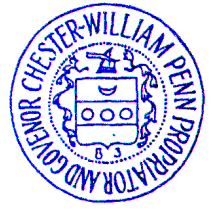




# THE COUNTY OF CHESTER



**COMMISSIONERS**  
Marian D. Moskowitz  
Josh Maxwell  
Michelle Kichline

**OFFICE OF THE COMMISSIONERS**  
313 W. Market Street, Suite 6202  
P.O. Box 2748  
West Chester, PA 19380-0991  
(610) 344-6100

## **AGENDA** **COMMISSIONERS' MEETING**

**January 26, 2022**

**1. CALL MEETING TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. ANNOUNCEMENTS**

- Call for volunteers to serve on Chester County's America250 Committee
- Executive Session – The Board of Commissioners met in Executive Session on Thursday, January 6, 2022, to discuss personnel and legal matters.

**4. PUBLIC COMMENT ON AGENDA**

**5. ADOPTION OF AGENDA**

**6. CONSENT AGENDA** – A single vote will approve the following routine items of business without discussion, unless individual agenda item action is requested by a Commissioner:

**a. Minutes of the January 6, 2022 Meeting**

**b. Authorities, Boards, and Commissions**

Chester County Veterans Affairs Advisory Board  
Appoint Eric Diamond for a term ending 03/31/2024

Delaware Valley Regional Planning Commission  
Appoint Josh Maxwell for an unexpired term ending 12/31/2024

Southeastern Pennsylvania Transportation Authority  
Appoint Marian Moskowitz for a term ending 03/31/2027  
Reappoint Kevin Johnson for a term ending 03/31/2027

**c. Resolution 01-22**

Resolution of the Chester County Commissioners authorizing the exoneration of certain county taxes in Kennett Township.

**d. Resolution 02-22**

Resolution of the Chester County Commissioners approving the Chester County Industrial Development Next Generation Farmer Loan application/project on behalf of Leon K. and Linda S. King.

**e. Contracts**

Clerk of Courts

Contract Amendment

With: Scantek Inc.

Amount: \$230,600.00

Purpose: Digital Imaging Services

Term: 01/26/2022-12/31/2022

Facilities

Contract

With: Pennoni Associates, Inc.

Amount: \$20,000.00

Purpose: Engineering Consultant Services

Term: 01/26/2022-Until complete

Public Health Admin

Contract

With: Matchup, LLC

Amount: \$6,625.00

Purpose: Activity and Wellness Challenge Software

Term: 02/01/2022-06/30/2022

**f. Grants**

District Attorney

Grant Award

With: Pennsylvania Commission on Crime and Delinquency

Amount: \$47,000.00

Description: Child Advocacy Center Assistant 2022

Term: 01/01/2022-12/31/2022

Grant Amendment

With: Liberty Mid-Atlantic High Intensity Drug Trafficking Area

Amount: \$6,866.00

Description: Deputy Director of the Liberty Mid-Atlantic High Intensity Drug Trafficking Area

Term: 01/01/2022-12/31/2022

Pocopson Home

Grant Award

With: U.S. Department of Health and Human Services

Amount: \$402,850.64

Description: CARES Provider Relief Fund – Phase IV Distribution

Term: 12/01/2021-12/31/2022

**g. HR Agenda**

Hires and rehires

Transfers

Promotions

Ends of Employment

Retirements

**h. Budget Change 20-21**

Department: Coroner  
No Net Change  
To align budget with anticipated expenditures

Department: Voter Services  
No Net Change  
To align budget with anticipated expenditures

**i. Budget Change 01-22**

Non-departmental  
No Net Change  
To align budget with anticipated expenditures

Department: Public Health  
No Net Change  
To align budget with anticipated expenditures for Workers'  
Compensation Premiums

Department: Public Health  
Amount: \$45,022  
To align budget with anticipated revenue and expenditures for the  
Mosquito Borne Disease Control Grant

Department: Public Health  
Amount: \$1,086,707  
To align budget with anticipated revenue and expenditures for the Public  
Health Emergency Preparedness Grant

Capital Reserve Fund  
No Net Change  
To carry forward budget for Assessment software upgrade project

Capital Improvement Fund  
No Net Change  
To carry forward budget for Municipal Grant to East Brandywine,  
Bondsville Mill

Capital Improvement Fund  
No Net Change  
To carry forward budget for Municipal Grant to East Whiteland, Bacton  
Hill Park

Capital Improvement Fund  
No Net Change  
To carry forward budget for Municipal Grant to West Pikeland, Walnut  
Lane Park

Capital Improvement Fund  
No Net Change  
To carry forward budget for Preservation Partnership Grant to  
Brandywine Conservancy, Glenroy

Capital Improvement Fund  
No Net Change  
To carry forward budget for Preservation Partnership Grant to  
Brandywine Conservancy, Philadelphia Ethical Society

Capital Improvement Fund  
No Net Change  
To carry forward budget for Preservation Partnership Grant to  
Brandywine Conservancy, Kerr Trust

Capital Improvement Fund  
No Net Change  
To carry forward budget for Preservation Partnership Grant to Natural  
Land Trust, Isabella Furnace

Capital Improvement Fund  
No Net Change  
To carry forward budget for Preservation Partnership Grant to the Land  
Conservancy for Southern Chester County, Bayard Road

Capital Improvement Fund  
No Net Change  
To budget the Agricultural Conservation Easement purchase,  
Commonwealth Program, for John S. Buchanan. Installment two of two

**j. Vouchers as submitted by Controller**

**7. OLD BUSINESS** – There are no items of old business.

**8. NEW BUSINESS**

**a. 2022 Certification of County Funds**

Certification of the Chester County Commissioners appropriating  
\$2,194,609.61 for the purchase of agricultural conservation easements in 2022.

**b. Resolution 03-22**

Resolution of the Chester County Commissioners delegating signatory  
authority to the Director of Emergency Services to enter into certain  
agreements on behalf of the county.

**c. Resolution 04-22**

Resolution of the Chester County Commissioners authorizing the printing and  
mailing of property tax bills in February 2022.

d. Contracts

Adult Probation

Contract Amendment

With: MGS Consulting, LLC

Amount: \$9,450.00

Purpose: Online Alcohol Highway Safety classes

Term: 01/01/2022-12/31/2022

Children, Youth, and Families

Contract Amendment

With: Justice Works Youthcare, Inc.

Amount: \$83,623.00

Purpose: Incorporates required contract language for Federal Funding and Right to Know Law and adds Strengths-based Family Workers Training Program

Term: 01/01/2022-06/30/2023

Commissioners

Contract

With: Juniper Advisory, LLC

Amount: \$250,000.00

Purpose: Consultant Services

Term: 01/26/2022-12/31/2022

Community Development

Contract Amendment

With: Capacity For Change, LLC

Amount: \$8,850.00

Purpose: Consulting services

Term: 01/01/2022-12/31/2022

Contract Amendment

With: Chester County Intermediate Unit

Amount: \$0.00

Purpose: Incorporates required contract language for Federal Funding and Right to Know Law, and extends the contract term

Term: 01/01/2022-06/30/2022

Contract Amendment

With: Kennett Area Community Service

Amount: \$0.00

Purpose: Incorporates required contract language for Federal Funding and Right to Know Law, and extends the contract term

Term: 01/01/2022-03/31/2022

Contract

With: City of Coatesville

Amount: \$500,000.00

Purpose: Provides funding for reconstruction of Wagontown Road

Term: 01/01/2022-12/31/2023

Contract  
With: Unruh, Turner, Burke & Frees, P. C.  
Amount: \$30,000.00  
Purpose: Legal Services  
Term: 01/01/2022-12/31/2023

Contract  
With: Carroll Engineering Corporation  
Amount: \$25,000.00  
Purpose: Engineering Services  
Term: 01/01/2022-12/31/2024

Contract  
With: Housing Partnership of Chester County  
Amount: \$131,203.00  
Purpose: 2022 First Time Homebuyer and Home Rehabilitation Programs  
Term: 01/01/2022-12/31/2022

Drug and Alcohol Services  
Contact Amendment  
With: Holcomb Associates, Inc.  
Amount: \$31,081.00  
Purpose: Community Outreach Prevention and Education (COPE) Program and warm hand-off services  
Term: 01/01/2022-06/30/2022

Contact Amendment  
With: Compass Mark Inc.  
Amount: \$43,500.00  
Purpose: Prevention services  
Term: 11/01/2021-06/30/2022

Contact Amendment  
With: Devereux Foundation  
Amount: \$123,800.00  
Purpose: Student Assistance Program Prevention services  
Term: 11/01/2021-06/30/2022

Contact Amendment  
With: Be a Part of the Conversation  
Amount: \$10,000.00  
Purpose: Prevention services  
Term: 11/01/2021-06/30/2022

Contact  
With: Avenues Recovery Medical Center at Valley  
Amount: \$275,000.00  
Purpose: Hospital and Non-Hospital Rehabilitation and Detoxification Services  
Term: 01/01/2022-06/30/2024

Facilities

Contract Amendment  
With: Johnson Control Security Solutions LLC  
Amount: \$48,960.00  
Purpose: Maintenance of Access Control System  
Term: 01/20/2022-01/19/2023

Human Resources

Contract  
With: United Concordia Companies, Inc.  
Amount: No cost to County  
Purpose: Employee Dental Benefits Program  
Term: 01/01/2022-01/31/2024

Human Services

Contract Amendment  
With: Michael Baker International, Inc.  
Amount: \$0.00  
Purpose: Extends contract term and incorporates Right to Know Law contract language  
Term: 01/01/2022-03/31/2022

Parks and Preservation

Contract  
With: CTKB Exton Owner, LLC  
Amount: No cost to County  
Purpose: Trail Connection Agreement allowing for construction of a trail connection from Exton Knoll to Chester Valley Trail  
Term: 10/28/2021-Open Ended

