk
   Salary Grade   :
   Compensation   : $   19.09(H)
   Effective Date : 08/26/2019

2. Employee       : Doherty,Nancy A
   Department     : 120000  - Court Administration
   Job            : 801060  - General Clerk
   Salary Grade   :
   Compensation   : $   39.00(H)
   Effective Date : 08/05/2019

3. Employee       : Ernst,Lauren
   Department     : 478120  - Population Health
   Job            : 020441  - PH Emerg Preparedness Planner
   Salary Grade   : N08
   Compensation   : $ 43,039.36(A)
   Effective Date : 09/16/2019

4. Employee       : Greene,Thomas J
   Department     : 128000  - Coroner
   Job            : 220347  - Coroner's Transporter-PT
   Salary Grade   :
   Compensation   : $   15.00(H)
   Effective Date : 08/19/2019

5. Employee       : Jackson,Carmela D
   Department     : 126000  - Clerk of Courts
   Job            : 803760  - Court Clerk
   Salary Grade   :
   Compensation   : $   11.41(H)
   Effective Date : 08/19/2019

6. Employee       : Lara Milan,Fabiola
   Department     : 461212  - Pocopson Casual P/T Pool
   Job            : 351650  - Resident Services Technician
   Salary Grade   : 91
   Compensation   : $   9.32(H)
   Effective Date : 08/26/2019

7. Employee       : Levere,Anissa C
   Department     : 461210  - Pocopson Nursing Care
   Job            : 041420  - Nurse Aide
   Salary Grade   : N02
   Compensation   : $ 30,570.15(A)
   Effective Date : 08/26/2019
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<th>Employee</th>
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<th>Salary Grade</th>
<th>Compensation</th>
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<td>Marigliano, Steven T</td>
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<td>McBride, Shamirah L</td>
<td>461212 - Pocopson Casual P/T Pool</td>
<td>351650 - Resident Services Technician</td>
<td>91</td>
<td>$9.32(H)</td>
<td>08/26/2019</td>
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<tr>
<td>McNeil, Kaylyn Y</td>
<td>461212 - Pocopson Casual P/T Pool</td>
<td>351650 - Resident Services Technician</td>
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<td>$9.32(H)</td>
<td>08/26/2019</td>
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<tr>
<td>Riley, Erin</td>
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<td>048559 - GPS Specialist</td>
<td>T04</td>
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<td>Rongaus, Andrew M</td>
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Hires and Rehires

15. Employee : Tinsman, Kelly E
Department : 251315  - Safety and Security
Job : 841381  - Safety & Security Operator-PT
Salary Grade :
Compensation : $16.86 (H)
Effective Date : 08/19/2019

16. Employee : Townsend, Chastity A
Department : 461212  - Pocopson Casual P/T Pool
Job : 351650  - Resident Services Technician
Salary Grade : 91
Compensation : $9.32 (H)
Effective Date : 08/26/2019

17. Employee : Vazquez, Elisa
Department : 451141  - Mental Hlth/Intel & Dev Disabl
Job : 048460  - EI Service Coordinator
Salary Grade : T04
Compensation : $35,757.54 (A)
Effective Date : 08/19/2019

18. Employee : Werner, Seth
Department : 589300  - Henrietta Hankin Library
Job : 041740  - Bldg Maintenance Wrkr
Salary Grade : N01
Compensation : $28,916.16 (A)
Effective Date : 09/03/2019

19. Employee : Williamson, Joseph R
Department : 589100  - Chester County Library
Job : 041740  - Bldg Maintenance Wrkr
Salary Grade : N01
Compensation : $28,916.16 (A)
Effective Date : 08/26/2019

20. Employee : Yarnall, Daniel
Department : 129000  - District Attorney
Job : 030423  - Attorney I
Salary Grade : L01
Compensation : $48,751.04 (A)
Effective Date : 09/03/2019
### Promotions

**21. Employee** : Broderson, Ty Sommer  
Proposed Current  

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<th>Compensation (A)</th>
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<td>030081 - Attorney II</td>
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<td>$50,213.57</td>
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**22. Employee** : Davis, Michelle J  
Proposed Current  

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<th>Effective Date</th>
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<td>451141 - Mental Hlth/Intel &amp; Dev Disabl</td>
<td>010039 - IDD Program Director</td>
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<td>E04</td>
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**23. Employee** : Megaw, Louisa  
Proposed Current  

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<th>Effective Date</th>
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<tr>
<td>478110 - Public Health Admin</td>
<td>040055 - Account Clerk IV</td>
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<td>N04</td>
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**24. Employee** : Smoyer, Lauren A  
Proposed Current  