Prison

Contract  
With: PA District Attorney's Institute  
Amount: No cost to County  
Purpose: Statewide Automated Victim Information and Notification System  
Term: 01/01/2022-12/31/2022

Public Health Admin

Contract Amendment  
With: BMH, LLC  
Amount: Revenue contract  
Purpose: Extends contract term  
Term: 01/01/2022-12/31/2022

Solicitors

Contact Amendment  
With: Lamb McErlane, PC  
Amount: \$0.00  
Purpose: Revises start date for legal services  
Term: 10/01/2021-Until complete

Contract  
With: Lamb McErlane, PC  
Amount: \$0.00  
Purpose: Legal Services  
Term: 01/20/2022-01/20/2023

Youth Center

Contract  
With: County of Lancaster  
Amount: Revenue contract  
Purpose: Bed space rental for Fiscal Year 2021/2022  
Term: 01/01/2022-06/30/2022

Contract  
With: Tezak, Alan P.  
Amount: \$55,575.00  
Purpose: Youth Center Assessment  
Term: 01/26/2022-12/31/2022

e. Grants

Public Health

Grant Award  
With: Pennsylvania Department of Environmental Protection  
Amount: \$157,309.03  
Description: Mosquito-Borne Disease Control Grant  
Term: 01/01/2022-12/31/2022

Grant Amendment

With: Pennsylvania Department of Health  
Amount: \$1,086,707.06  
Description: Public Health Emergency Preparedness Grant  
Term: 07/01/2021-06/30/2022

**9. COMMISSIONER REPORTS**

**10. PUBLIC COMMENT**

**11. ADJOURNMENT**





# THE COUNTY OF CHESTER



**COMMISSIONERS**  
Marian D. Moskowitz  
Josh Maxwell  
Michelle Kichline

**OFFICE OF THE COMMISSIONERS**  
313 W. Market Street, Suite 6202  
P.O. Box 2748  
West Chester, PA 19380-0991  
(610) 344-6100

## COMMISSIONERS' MEETING MINUTES

(Consent Agenda)

January 6, 2022

### 1. CALL MEETING TO ORDER

The public meeting of the Chester County Board of Commissioners was called to order at 10:09 AM on January 6, 2022 in the Commissioners' Boardroom by the Chair of the Board of Commissioners, Marian D. Moskowitz. Commissioner Josh Maxwell and Commissioner Michelle Kichline were also present.

### CALL TO ORDER

### 2. PLEDGE OF ALLEGIANCE

Chair Moskowitz asked Diane O'Dwyer, First Deputy for the Recorder of Deeds, to lead the Pledge of Allegiance.

### PLEDGE OF ALLEGIANCE

### 3. ANNOUNCEMENTS

Commissioner Maxwell read a Proclamation for Human Trafficking Awareness and Prevention Month, which was accepted by Sheriff Fredda Maddox, District Attorney Deb Ryan, and community volunteer Carol Metzker.

### ANNOUNCEMENTS

Chair Moskowitz announced that the Board of Commissioners met in Executive Session on Thursday, December 16, 2021 to discuss personnel and legal matters.

There were no further announcements.

### 4. PUBLIC COMMENT ON AGENDA

Sandra Bowman thanked the Board of Commissioners for their support of the Human Trafficking Awareness and Prevention Month proclamation.

### PUBLIC COMMENT

There was no further public comment on agenda items.

### 5. ADOPTION OF AGENDA

Commissioner Maxwell made a motion to adopt the agenda. Commissioner Kichline seconded the motion. Motion carried to adopt the January 6, 2022 Commissioners' Meeting agenda.

### ADOPTION OF AGENDA

6. **CONSENT AGENDA** – Commissioner Kichline made a motion to approve the following routine items of business without discussion. Commissioner Maxwell seconded the motion. Motion carried to approve the following items:

### CONSENT AGENDA

a. **Minutes of the December 16, 2021 meeting**

Approval of Minutes

b. **Bid Awards for Youth Center Facility Painting in the amount of \$32,190.00**

Bid Awards

**a. Contracts**

**Contracts**

Children, Youth, and Families

Contract

With: J Pfarr Consulting, Inc.

Amount: \$15,000.00

Purpose: Urgency of Awareness Training

Term: 03/01/2022-06/30/2023

Facilities

Contract Amendment

With: Park O'Rourke Associates, Inc.

Amount: \$39,440.00

Purpose: Change orders for Exton Library Common Area project

Term: 01/06/2022-Until complete

Contract

With: IEI Group, Ltd.

Amount: \$34,900.00

Purpose: Professional Engineering Services for Prison projects

Term: 01/06/2022-Until complete

Contract Amendment

With: McCormick Taylor, Inc.

Amount: \$19,400.00

Purpose: Restricted Access Assessment of the Brandywine Valley viaduct crossing

Term: 01/06/2022-04/30/2022

Solicitors

Contract Amendment

With: Cozen O'Connor

Amount: \$60,000.00

Purpose: Legal Services

Term: 01/06/2022-12/31/2023

**b. Grants**

**Grants**

Adult Probation, Parole, and Pretrial Services

Grant Award

With: Pennsylvania Commission on Crime and Delinquency

Amount: \$533,144.00

Description: County Adult Probation Grant-in-Aid

Term: 07/01/2021-06/30/2022

Grant Award

With: Pennsylvania Commission on Crime and Delinquency

Amount: \$104,911.00

Description: Pretrial Program Resource Navigator

Term: 01/01/2022-12/31/2022

(Consent Agenda)

**c. HR Agenda**

Hires and rehires  
Transfers  
Promotions  
Ends of employment  
Retirements

**HR Agenda**

**d. Budget Change 19-21**

Department: Voter Services  
No Net Change  
To align budget with anticipated expenditures

**Budget Change 19-21**

Department: Pocopson Home  
Amount: \$402,851  
To increase budget for CARES Provider Relief Fund phase IV payment received in December 2021

**e. Vouchers as submitted by Controller**

**Vouchers**

**7. OLD BUSINESS** – There were no items of old business.

**OLD BUSINESS**

**8. NEW BUSINESS**

**NEW BUSINESS**

**a. Adoption of Rules and Regulations**

Commissioner Maxwell made a motion to approve the adoption of the revised rules and regulations of public meetings in Chester County. Commissioner Kichline seconded the motion. Motion carried to approve the adoption of the revised rules and regulations.

**Rules and Regulations**

**b. Contracts**

Commissioner Maxwell made a motion to approve the Contracts Agenda. Commissioner Kichline seconded the motion. Motion carried to approve the Contracts Agenda.

**Contracts**

**c. Budget Change 19-21**

Commissioner Kichline made a motion to approve Budget Change 19-21. Commissioner Maxwell seconded the motion. Motion carried to approve Budget Change 19-21.

**Budget Change 19-21**

**9. PUBLIC COMMENT**

**PUBLIC COMMENT**

Chair Moskowitz announced that the Board of Commissioners was holding a meeting with Voter Services after the Commissioners' Meeting to discuss election procedures.

Sandra Bowman expressed concerns about masking and vaccinations as related to COVID-19, as well as election procedures.

Commissioner Kichline noted the attendance of Prothonotary, Debbie Bookman and Recorder of Deeds, Chris Pielli.

There was no further public comment.

(Consent Agenda)

**10. ADJOURNMENT**

The meeting was adjourned following a motion made by Commissioner Maxwell, which was seconded by Commissioner Kichline. Motion carried to adjourn the meeting. Meeting adjourned at 10:45AM.

**ADJOURNMENT**



**Taken by Taylor Pettit**

**On behalf of Chief Clerk Robert J. Kagel**

(Consent Agenda)

**COUNTY OF CHESTER**  
**Authorities, Boards and Commissions**  
**January 26, 2022**

**Chester County Veterans Affairs Advisory Board**

Appoint Eric Diamond for a term ending 03/31/2023

**Delaware Valley Regional Planning Commission**

Appoint Josh Maxwell for an unexpired term ending 12/31/2024

**Southeastern Pennsylvania Transportation Authority**

Appoint Marian Moskowitz for a term ending 03/31/2027

Reappoint Kevin Johnson for a term ending 03/31/2027

**THE COUNTY OF CHESTER  
COMMONWEALTH OF PENNSYLVANIA  
RESOLUTION No. 01-22**

---

**RESOLUTION OF THE CHESTER COUNTY COMMISSIONERS  
AUTHORIZING THE EXONERATION OF CERTAIN COUNTY TAXES**

---

**WHEREAS**, located in Kennett Township, Chester County, Pennsylvania, is a property designated as tax parcel 62-3-108.3 which is subject to accrued County taxes; and

**WHEREAS**, the property is open space of Sinclair Springs Homeowner's Association; and

**WHEREAS**, the tax parcel was reduced to a zero-value effective the 2021 tax year; and

**WHEREAS**, 2020 County taxes have accrued on this property in the total amount of \$839.04 for which exoneration is requested; and

**WHEREAS**, there are neither Kennett Consolidated School District nor Kennett Township taxes outstanding.

**NOW, THEREFORE, BE IT RESOLVED**, that in consideration of the foregoing, the County of Chester does hereby exonerate the 2020 County taxes and fee, as currently accrued on the aforementioned tax parcel.

This Resolution adopted this \_\_\_\_ day of \_\_\_\_\_, 2022, by the Board of County Commissioners.

**COMMISSIONERS:**

\_\_\_\_\_  
**Marian D. Moskowitz**, Chair

\_\_\_\_\_  
**Josh Maxwell**, Commissioner

\_\_\_\_\_  
**Michelle Kichline**, Commissioner

**ATTEST:**

\_\_\_\_\_  
**Robert J. Kagel**, Chief Clerk

**RESOLUTION OF APPROVAL NO. 02-22**

**COUNTY OF CHESTER**

**CHESTER COUNTY INDUSTRIAL DEVELOPMENT AUTHORITY  
APPLICATION/PROJECT**

**NAME: Leon K. and Linda S. King      AMOUNT: \$575,000**

WHEREAS: The Chester County Industrial Development Authority has held a public hearing on January 19, 2022 for the above-referenced application/project in accordance with the requirements of the Tax Equity and Fiscal Responsibility Act of 1982, as amended; and

WHEREAS: The Chester County Industrial Development Authority has determined that the application/project conforms to the public purpose, eligibility and financial responsibility requirements of the Pennsylvania Economic Development Financing Law, and approved the above application/project at a publicly advertised meeting; and

WHEREAS: The project details are set forth in the public notice announcement attached hereto.

NOW, THEREFORE, BE IT RESOLVED: We, the Commissioners of the County of Chester, hereby approve the revenue obligation or tax exempt issue as referenced above.

This Resolution is effective upon adoption.

**COMMISSIONERS:**

Date: \_\_\_\_\_

\_\_\_\_\_  
**Marian Moskowitz, Chair**

\_\_\_\_\_  
**Josh Maxwell, Vice-Chair**

ATTEST:

\_\_\_\_\_  
**Michelle Kichline, Commissioner**

\_\_\_\_\_  
**Robert J. Kagel, Chief Clerk**



(Consent Agenda)

737 Constitution Drive  
Exton, PA 19341

Phone: 610-458-5700  
Fax: 610-458-7770

**BOARD OF DIRECTORS**

**Louis B. Kupperman**

Chairman

**Susan L. Springsteen**

Vice Chair

**Kathi Cozzone**

Secretary

**Roger N. Huggins**

Treasurer

**Gary W. Smith**

Executive Director

**Michael L. Grigalonis**

Assistant Executive Director

PROJECT

**BOARD MEMBERS**

Thomas A. Fillippo

Neal E. Fisher

Vince Gillen

David W. Moser

Rep. Dan K. Williams

Leon K. and Linda S. King  
Next Generation Farmer Loan

Project Description – Leon K. and Linda S. King are purchasing a 106.5 acre farm from Mr. King's parents. The farm is currently operated as a dairy and tobacco farm which will continue after purchase.

Project Cost: \$1,535,000

Amount of IDA Financing: \$575,000

Location of Project: 73 White School Road  
Honey Brook, PA  
Honey Brook Twp.

Bank: Uninvest Bank & Trust  
Nathan Hoover



THE CHESTER COUNTY INDUSTRIAL DEVELOPMENT AUTHORITY

RESOLUTION  
Adopted January 19, 2022

AUTHORIZING AND DIRECTING THE ISSUANCE OF THE AUTHORITY'S LIMITED OBLIGATION NOTE IN AN AGGREGATE PRINCIPAL AMOUNT OF **\$575,000**; APPROVING THE FORM AND EXECUTION OF CERTAIN FINANCING DOCUMENTS RELATING TO THE ISSUANCE AND SALE OF THE NOTE; AUTHORIZING AND DIRECTING THE EXECUTION AND DELIVERY OF THE NOTE; APPOINTING BOND COUNSEL; AUTHORIZING INCIDENTAL ACTIONS; AND REPEALING INCONSISTENT RESOLUTIONS.

WHEREAS, the Chester County Industrial Development Authority (the "Authority") is a body corporate and politic organized and existing under the Pennsylvania Economic Development Financing Law (Act of August 23, 1967, P.L. 251, as amended and supplemented) (the "Act"); and

WHEREAS, the Authority proposes to issue its Limited Obligation Note in an aggregate principal amount of **\$575,000** (the "Note") to evidence a loan in the same amount from **Univest Bank and Trust Co.** (the "Bank") pursuant to a commitment letter of the Bank dated **January 24, 2022** (the "Commitment"), the proceeds of which shall be used by **Leon K. and Linda S. King** (the "Farmer") to finance the costs (including issuance costs) of a project consisting of the acquisition of farmland and buildings for use in farming operations thereon (the "Project") pursuant to the Pennsylvania Department of Agriculture's Next Generation Farmer Loan Program; and

WHEREAS, in connection with issuance of the Note the Authority will be required to execute and deliver certain documents and instruments including, but not limited to, the Note, and related documents and certificates; and

WHEREAS, certain action is required to be taken by the Authority as a prerequisite to the issuance and sale of the Note;

NOW, THEREFORE, BE IT RESOLVED by the Chester County Industrial Development Authority:

**SECTION 1. AUTHORIZATION OF ISSUANCE OF THE NOTE.** The Authority hereby authorizes the issuance of the Note for the purposes set forth above. The Note shall mature, bear interest and be secured as described in the Commitment. It is the intent of the Authority that the costs of the Project will be financed through the issuance of the Note. **It is the further intent of the Authority that the proceeds of the Note may be used to reimburse the Farmer for certain costs of the Project incurred within the previous 60-day period and for**

**certain costs incurred prior to issuance of the Note.**

The form of the Note presented to the Board of the Authority is hereby approved, with such changes, insertions and variations as are necessary or appropriate to reflect the final terms of the Note and such other changes as the Chairman or Vice Chairman may approve upon advice of counsel to the Authority, such approval to be evidenced by the execution by the Authority of the Indenture; and the execution of the Note by the genuine or facsimile signatures of the Chairman or Vice Chairman and the Secretary or Assistant Secretary is hereby authorized to deliver the Note to the Bank.

SECTION 2. APPOINTMENT OF BOND COUNSEL. The law firm of Barley Snyder, LLP, Lancaster, Pennsylvania, is hereby appointed to serve as Bond Counsel for the Note.

SECTION 3. COVENANT TO MAINTAIN TAX EXEMPT STATUS OF BONDS. The Authority covenants to not do or fail to do anything to cause the Note to lose their tax exempt status under the Internal Revenue Code of 1986, as amended.


SECTION 4. INCIDENTAL ACTION. The officers of the Authority are hereby authorized and directed to execute and deliver such other documents and instruments and to take or approve the taking of such action as may be necessary or appropriate in order to effectuate the execution and delivery of the Note and the financing of the Project, and to obtain the approval required under Pennsylvania's Economic Development Financing Law (Act of August 23, 1967, P.L. 251, as amended).

SECTION 5. EFFECTIVE DATE; REPEAL. This Resolution shall take effect immediately upon its adoption, and all prior resolutions or parts thereof inconsistent herewith are hereby repealed.

SECTION 6: The issuance of the Note is contingent upon the Authority obtaining all necessary and appropriate approvals.

[Signature Page Follows]

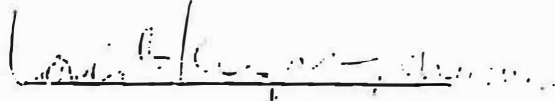
ATTEST:



---

Michael L. Grigalonis

THE CHESTER COUNTY INDUSTRIAL  
DEVELOPMENT AUTHORITY



---

Louis B. Kupperman, Chairman



PENNSYLVANIA GROUP

Account: **885254**  
 Name: **KATHY FIELD**  
 Company: **Chester County CCEDC**

Address: **EAGLEVIEW CORP CTR  
 737 CONSTITUTION DR.  
 EXTON, PA 19341**

Telephone: **(610) 321-8217**  
 Fax: **(000) 000-0000**  
 Description: **NOTICE IS HEREBY GIVEN- of the publi**

Date: **01/10/22**  
 Start Date: **01/11/22** Stop Date: **01/11/22**  
 Class: **1201 - Legal Notices**  
 Ad ID: **2274239**  
 Ad Taker: **CRRDEAN**  
 Sales Person: **Ryan Dean (018303)**  
 Words: **126**  
 Lines: **38**  
 Agate Lines: **38**  
 Depth: **4.222**  
 Inserts: **2**  
 Blind Box:  
 PO Number:

Ad sample

Total: **\$133.24**

Paid Amount: **\$0.00**

Amount Due: **\$133.24**

NOTICE IS HEREBY GIVEN- of the public hearing to be held by the Chester County Industrial Development Authority at 9:00am on Wednesday, January 19, 2022 at the office of the Chester County Economic Development Council, 737 Constitution Drive, Exton, PA 19341. The purpose of the public hearing is to provide reasonable opportunity for interested individuals to express their views regarding the following:

Applicant: Leon K. and Linda S. King  
 Project Cost: \$1,535,000  
 Amount of Financing: \$575,000  
 Location of Project: 73 White School Road  
 Honey Brook Township, Chester County  
 Nature of Project: The applicant will acquire 106.5 acres of agricultural land for the purpose of a dairy and tobacco farm.  
 Total Anticipated Employment: 1 employee

Louis B. Kupperman, Chairman  
 Chester County Industrial Development Authority  
 DLN 1/11; 1a

| Publication                                |
|--|
| Daily Local News, Daily Local News Digital |

We Appreciate Your Business!  
 Thank You KATHY FIELD!