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<td>E05</td>
<td>$58,955.45</td>
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End of Employment

25. Employee : Aponte, Jai-La M  
   Department : 589000 - Libraries P/T  
   Job : 805100 - Library Assistant  
   Effective Date : 08/06/2019

26. Employee : Arce, Lysandra M  
   Department : 451145 - Children, Youth and Families  
   Job : 048563 - Casework Specialist  
   Effective Date : 08/15/2019

27. Employee : Brittingham, Rochelle M  
   Department : 251300 - ES Emergency Management  
   Job : 020959 - Health & Human Srvs Plng Crd  
   Effective Date : 08/03/2019

28. Employee : Cap, Stephan  
   Department : 478310 - Environmental Health Protection  
   Job : 020420 - Environmental Hlth Supv  
   Effective Date : 08/28/2019

29. Employee : Chilson, Hailey L  
   Department : 461210 - Pocopson Nursing Care  
   Job : 041646 - Resident Services Technician  
   Effective Date : 07/29/2019

30. Employee : Davis, Jada M  
   Department : 461210 - Pocopson Nursing Care  
   Job : 041420 - Nurse Aide  
   Effective Date : 07/19/2019

31. Employee : DiDomenico, Tara Marie  
   Department : 251200 - Public Safety Communications  
   Job : 040730 - Telecommunicator I  
   Effective Date : 08/30/2019

32. Employee : Dietrich, Kevin M  
   Department : 589300 - Henrietta Hankin Library  
   Job : 041740 - Bldg Maintenance Wrkr  
   Effective Date : 08/01/2019

33. Employee : Dunlap, Christopher B  
   Department : 251200 - Public Safety Communications  
   Job : 240200 - Telecommunicator III  
   Effective Date : 06/15/2019

34. Employee : Fuller, Brandon Lewis  
   Department : 221000 - Adult Probation  
   Job : 048251 - Probation Offcr Specialist  
   Effective Date : 08/10/2019
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<th>Job</th>
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<tr>
<td>Gentile,Mary Theresa</td>
<td>251230 - Public Safety Comm - Support</td>
<td>030970 - Quality Assurance Assistant</td>
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<td>Goldsborough,Brianna N</td>
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<td>Hill,Aneesa N</td>
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<td>048563 - Casework Specialist</td>
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<td>Horning,Clayton M</td>
<td>453205 - Chester County Youth Center</td>
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<td>128000 - Coroner</td>
<td>220342 - Coroner's Investigator-PT</td>
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<td>Jordan,Briana</td>
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<td>Lawson,Charles W</td>
<td>210000 - Chester County Prison</td>
<td>040410 - Counselor I</td>
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<td>Mattox-Baldini,Faith Ann Victorine</td>
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<td>Mellinger,David C</td>
<td>466100 - Pocopson Operations &amp; Maint</td>
<td>040574 - Maintenance Technician I</td>
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**County of Chester**  
**Board of Commissioners Human Resources Agenda**  
**Meeting Date - 08/14/2019**

### End of Employment

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<td>Ranalli, Ruby</td>
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<td>Sapp, David Alex</td>
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Retirements

55. Employee : Cocchi, John  
Department : 251220 - Public Safety Comm - Technical  
Job : 020341 - Asst Dep Dir-911 Technology  
Effective Date : 09/14/2019

56. Employee : Sierra, Ricky A  
Department : 014200 - Human Resources/LTD  
Job : 040920 - Correctional Officer I  
Effective Date : 08/01/2019

57. Employee : Stewart, Henri L  
Department : 210000 - Chester County Prison  
Job : 040560 - Prison Supervisor I  
Effective Date : 09/28/2019
COUNTY OF CHESTER
Finance Agenda

Commissioners’ Meeting, August 14, 2019

1. Budget Change 13-19

2. 2Q Budget Status Report

3. Vouchers as submitted by the Controller
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<th>Org</th>
<th>Acct</th>
<th>Proj.</th>
<th>Activity</th>
<th>Bud Ref</th>
<th>Amount</th>
<th>Account Description</th>
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<td>085300</td>
<td>475110</td>
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<td>085300</td>
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<td>80300200</td>
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<td>FY2019</td>
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To budget the Agricultural Conservation Easement purchase, Commonwealth Program, for Marvin W. King and Darryl Marvin King.

<table>
<thead>
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<th>Department Name</th>
<th>Fund</th>
<th>Org</th>
<th>Acct</th>
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<td>($471,018.00)</td>
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To align budget with actual expenditures for the Voice Radio System.