COUNTY OF CHESTER  
Board of Commissioners Human Resources Agenda  
Meeting Date - 01/26/2022

Hires and Rehires

---

1. Employee : Blanton,Darion M  
Department : 461210 - Pocopson Nursing Care  
Job : 041420 - Nurse Aide  
Salary Grade : P01  
Compensation : \$ 39,000.00(A)  
Effective Date : 02/28/2022
  
2. Employee : Bonner,Alex W  
Department : 453205 - Chester County Youth Center  
Job : 806210 - Youth Center Officer  
Salary Grade :  
Compensation : \$ 16.00(H)  
Effective Date : 01/10/2022
  
3. Employee : Bracero,Elizabeth  
Department : 097000 - Veterans' Affairs  
Job : 030428 - Veterans' Service Officer  
Salary Grade : E02  
Compensation : \$ 43,992.00(A)  
Effective Date : 01/31/2022
  
4. Employee : Brown,Malik N  
Department : 135000 - Domestic Relations  
Job : 048644 - Enforcement Officer  
Salary Grade : U01  
Compensation : \$ 37,140.00(A)  
Effective Date : 02/14/2022
  
5. Employee : Colon,Giselle  
Department : 251200 - Public Safety Communications  
Job : 040730 - Telecommunicator I  
Salary Grade : N04  
Compensation : \$ 37,498.55(A)  
Effective Date : 02/14/2022
  
6. Employee : D'Alonzo,Colleen E  
Department : 451143 - Office of Aging Services  
Job : 020571 - Community Service Supervisor I  
Salary Grade : E03  
Compensation : \$ 48,092.85(A)  
Effective Date : 01/24/2022
  
7. Employee : DeShields,Zhane D  
Department : 451145 - Children, Youth and Families  
Job : 048560 - County Caseworker II  
Salary Grade : T04  
Compensation : \$ 37,005.15(A)  
Effective Date : 01/31/2022

COUNTY OF CHESTER  
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Hires and Rehires

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- 8. Employee : DiFranceson, Kristin L  
Department : 045000 - Treasurer  
Job : 040870 - Account Clerk II  
Salary Grade : N03  
Compensation : \$ 32,991.00(A)  
Effective Date : 01/31/2022
  
- 9. Employee : Guth, Tiffany  
Department : 251200 - Public Safety Communications  
Job : 040730 - Telecommunicator I  
Salary Grade : N04  
Compensation : \$ 37,498.55(A)  
Effective Date : 02/14/2022
  
- 10. Employee : Hughes, Eric J  
Department : 085300 - Open Space Preservation  
Job : 020172 - Stewardship Coordinator  
Salary Grade : E03  
Compensation : \$ 44,886.66(A)  
Effective Date : 01/31/2022
  
- 11. Employee : Kramer, William F  
Department : 478210 - Nursing  
Job : 020043 - Public Health Physician  
Salary Grade : E08  
Compensation : \$ 93,061.28(A)  
Effective Date : 02/07/2022
  
- 12. Employee : Lopez Morales, Juan R  
Department : 461210 - Pocopson Nursing Care  
Job : 040262 - LPN  
Salary Grade : P03  
Compensation : \$ 60,450.00(A)  
Effective Date : 01/31/2022
  
- 13. Employee : Mitchell II, Michael A  
Department : 210000 - Chester County Prison  
Job : 040920 - Correctional Officer I  
Salary Grade : C01  
Compensation : \$ 41,939.04(A)  
Effective Date : 01/24/2022
  
- 14. Employee : Myers, Megan M  
Department : 453205 - Chester County Youth Center  
Job : 040650 - Youth Center Officer I  
Salary Grade : N04  
Compensation : \$ 39,472.16(A)  
Effective Date : 01/31/2022



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Hires and Rehires

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- 15. Employee : Petrasso,Gino L  
Department : 251200 - Public Safety Communications  
Job : 040730 - Telecommunicator I  
Salary Grade : N04  
Compensation : \$ 37,498.55(A)  
Effective Date : 02/14/2022
  
- 16. Employee : Richardson,Paige W  
Department : 135000 - Domestic Relations  
Job : 048644 - Enforcement Officer  
Salary Grade : U01  
Compensation : \$ 37,140.00(A)  
Effective Date : 02/14/2022
  
- 17. Employee : Shanley,Joseph C  
Department : 085100 - Planning  
Job : 030480 - Planner II  
Salary Grade : E04  
Compensation : \$ 48,941.62(A)  
Effective Date : 02/22/2022
  
- 18. Employee : Shave,Jonathan A  
Department : 129100 - County Detectives  
Job : 040070 - Detective I  
Salary Grade :  
Compensation : \$ 96,820.38(A)  
Effective Date : 01/18/2022
  
- 19. Employee : Simon,Denise  
Department : 221000 - Adult Probation  
Job : 040783 - SSS IV  
Salary Grade : N03  
Compensation : \$ 35,909.12(A)  
Effective Date : 02/14/2022
  
- 20. Employee : Sockoloskie,Kimberly  
Department : 126000 - Clerk of Courts  
Job : 803760 - Court Clerk  
Salary Grade :  
Compensation : \$ 11.41(H)  
Effective Date : 01/31/2022
  
- 21. Employee : Soriano,Amy L  
Department : 478210 - Nursing  
Job : 030580 - Public Health Nurse  
Salary Grade : N09  
Compensation : \$ 55,933.28(A)  
Effective Date : 01/31/2022

COUNTY OF CHESTER  
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Hires and Rehires

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- 22. Employee : Stever,Samantha T  
Department : 251200 - Public Safety Communications  
Job : 040730 - Telecommunicator I  
Salary Grade : N04  
Compensation : \$ 37,498.55(A)  
Effective Date : 02/14/2022
  
- 23. Employee : Warner,Kristina  
Department : 251200 - Public Safety Communications  
Job : 040730 - Telecommunicator I  
Salary Grade : N04  
Compensation : \$ 37,498.55(A)  
Effective Date : 02/14/2022
  
- 24. Employee : Watson,Monica A  
Department : 015000 - Procurement & General Services  
Job : 801060 - General Clerk  
Salary Grade :  
Compensation : \$ 34.67(H)  
Effective Date : 01/18/2022
  
- 25. Employee : Williams,Daniel K  
Department : 124401 - Dist Court 15-4-01 Paoli  
Job : 041150 - D J Clerk I  
Salary Grade : N02  
Compensation : \$ 29,216.46(A)  
Effective Date : 01/31/2022



COUNTY OF CHESTER  
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Transfers

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26. Employee : Brunel, Meredith

Proposed

Current

Department : 589100 - Chester County Library  
Job : 030350 - Librarian II  
Salary Grade : E02  
Compensation : \$ 41,059.20(A)  
Effective Date : 01/29/2022

589000  
240830  
\$ 17.71(H)  
04/10/2021

27. Employee : Verduci, Marc A

Proposed

Current

Department : 070000 - Recorder of Deeds  
Job : 040146 - Document Recording Tech I  
Salary Grade : N03  
Compensation : \$ 31,420.48(A)  
Effective Date : 01/29/2022

070000  
801060  
\$ 15.45(H)  
09/07/2021

COUNTY OF CHESTER  
Board of Commissioners Human Resources Agenda  
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Promotions

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|     |                |  |                 |                 |
|-----|----------------|--|-----------------|-----------------|
| 28. | Employee       | : Avella,Anthony                         |                 |                 |
|     |                |  | <u>Proposed</u> | <u>Current</u>  |
|     | Department     | : 131000 - Prothonotary                  |                 | 131000          |
|     | Job            | : 040510 - SSS V                         |                 | 040780          |
|     | Salary Grade   | : N04                                    |                 | N03             |
|     | Compensation   | : \$ 34,538.14(A)                        |                 | \$ 32,363.09(A) |
|     | Effective Date | : 01/29/2022                             |                 | 12/18/2021      |
|     |                |  |                 |                 |
| 29. | Employee       | : Lauritsen,Alyssa M                     |                 |                 |
|     |                |  | <u>Proposed</u> | <u>Current</u>  |
|     | Department     | : 451143 - Office of Aging Services      |                 | 124401          |
|     | Job            | : 048573 - Protective Serv Sup Assistant |                 | 041150          |
|     | Salary Grade   | : N03                                    |                 | N02             |
|     | Compensation   | : \$ 33,664.80(A)                        |                 | \$ 30,092.95(A) |
|     | Effective Date | : 01/15/2022                             |                 | 12/18/2021      |
|     |                |  |                 |                 |
| 30. | Employee       | : Lunsford,Wendy                         |                 |                 |
|     |                |  | <u>Proposed</u> | <u>Current</u>  |
|     | Department     | : 131000 - Prothonotary                  |                 | 131000          |
|     | Job            | : 040780 - SSS IV                        |                 | 041120          |
|     | Salary Grade   | : N03                                    |                 | N02             |
|     | Compensation   | : \$ 31,420.48(A)                        |                 | \$ 29,216.46(A) |
|     | Effective Date | : 01/29/2022                             |                 | 12/18/2021      |
|     |                |  |                 |                 |
| 31. | Employee       | : Moctezuma,Gladys E                     |                 |                 |
|     |                |  | <u>Proposed</u> | <u>Current</u>  |
|     | Department     | : 045000 - Treasurer                     |                 | 045000          |
|     | Job            | : 030420 - Accountant II                 |                 | 040870          |
|     | Salary Grade   | : E03                                    |                 | N03             |
|     | Compensation   | : \$ 44,886.66(A)                        |                 | \$ 32,991.00(A) |
|     | Effective Date | : 01/29/2022                             |                 | 12/18/2021      |

COUNTY OF CHESTER  
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Promotions

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|     |                |   |  |                 |
|-----|----------------|---|--|-----------------|
| 32. | Employee       | : | Montalvo, Jordan Z                     |                 |
|     |                |   | <u>Proposed</u>                        | <u>Current</u>  |
|     | Department     | : | 251200 - Public Safety Communications  | 251200          |
|     | Job            | : | 040330 - Telecommunicator II           | 040730          |
|     | Salary Grade   | : | N05                                    | N04             |
|     | Compensation   | : | \$ 39,782.22(A)                        | \$ 38,623.51(A) |
|     | Effective Date | : | 01/29/2022                             | 12/18/2021      |
| 33. | Employee       | : | Stasen, Karen                          |                 |
|     |                |   | <u>Proposed</u>                        | <u>Current</u>  |
|     | Department     | : | 075100 - Facilities Management - Admin | 075100          |
|     | Job            | : | 030302 - Office Administrator          | 041120          |
|     | Salary Grade   | : | E03                                    | N02             |
|     | Compensation   | : | \$ 44,886.66(A)                        | \$ 30,092.95(A) |
|     | Effective Date | : | 01/29/2022                             | 01/19/2022      |

COUNTY OF CHESTER  
Board of Commissioners Human Resources Agenda  
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End of Employment

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- 34. Employee : Barr, Meredith  
Department : 131000 - Prothonotary  
Job : 040510 - SSS V  
Effective Date : 12/28/2021
  
- 35. Employee : Bartram, Grennae  
Department : 221000 - Adult Probation  
Job : 040875 - Account Clerk II  
Effective Date : 01/07/2022
  
- 36. Employee : Dufala, Matthew R  
Department : 210000 - Chester County Prison  
Job : 040920 - Correctional Officer I  
Effective Date : 01/20/2022
  
- 37. Employee : Eastmond, Ekaterine A  
Department : 129000 - District Attorney  
Job : 040780 - SSS IV  
Effective Date : 01/08/2022
  
- 38. Employee : Emmons, Patty N  
Department : 128000 - Coroner  
Job : 240783 - SSS III (PT)  
Effective Date : 01/14/2022
  
- 39. Employee : Fullman, Daeshawn A  
Department : 461210 - Pocopson Nursing Care  
Job : 041420 - Nurse Aide  
Effective Date : 01/11/2022
  
- 40. Employee : Gregory, Shayna L  
Department : 589000 - Libraries P/T  
Job : 805100 - Library Assistant  
Effective Date : 12/04/2021
  
- 41. Employee : Hammond, Eric R  
Department : 251200 - Public Safety Communications  
Job : 040200 - Telecommunicator III  
Effective Date : 01/18/2022
  
- 42. Employee : Hines Jr, Gregory V  
Department : 133000 - Sheriff  
Job : 040950 - Deputy Sheriff I  
Effective Date : 12/31/2021
  
- 43. Employee : Kamara, Usifu V  
Department : 461210 - Pocopson Nursing Care  
Job : 041420 - Nurse Aide  
Effective Date : 01/22/2022

COUNTY OF CHESTER  
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End of Employment

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- 44. Employee : Knightly,James J  
Department : 251320 - ES Fire Services  
Job : 240202 - E S Instructor  
Effective Date : 01/05/2022
  
- 45. Employee : Lutz,James  
Department : 133000 - Sheriff  
Job : 040950 - Deputy Sheriff I  
Effective Date : 01/08/2022
  
- 46. Employee : Myers,Jewel N  
Department : 453205 - Chester County Youth Center  
Job : 806210 - Youth Center Officer  
Effective Date : 01/12/2022
  
- 47. Employee : Pate,Samuel L  
Department : 210000 - Chester County Prison  
Job : 040920 - Correctional Officer I  
Effective Date : 01/22/2022
  
- 48. Employee : Peerenboom,Travis L  
Department : 090100 - Dept of Computing Info Service  
Job : 040166 - Service Desk Analyst I  
Effective Date : 02/19/2022
  
- 49. Employee : Sinclair,Stephen J  
Department : 075100 - Facilities Management - Admin  
Job : 030215 - Project Manager II  
Effective Date : 12/30/2021
  
- 50. Employee : Sindakara,Elizabeth L  
Department : 461210 - Pocopson Nursing Care  
Job : 030671 - Registered Nurse  
Effective Date : 01/26/2022
  
- 51. Employee : Smith,Louisa G  
Department : 478110 - Public Health Admin  
Job : 040058 - Account Clerk IV  
Effective Date : 02/12/2022
  
- 52. Employee : Suber,Asia M  
Department : 451145 - Children, Youth and Families  
Job : 048563 - Casework Specialist  
Effective Date : 01/28/2022
  
- 53. Employee : Viola,Jacqueline M  
Department : 129000 - District Attorney  
Job : 040510 - SSS V  
Effective Date : 02/05/2022

January 26, 2022

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COUNTY OF CHESTER  
Board of Commissioners Human Resources Agenda  
Meeting Date - 01/26/2022

End of Employment

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54. Employee : Wilkes, Ravin C  
Department : 461210 - Pocopson Nursing Care  
Job : 351420 - Nurse Aide  
Effective Date : 01/11/2022

COUNTY OF CHESTER  
Board of Commissioners Human Resources Agenda  
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Retirements

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55. Employee : Davis, Thomas P  
Department : 462100 - Pocopson Resident Activities  
Job : 030830 - Recreation Therapist  
Effective Date : 01/20/2022

2021  
Budget Amendment  
BC - 20  
January 26, 2022

| Date        | Department Name  | Fund | Org    | Account | Project  | Activity | Bud Ref | Amount       | Account Description    | Change to Budget                               |
|-------------|------------------|------|--------|---------|----------|----------|---------|--------------|------------------------|--|
| 31-Dec-2021 | Non-Departmental | 001  | 902100 | 499999  | 00000000 | 9021001  |         | \$ (46,792)  | Unappropriated         | No Net Change                                  |
|             | Coroner          | 001  | 128000 | 425100  | 00000000 | 1280001  |         | \$ (1,190)   | PC Hardware/Software   |  |
|             | Coroner          | 001  | 128000 | 420000  | 00000000 | 1280001  |         | \$ 47,982    | Materials and Services |  |
|             |                  |      |        |         |          |          |         |              |                        | To align budget with anticipated expenditures. |
| 31-Dec-2021 | Non-Departmental | 001  | 902100 | 499999  | 00000000 | 9021001  |         | \$ (186,657) | Unappropriated         | No Net Change                                  |
|             | Voter Services   | 001  | 030000 | 425100  | 00000000 | 0300001  |         | \$ (1,200)   | PC Hardware/Software   |  |
|             | Voter Services   | 001  | 030000 | 420000  | 00000000 | 0300001  |         | \$ (8,713)   | Materials and Services |  |
|             | Voter Services   | 001  | 030000 | 420000  | 00000000 | 0300003  |         | \$ 196,570   | Materials and Services |  |
|             |                  |      |        |         |          |          |         |              |                        | To align budget with anticipated expenditures. |



2022  
Budget Amendment  
BC-01  
January 26, 2022

| Date        | Department Name      | Fund | Org    | Account | Project  | Activity | Bud Ref | Amount       | Account Description   | Change to Budget           |
|-------------|----------------------|------|--------|---------|----------|----------|---------|--------------|---|----------------------------|
| 26-Jan-2022 | Non-Departmental     | 001  | 902100 | 443000  | 97800000 | 9021001  |         | \$ 294,000   | To Authorities  | No Net Change              |
|             | Non-Departmental     | 001  | 902100 | 443000  | 98400000 | 9021001  |         | \$ 1,452     | To Authorities  |                            |
|             | Non-Departmental     | 001  | 902100 | 442000  | 95700000 | 9021001  |         | \$ 20,500    | To Organizations  |                            |
|             | Non-Departmental     | 001  | 902100 | 499999  | 00000000 | 9021001  |         | \$ (315,952) | Unappropriated  |                            |
|             |                      |      |        |         |          |          |         |              | To align budget with anticipated expenditures.  |                            |
| 26-Jan-2022 | Public Health        | 001  | 478110 | 412400  | 00000000 | 4780012  |         | \$ 3,388     | Workers' Compensation Premiums  | No Net Change              |
|             | Public Health        | 001  | 478120 | 412400  | 00000000 | 4780006  |         | \$ 3,897     | Workers' Compensation Premiums  |                            |
|             | Public Health        | 001  | 478210 | 412400  | 00000000 | 4780003  |         | \$ 12,919    | Workers' Compensation Premiums  |                            |
|             | Public Health        | 001  | 478310 | 412400  | 00000000 | 4780001  |         | \$ 10,079    | Workers' Compensation Premiums  |                            |
|             | Non- Departmental    | 001  | 902100 | 499999  | 00000000 | 9021001  |         | \$ (30,283)  | Unappropriated  |                            |
|             |                      |      |        |         |          |          |         |              | To align budget with anticipated expenditures for Workers' Compensation Premiums.                             |                            |
| 26-Jan-2022 | Public Health        | 001  | 478000 | 332235  | 15400200 | 4780001  | FY2022  | \$ 45,022    | State-Environmental Protection  | Net Increase: +\$45,022.   |
|             | Public Health        | 001  | 478310 | 420000  | 15400200 | 4780001  | FY2022  | \$ 40,657    | Materials and Services  |                            |
|             | Public Health        | 001  | 478310 | 411300  | 15400200 | 4780001  | FY2022  | \$ 3,790     | Overtime/On-Call  |                            |
|             | Public Health        | 001  | 478310 | 412001  | 15400200 | 4780001  | FY2022  | \$ 290       | FICA  |                            |
|             | Public Health        | 001  | 478310 | 412200  | 15400200 | 4780001  | FY2022  | \$ 285       | County Retirement   |                            |
|             |                      |      |        |         |          |          |         |              | To align budget with anticipated revenue and expenditures for the Mosquito Borne Disease Control Grant.       |                            |
| 26-Jan-2022 | Public Health        | 001  | 478000 | 331207  | 16100000 | 4780006  | FY2021  | \$ 1,086,707 | Federal-Health  | Net Increase +\$1,086,707. |
|             | Public Health        | 001  | 478120 | 420000  | 16100000 | 4780006  | FY2021  | \$ 258,377   | Materials and Services  |                            |
|             | Public Health        | 001  | 478120 | 411120  | 16100000 | 4780006  | FY2021  | \$ 591,664   | Regular Salaries  |                            |
|             | Public Health        | 001  | 478120 | 412001  | 16100000 | 4780006  | FY2021  | \$ 45,262    | FICA  |                            |
|             | Public Health        | 001  | 478120 | 412100  | 16100000 | 4780006  | FY2021  | \$ 147,030   | Standard Fringe Benefits  |                            |
|             | Public Health        | 001  | 478120 | 412200  | 16100000 | 4780006  | FY2021  | \$ 44,374    | County Retirement   |                            |
|             |                      |      |        |         |          |          |         |              | To align budget with anticipated revenue and expenditures for the Public Health Emergency Preparedness Grant. |                            |
| 26-Jan-2022 | Capital Reserve Fund | 301  | 035100 | 431700  | 80200111 | 3010001  |         | \$ 45,408    | Other Professional Services   | No Net Change              |
|             | Capital Reserve Fund | 301  | 000000 | 499999  | 00000000 | 3010001  |         | \$ (45,408)  | Unappropriated  |                            |
|             |                      |      |        |         |          |          |         |              | To carry forward budget for Assessment software upgrade project.  |                            |

2022  
Budget Amendment  
BC-01  
January 26, 2022

| Date        | Department Name          | Fund | Org    | Account | Project  | Activity | Bud Ref | Amount       | Account Description  | Change to Budget |
|-------------|--------------------------|------|--------|---------|----------|----------|---------|--------------|--|------------------|
| 26-Jan-2022 | Capital Improvement Fund | 357  | 085300 | 441000  | 80310092 | 3570001  |         | \$ 63,288    | To Municipalities  | No Net Change    |
|             | Capital Improvement Fund | 357  | 085300 | 475110  | 80300200 | 3570001  | FY2021  | \$ (63,288)  | Land Development Rights  |                  |
|             |                          |      |        |         |          |          |         |              | To carry forward budget for Municipal Grant to East Brandywine, Bondsville Mill.   |                  |
| 26-Jan-2022 | Capital Improvement Fund | 357  | 085300 | 441000  | 80310100 | 3570001  |         | \$ 100,000   | To Municipalities  | No Net Change    |
|             | Capital Improvement Fund | 357  | 085300 | 475110  | 80300200 | 3570001  | FY2021  | \$ (100,000) | Land Development Rights  |                  |
|             |                          |      |        |         |          |          |         |              | To carry forward budget for Municipal Grant to East Whiteland, Bacton Hill Park.   |                  |
| 26-Jan-2022 | Capital Improvement Fund | 357  | 085300 | 441000  | 80310118 | 3570001  |         | \$ 80,727    | To Municipalities  | No Net Change    |
|             | Capital Improvement Fund | 357  | 085300 | 475110  | 80300200 | 3570001  | FY2021  | \$ (80,727)  | Land Development Rights  |                  |
|             |                          |      |        |         |          |          |         |              | To carry forward budget for Municipal Grant to West Pikeland, Walnut Lane Park.  |                  |
| 26-Jan-2022 | Capital Improvement Fund | 357  | 085300 | 442000  | 80330117 | 3570001  |         | \$ 150,000   | To Organizations   | No Net Change    |
|             | Capital Improvement Fund | 357  | 085300 | 475110  | 80300200 | 3570001  | FY2021  | \$ (150,000) | Land Development Rights  |                  |
|             |                          |      |        |         |          |          |         |              | To carry forward budget for Preservation Partnership Grant to Brandywine Conservancy, Glenroy.                                 |                  |
| 26-Jan-2022 | Capital Improvement Fund | 357  | 085300 | 442000  | 80330129 | 3570001  |         | \$ 313,192   | To Organizations   | No Net Change    |
|             | Capital Improvement Fund | 357  | 085300 | 475110  | 80300200 | 3570001  | FY2021  | \$ (313,192) | Land Development Rights  |                  |
|             |                          |      |        |         |          |          |         |              | To carry forward budget for Preservation Partnership Grant to Brandywine Conservancy, Philadelphia Ethical Society.            |                  |
| 26-Jan-2022 | Capital Improvement Fund | 357  | 085300 | 442000  | 80330130 | 3570001  |         | \$ 6,349     | To Organizations   | No Net Change    |
|             | Capital Improvement Fund | 357  | 085300 | 475110  | 80300200 | 3570001  | FY2021  | \$ (6,349)   | Land Development Rights  |                  |
|             |                          |      |        |         |          |          |         |              | To carry forward budget for Preservation Partnership Grant to Brandywine Conservancy, Kerr Trust.                              |                  |
| 26-Jan-2022 | Capital Improvement Fund | 357  | 085300 | 442000  | 80330147 | 3570001  |         | \$ 18,000    | To Organizations   | No Net Change    |
|             | Capital Improvement Fund | 357  | 085300 | 475110  | 80300200 | 3570001  | FY2021  | \$ (18,000)  | Land Development Rights  |                  |
|             |                          |      |        |         |          |          |         |              | To carry forward budget for Preservation Partnership Grant to Natural Land Trust, Isabella Furnace.                            |                  |
| 26-Jan-2022 | Capital Improvement Fund | 357  | 085300 | 442000  | 80330148 | 3570001  |         | \$ 82,025    | To Organizations   | No Net Change    |
|             | Capital Improvement Fund | 357  | 085300 | 475110  | 80300200 | 3570001  | FY2021  | \$ (82,025)  | Land Development Rights  |                  |
|             |                          |      |        |         |          |          |         |              | To carry forward budget for Preservation Partnership Grant to the Land Conservancy for Southern Chester County, Bayard Road.   |                  |
| 26-Jan-2022 | Capital Improvement Fund | 357  | 085300 | 445000  | 80340113 | 3570001  |         | \$ 19,513    | To Individuals   | No Net Change    |
|             | Capital Improvement Fund | 357  | 085300 | 475110  | 80300200 | 3570001  | FY2021  | \$ (19,513)  | Land Development Rights  |                  |
|             |                          |      |        |         |          |          |         |              | To budget the Agricultural Conservation Easement purchase, Commonwealth Program, for John S. Buchanan. Installment two of two. |                  |

**CERTIFICATION OF COUNTY FUNDS**  
**FOR 2022 PROGRAM YEAR**

The \_\_\_\_\_ (COMMISSIONER/COUNTY EXECUTIVE) of \_\_\_\_\_ County hereby certifies that, at a duly advertised public meeting held on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, total funds in the amount of \$\_\_\_\_\_ **.00 (must equal Line E below)** were appropriated for the 2022 program year beginning January 1, 2022. The purpose of providing the county matching funds is for the purchasing of agricultural conservation easements pursuant to the authority contained in the Act of June 30, 1981 (P.L. 128, No. 43) known as the Agricultural Area Security Law, as amended. It is further certified that such funds have been appropriated by \_\_\_\_\_ County and placed in a restricted account *or are reserved exclusively by the county for the purchase of easements*. It is further certified that any of these funds that are not expended by the end of December 31, 2023, will be available for use in subsequent fiscal periods for the same purpose. It is further certified that none of these funds will be used to pay administrative costs incurred by the county to purchase agricultural conservation easements, except as permitted under Act 46 of 2006.

The total county funds appropriated for the 2022 program year are accumulated from the following sources of revenue:

- |   |                     |
|---|---------------------|
| A. Allocation of 2022 County Match Funds from County Revenues:                      | \$ _____ .00        |
| B. Total Interest Collected from 2021 County Clean and Green (1+2)                  | \$ _____ .00        |
| Rollback Tax Penalties (please itemize by use):                                     |                     |
| 1. portion to be used for easement purchases:                                       | \$ _____ .00        |
| 2. portion to be used for monitoring and enforcement, or for conservation planning: | \$ _____ .00        |
| C. Allocation from County Bond fund Revenues:                                       | \$ _____ .00        |
| D. County General Funds used exclusively for IPA Interest.                          |                     |
| (Non-IPA Counties ignore this item):  | \$ _____ .00        |
| <b>E. Accumulated Total Certified County Match funds for 2022:</b>                  |                     |
| (Total of A, B, C & D)  | <b>\$ _____ .00</b> |

In accordance with Act 156 of 1998, §5490.8(b.1)(b.2), the certified amount indicated above includes all of the interest collected by the county from Clean and Green (Act 319) rollback tax penalties in the previous calendar year. Act 156 requires that this amount be in addition to other local money appropriated by the county for the purchase of agricultural conservation easements.

\_\_\_\_\_  
CHAIRMAN, COUNTY COMMISSIONERS OR  
COUNTY CHIEF EXECUTIVE OFFICER

\_\_\_\_\_  
COUNTY CONTROLLER OR  
CHIEF FISCAL OFFICER

**THE COUNTY OF CHESTER  
COMMONWEALTH OF PENNSYLVANIA  
RESOLUTION No. 03-22**

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**RESOLUTION OF THE CHESTER COUNTY COMMISSIONERS DELEGATING  
SIGNATORY AUTHORITY TO THE DIRECTOR OF EMERGENCY SERVICES TO  
ENTER INTO CERTAIN AGREEMENTS ON BEHALF OF THE COUNTY**

---

**WHEREAS**, the County of Chester, Commonwealth of Pennsylvania, (the “County”) is a Third-Class County and a political subdivision organized and existing under the laws of the Commonwealth of Pennsylvania (the “Commonwealth”); and

**WHEREAS**, the Chester County Commissioners oversee certain departments to aid in the effective and efficient administration of County government. One such department is the Department of Emergency Services. The Department of Emergency Services is responsible for a myriad of duties related to its mission of assisting and promoting public safety; and

**WHEREAS**, the Chester County Commissioners authorize the delegation of certain signatory authority to the Director of Emergency Services in order to enable the efficient administration of County government by allowing the Director of Emergency Services to enter into Intergovernmental Cooperation Agreements, and other similar agreements, for the purpose of achieving public safety systems interoperability. Such systems include radio, computer aided dispatch, recorder, telephone, mobile data, etc.; and

**WHEREAS**, the aforementioned Delegation Authority shall be limited to those Agreements which do not require the County to purchase licenses or other equipment or otherwise expend funds (other than staff time) to achieve the desired level of interoperability. All such Agreements are subject to review by the County Solicitor’s Office prior to signing; and.

**NOW, THEREFORE, BE IT RESOLVED**, that the Chester County Commissioners hereby authorize the Director of Emergency Services to enter into certain agreements, subject to the review of the County Solicitor’s Office, consistent with the terms and conditions as outlined in this Resolution; and

**THIS RESOLUTION**, adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2022, by the Board of Chester County Commissioners.

**COMMISSIONERS:**

\_\_\_\_\_  
**Marian D. Moskowitz**, Chair

\_\_\_\_\_  
**Josh Maxwell**, Commissioner

\_\_\_\_\_  
**Michelle Kichline**, Commissioner

**ATTEST:**

\_\_\_\_\_  
**Robert J. Kagel**, Chief Clerk

**THE COUNTY OF CHESTER  
COMMONWEALTH OF PENNSYLVANIA  
RESOLUTION No. 04-22**

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**RESOLUTION OF THE CHESTER COUNTY COMMISSIONERS AUTHORIZING  
THE PRINTING AND MAILING OF PROPERTY TAX BILLS IN FEBRUARY OF 2022**

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**WHEREAS**, the County of Chester, Commonwealth of Pennsylvania, (the “County”) is a Third Class County and a political subdivision organized and existing under the laws of the Commonwealth of Pennsylvania (the “Commonwealth”); and

**WHEREAS**, the Board of Commissioners of the County are the responsible managers and administrators of the fiscal affairs of the County and may act to effectuate the interests of the County in accordance with 16 P.S. §1701 *et seq.*; and

**WHEREAS**, the County Treasurer is responsible for the billing and collection of all the County’s property taxes; and

**WHEREAS**, the County’s property tax bills have historically been drafted, printed and mailed January of each year; however, due to significant supply chain issues resulting from the COVID-19 pandemic, the County property tax bills will be dated, printed and mailed in February 2022. The County property tax bills shall comply with all notice requirements set forth the Local Tax Collection Law codified at 72 P.S. §5511.1 *et seq.*; and

**WHEREAS**, consistent with the language set forth in 72 P.S. §5511.6, if the full amount of a property tax bill is paid within two (2) months after the date of notice on the property tax bill, the discount of two (2) percent applies. If the full amount is paid within four (4) months of the tax notice, no penalty will be imposed and the taxes shall not be considered delinquent. Taxes paid after four (4) months of the date of the tax notice shall carry a 10% penalty.

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of Chester County Commissioners hereby authorize County Treasurer to print and mail the County’s property tax bills in February 2022 due to supply chain issues created by the COVID-19 pandemic.

**THIS RESOLUTION**, adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2021, by the Board of Chester County Commissioners.

**COMMISSIONERS:**

\_\_\_\_\_  
**Marian D. Moskowitz**, Chair

\_\_\_\_\_  
**Josh Maxwell**, Commissioner

\_\_\_\_\_  
**Michelle Kichline**, Commissioner

**ATTEST:**

\_\_\_\_\_  
**Robert J. Kagel**, Chief Clerk

**County of Chester**  
**COMMISSIONERS' CONTRACT AGENDA**  
**DATE: 26-JAN-2022**

| <u>Location</u>   | <u>Type</u> | <u>Amount \$</u> | <u>Term</u>              | <u>Description/Funding Percentage</u>  |
|---|-------------|------------------|--------------------------|--|
| <b><u>Adult Probation &amp; Parole</u></b>                    |             |                  |                          |  |
| Vendor: MGS Consulting, LLC<br>Contract ID: 0020064           | Amendment   | 9,450.00         | 01-01-2022<br>12-31-2022 | Amendment #2: This amendment provides funding for additional online Alcohol Highway Safety Classes. The cost associated with this amendment is funded by the Pretrial Program Resource Navigator Grant.<br>CO: 0%            ST: 0%            FED: 100%   |
| <b><u>Children Youth and Families</u></b>                     |             |                  |                          |  |
| Vendor: Justice Works Youthcare, Inc.<br>Contract ID: 0019116 | Amendment   | 83,623.00        | 01-01-2022<br>06-30-2023 | Amendment #5: This amendment incorporates required contract language for Federal funding and Right To Know Law and adds the Strengths Based Family Workers Training Program for families involved with Children, Youth and Families and the Juvenile Probation Office. This amendment is funded by Act 148 for children in the Child Welfare Program and for children under the Juvenile Act.<br>CO: 20%            ST: 75%            FED: 5% |
| <b><u>Clerk of Courts</u></b>                                 |             |                  |                          |  |
| Vendor: Scantek Inc.<br>Contract ID: 0018270                  | Amendment   | 230,600.00       | 01-26-2022<br>12-31-2022 | Amendment #8: This amendment provides additional Digital Imaging Services as defined in the Document Conversion Proposal for the Clerk of Courts Office dated October 1, 2021 and in accordance with COSTARS Contract #009-062 pricing.<br>CO: 100%            ST: 0%            FED: 0%   |
| <b>(Consent Agenda)</b>                                       |             |                  |                          |  |
| <b><u>Commissioners</u></b>                                   |             |                  |                          |  |
| Vendor: Juniper Advisory, LLC<br>Contract ID: 0021196         | Contract    | 250,000.00       | 01-26-2022<br>12-31-2022 | This contract provides Consultant Services to evaluate potential options for the provision of acute care, emergent and behavioral health services in Chester County per Request for Proposal #2112-02.<br>CO: 100%            ST: 0%            FED: 0%  |
| <b><u>Community Development</u></b>                           |             |                  |                          |  |
| Vendor: Capacity For Change, LLC<br>Contract ID: 0020035      | Amendment   | 8,850.00         | 01-01-2022<br>12-31-2022 | Amendment #2: This amendment provides additional funding and expands the Scope of Work for Consulting Services. The cost associated with this amendment is funded by the Housing Trust Program and is the result of a departmental Request for Proposals. This supports Strategic Business Plan Housing and Community Development activity.<br>CO: 71%            ST: 0%            FED: 29%   |



**County of Chester**  
**COMMISSIONERS' CONTRACT AGENDA**  
**DATE: 26-JAN-2022**

| <u>Location</u>  | <u>Type</u> | <u>Amount \$</u> | <u>Term</u>              | <u>Description/Funding Percentage</u>   |
|--|-------------|------------------|--------------------------|---|
| <b><u>Community Development</u></b>                              |             |                  |                          |   |
| Vendor: Chester County Intermediate Unit<br>Contract ID: 0020761 | Amendment   | 0.00             | 01-01-2022<br>06-30-2022 | Amendment #1: This amendment incorporates required contract language for Federal funding and Right To Know Law and extends the contract term for an additional six (6) month period for the Southern Chester County Internet Access Study that serves the businesses and residents of four Southern Chester County school districts: Avon Grove, Kennett Consolidated, Oxford Area and Unionville-Chadds Ford. The cost associated with this amendment is funded by the Pennsylvania Department of Labor and Industry Workforce Innovation and Opportunity Act and is the result of an award from the Department of Labor and Industry through a request for funds. This supports Strategic Business Plan Career and Workforce and Youth Development activity.<br>CO: 0%            ST: 0%            FED: 100% |
| Vendor: Kennett Area Community Service<br>Contract ID: 0021065   | Amendment   | 0.00             | 01-01-2022<br>03-31-2022 | Amendment #1: This amendment incorporates required contract language for Federal funding and Right To Know Law and extends the contract term for an additional three (3) month period at no additional cost for emergency hotel/motel placement for households displaced by a natural disaster. The cost associated with this amendment is funded by the Pennsylvania Department of Human Services Emergency Rental Assistance Program and was a result of guidance provided by the Pennsylvania Department of Human Services Emergency Rental Assistance Program Instructions and Requirements dated December 2021. This supports Strategic Business Plan Housing and Community Support Services activity.<br>CO: 0%            ST: 0%            FED: 100%  |
| Vendor: City of Coatesville<br>Contract ID: 0021166              | Contract    | 500,000.00       | 01-01-2022<br>12-31-2023 | This contract provides funding for the reconstruction of Wagontown Road between Manor Road and East Glencrest Road to stabilize the roadway and protect critical water and sewer infrastructure. The cost associated with this contract is funded by the Community Revitalization Program and was awarded as a result of a departmental Request for Proposals. This supports Chester County Strategic Business Plan Community Revitalization activity.<br>CO: 100%            ST: 0%            FED: 0%   |

**County of Chester**  
**COMMISSIONERS' CONTRACT AGENDA**  
**DATE: 26-JAN-2022**

| <u>Location</u>   | <u>Type</u> | <u>Amount \$</u> | <u>Term</u>              | <u>Description/Funding Percentage</u>  |
|---|-------------|------------------|--------------------------|--|
| <b><u>Community Development</u></b>                                   |             |                  |                          |  |
| Vendor: Unruh, Turner, Burke & Frees, P.C.<br>Contract ID: 0021180    | Contract    | 30,000.00        | 01-01-2022<br>12-31-2023 | This contract renews funding for Legal Services for the administration of Federal, State and County funding. The cost associated with this contract is funded by the Housing Trust Program, Community Development Block Grant and the U.S. Department of Housing and Urban Development Home Investment Partnership (HOME) Program and is the result of a departmental Request for Proposals. This supports Strategic Business Plan Home Construction and Community Revitalization, Housing and Community Services activity.<br>CO: 33.33%                      ST: 0%                      FED: 66.67% |
| Vendor: Carroll Engineering Corporation<br>Contract ID: 0021182       | Contract    | 25,000.00        | 01-01-2022<br>12-31-2024 | This contract renews funding for Engineering Services. The cost associated with this contract is funded by the Housing Trust Program and was the result of a departmental Request for Proposals. This supports Strategic Business Plan Home Construction and Community Revitalization activity.<br>CO: 100%                      ST: 0%                      FED: 0%   |
| Vendor: Housing Partnership of Chester County<br>Contract ID: 0021184 | Contract    | 131,203.00       | 01-01-2022<br>12-31-2022 | This contract provides funding for administration of the 2022 First Time Homebuyer and Home Rehabilitation Programs. The cost associated with this contract is funded by the Chester County Housing Trust Program and was the result of a departmental Request for Proposals. This supports Strategic Business Plan Housing and Community Development activity.<br>CO: 100%                      ST: 0%                      FED: 0%   |
| <b><u>Drug and Alcohol Services</u></b>                               |             |                  |                          |  |
| Vendor: Holcomb Associates, Inc.<br>Contract ID: 0019520              | Amendment   | 31,081.00        | 01-01-2022<br>06-30-2022 | Amendment #3: This amendment provides additional funding for the Community Outreach Prevention and Education Program (COPE) and Warm Hand-Off Services for overdose survivors and their families. Other Funding: DUI/Act198 = 6% and Vital Strategies Grant = 1%.<br>CO: 7%                      ST: 49%                      FED: 37%   |
| Vendor: Compass Mark Inc.<br>Contract ID: 0020757                     | Amendment   | 43,500.00        | 11-01-2021<br>06-30-2022 | Amendment #1: This amendment provides additional funding for Prevention Services. The initial contract was the result of a departmental Request for Proposals.<br>CO: 0%                      ST: 27%                      FED: 73%  |
| Vendor: Devereux Foundation<br>Contract ID: 0020758                   | Amendment   | 123,800.00       | 11-01-2021<br>06-30-2022 | Amendment #1: This amendment provides additional funding for Student Assistance Program Prevention Services. The initial contract was the result of a departmental Request for Proposals.<br>CO: 1%                      ST: 23%                      FED: 76%   |

**County of Chester**  
**COMMISSIONERS' CONTRACT AGENDA**  
**DATE: 26-JAN-2022**

| <u>Location</u>   | <u>Type</u> | <u>Amount \$</u> | <u>Term</u>                     | <u>Description/Funding Percentage</u>  |
|---|-------------|------------------|---------------------------------|--|
| <b><u>Drug and Alcohol Services</u></b>                                 |             |                  |                                 |  |
| Vendor: Be a Part of the Conversation<br>Contract ID: 0020766           | Amendment   | 10,000.00        | 11-01-2021<br>06-30-2022        | Amendment #1: This amendment provides additional funding for Prevention Services. The initial contract was the result of a departmental Request for Proposals.<br>CO: 0%            ST: 40%            FED: 60%  |
| Vendor: Avenues Recovery Medical Ctr. at Valley<br>Contract ID: 0021183 | Contract    | 275,000.00       | 01-01-2022<br>06-30-2024        | This contract provides Hospital and Non-Hospital Rehabilitation and Detoxification Services. Other funding: DUI/Act 198 = 2%.<br>CO: 8%            ST: 73%            FED: 17%   |
| <b><u>Facilities</u></b>  |             |                  |                                 |  |
| Vendor: Johnson Controls Security Solutions LLC<br>Contract ID: 0017499 | Amendment   | 48,960.00        | 01-20-2022<br>01-19-2023        | Amendment #5: This amendment extends the contract term for an additional one (1) year period at the existing rate for Maintenance Services for County building card readers, associated equipment and access control panels including software maintenance and upgrades for the ProWatch Access Control System.<br>CO: 100%            ST: 0%            FED: 0% |
| Vendor: Pennoni Associates, Inc.<br>Contract ID: 0021189                | Contract    | 20,000.00        | 01-26-2022<br>UNTIL<br>COMPLETE | This contract provides Engineering Consultant Services for the Public Safety Training Campus modular classroom and Justice Center garage Septa bus terminal modifications.<br>CO: 100%            ST: 0%            FED: 0%  |
| <b>(Consent Agenda)</b>   |             |                  |                                 |  |
| <b><u>Human Resources</u></b>   |             |                  |                                 |  |
| Vendor: United Concordia Companies, Inc.<br>Contract ID: 0021191        | Contract    | 1,156,382.00     | 01-01-2022<br>01-31-2024        | This contract provides Administrative and Claims Payment Services for the employee Dental Benefits Program.<br>CO: 100%            ST: 0%            FED: 0%   |
| <b><u>Human Services</u></b>  |             |                  |                                 |  |
| Vendor: Michael Baker International, Inc.<br>Contract ID: 0019152       | Amendment   | 0.00             | 01-01-2022<br>03-31-2022        | Amendment #5: This amendment extends the contract term for an additional three (3) month period at no additional cost for the Community Transportation Analysis Study and incorporates required Right To Know Law contract language.<br>CO: 0%            ST: 100%            FED: 0%  |
| <b><u>Parks and Preservation</u></b>                                    |             |                  |                                 |  |
| Vendor: CTKB Exton Owner, LLC<br>Contract ID: 0021093                   | Contract    | 0.00             | 10-28-2021<br>OPEN<br>ENDED     | This Trail Connection Agreement allows for the construction of a trail connection from the Exton Knoll Development to the Chester Valley Trail in West Whiteland Township. There is no cost to the County.<br>CO: 0%            ST: 0%            FED: 0%  |

**County of Chester**  
**COMMISSIONERS' CONTRACT AGENDA**  
**DATE: 26-JAN-2022**

| <u>Location</u>  | <u>Type</u> | <u>Amount \$</u> | <u>Term</u>                     | <u>Description/Funding Percentage</u>  |
|--|-------------|------------------|---------------------------------|--|
| <b><u>Prison</u></b>   |             |                  |                                 |  |
| Vendor: PA District Attorney's Institute<br>Contract ID: 0021187 | Contract    | 0.00             | 01-01-2022<br>12-31-2022        | This contract renews the Maintenance and Service Agreement for the Statewide Automated Victim Information and Notification System (SAVIN) that sends automated crime victim notifications to crime victims and law enforcement. There is no cost to the County.<br>CO: 0%            ST: 0%            FED: 0% |
| <b><u>Public Health Admin</u></b>                                |             |                  |                                 |  |
| Vendor: BMH, LLC<br>Contract ID: 0020462                         | Amendment   | 0.00             | 01-01-2022<br>12-31-2022        | Amendment #2: This amendment extends the contract term for an additional one (1) year period to continue home visit services by County Health Department nurses as provided by the Maternal and Child Health Program. This is a revenue contract.<br>CO: 0%            ST: 0%            FED: 0%               |
| Vendor: Matchup, LLC<br>Contract ID: 0021186                     | Contract    | 6,625.00         | 02-01-2022<br>06-30-2022        | This contract provides for implementation of MoveSpring Software, an activity and wellness challenge platform. This contract was the result of a departmental Request for Quotations and is funded by the Safe and Healthy Communities Grant.<br>CO: 0%            ST: 0%            FED: 100%                 |
| <b>(Consent Agenda)</b>  |             |                  |                                 |  |
| <b><u>Solicitors</u></b>   |             |                  |                                 |  |
| Vendor: Lamb McErlane, PC<br>Contract ID: 0021151                | Amendment   | 0.00             | 10-01-2021<br>UNTIL<br>COMPLETE | Amendment #1: This amendment revises the start date to reflect October 1, 2021 for Legal Services as required by the County Solicitor's Office<br>CO: 100%            ST: 0%            FED: 0%  |
| Vendor: Lamb McErlane, PC<br>Contract ID: 0021194                | Contract    | 0.00             | 01-20-2022<br>01-20-2023        | This contract provides Legal Services as required by the County Solicitor's Office.<br>CO: 100%            ST: 0%            FED: 0%   |
| <b><u>Youth Center</u></b>                                       |             |                  |                                 |  |
| Vendor: County of Lancaster<br>Contract ID: 0021188              | Contract    | 0.00             | 01-01-2022<br>06-30-2022        | This contract provides bed space rental for Fiscal Year 2021/2022 for Lancaster County Children and Youth Services at the Chester County Youth Center. This is a revenue contract.<br>CO: 0%            ST: 0%            FED: 0%  |
| Vendor: Tezak, Alan P.<br>Contract ID: 0021190                   | Contract    | 55,575.00        | 01-26-2022<br>12-31-2022        | This contract provides for Consultant Services to perform an assessment of the current Youth Center environment and how to maximize Youth Center resources. This contract is a result of Request for Proposals #2109-02.<br>CO: 60%            ST: 40%            FED: 0%                                      |

**Grants Agenda  
January 26, 2022**

| DEPARTMENT / FUND  | AWARD   | TERM                     | DESCRIPTION   |
|--|---|--------------------------|---|
| <b><u>District Attorney</u></b>  |   |                          |   |
| Pennsylvania Commission on Crime and Delinquency<br>Contract / Award - Renewal<br>001-129000-332281-12600250-1290002-FY2022<br><i>(Consent Agenda)</i>     | \$ 47,000.00  | 01/01/2022<br>12/31/2022 | Child Advocacy Center Assistant 2022<br>No New Positions - No County Match<br>State Funding = \$47,000.00   |
| Liberty Mid-Atlantic High Intensity Drug Trafficking Area<br>Contract / Award - Amendment<br>001-129000-331208-12600650-1290002<br><i>(Consent Agenda)</i> | \$ 6,866.00<br><i>Increase</i><br><i>Change in Term</i> | 01/01/2022<br>12/31/2022 | Deputy Director of the Liberty Mid-Atlantic High<br>Intensity Drug Trafficking Area<br>No New Positions - No County Match<br>Federal Funding = \$146,153.00<br><i>Prior term: 1/1/2020 - 12/31/2021</i> |
| <b><u>Pocopson Home</u></b>  |   |                          |   |
| U.S. Department of Health and Human Services<br>Contract / Award - New<br>501-460000-331207-92000005-4600007<br><i>(Consent Agenda)</i>                    | \$ 402,850.64   | 12/01/2021<br>12/31/2022 | CARES Provider Relief Fund - Phase IV Distribution<br>No New Positions - No County Match<br>Federal Funding = \$402,850.64  |
| <b><u>Public Health</u></b>  |   |                          |   |
| Pennsylvania Department of Environmental Protection<br>Contract / Award – Renewal<br>001-478000-332235-15400200-4780001-FY2022                             | \$ 157,309.03   | 01/01/2022<br>12/31/2022 | Mosquito-Borne Disease Control Grant<br>3 New Positions - No County Match<br>State Funding = \$157,309.03   |
| Pennsylvania Department of Health<br>Contract / Award – Amendment<br>001-478000-331207-16100000-4780006-FY2021   | \$ 1,086,707.06<br><i>Increase</i>                      | 07/01/2021<br>06/30/2022 | Public Health Emergency Preparedness Grant<br>15 New Positions - No County Match<br>Revised Total Federal Funding = \$1,525,905.06  |